



The yearly round has brought once again the day of joy and happiness when the spirit, the Paraclete, came down upon the Apostles. He took the appearance of a tongue in the form of a fire's quivering flame so that they should be eloquent in speech and on fire with love.

The crowds were amazed as the Apostles spoke the languages of all present, while Jews derided those that were full of the Holy Spirit as being drunk with new wine. These things were done in holy mystery when the paschal season was over and the round of days had reached the sacred number that, by law, meant remission and freedom. (*Pentecost Matins*)

## The Feast of Pentecost

May 31, 2015



## The Feast of Pentecost “Whitsunday”

SUNDAY, MAY 31, 2015

**O**N PENTECOST, Jesus crowned His life and teaching by sending the the promised Holy Spirit into the hearts of the Blessed Virgin Mary, His mother and the Apostles and three thousand converts. In them and through them, began a new generation of humanity, a new supernatural family, a new Mystical Christ embracing members of every race. Jesus gave His own Holy Spirit to be the soul of His new Mystical Body. That body, the Church, which rested with Him, in germ, beneath the heart of the Mother of God and was born of His pierced side upon the cross, came into full, active maturity of the Day of Pentecost. Holy Spirit came in visible form to begin His invisible activity.

PRELUDE	<i>Veni Sancte Spiritus</i>	Gerald Near
HYMN	<i>Melcombe</i>	Hymnal No. 256
VIDI AQUAM	<i>(a weekly reminder of our baptismal vows. Missal pg.6)</i>	handout
THE SACRAMENT OF CHRISMATION		
	<i>(We KNEEL as the priest quietly begins the Prayers at the Foot of the Altar. pg. 8)</i>	
INTROIT (KNEEL)	<i>Spiritus Domini</i>	Wisdom 1:7; Ps. 67:2
KYRIE (KNEEL pg. 12)	<i>Mass in Honour of St. Augustine</i>	Romualdo Sapio
GLORIA (SIT)	[Text: pg. 12]	Sapio
COLLECT (STAND)		
THE EPISTLE (SIT)		Acts 2:1-11
	<i>A miraculous sound of violent wind, without an actual windstorm, and tongues like flame, without actual fire, were visible signs of the Holy Spirit's invisible presence and power. Miraculously, the Apostles praised God in languages unknown to them. Thus men of many nations were inspired and awed.</i>	
ALLELUIA	<i>Emitte Spiritum</i>	Johann Evangelist Habert
	Alleluia, alleluia. <i>V.</i> Send forth Thy Spirit, and they shall be created, and Thou shalt renew the face of the earth. Alleluia. <i>V.</i> Come, Holy Spirit. ( <i>genuflect</i> ) Fill the hearts of Thy faithful: and kindle in the the fire of Thy love. ( <i>Ps. 103:30</i> )	
SEQUENCE (STAND)	<i>The Golden Sequence</i>	Hymnal No. 109 (1)
THE HOLY GOSPEL (STAND)		John 14:23-31
	<i>Father, Son and Holy Ghost dwell invisibly in the souls of those who believe, love, and obey. Through the Holy Spirit, the Church understands and teaches infallibly the life and message of Christ, and brings the peace of Christ to all men.</i>	
SERMON (SIT)		Schema Monk Theodore
NICENE CREED (SIT)	[Text: pg. 15]	Sapio

OFFERTORY VERSE (*STAND*) Ps. 67:29-30  
 ANTHEM (*SIT*) *Offertory: Confirma hoc Deus* Antonio Salieri  
 SECRET COLLECT  
 SURSUM CORDA (*STAND pg. 22*) & PREFACE OF THE HOLY GHOST (*pg 28*)  
 SANCTUS (*KNEEL, pg. 33*) Sapio  
 THE CANON OF THE MASS (*KNEEL*) Missal pg. 35  
 POST-EPIKLESIS *Benedictus qui venit* Sapio  
 THE LORD'S PRAYER (*STAND pg. 44*)  
 AGNUS DEI (*KNEEL pg.46*) Sapio  
 PRAYER BEFORE COMMUNION Missal pg. 50a  
 COMMUNION MOTET *Love bade me welcome* Ralph Vaughan Williams

Love bade me welcome: yet my soul drew back,  
 Guilty of dust and sin.  
 But quick-eyed Love, observing me grow slack  
 From my first entrance in,  
 Drew nearer to me, sweetly questioning  
 If I lacked anything.  
 "A guest," I answered, "worthy to be here":  
 Love said, "You shall be he."  
 "I, the unkind, ungrateful? Ah, my dear,  
 I cannot look on thee."  
 Love took my hand, and smiling did reply,  
 "Who made the eyes but I?"  
 "Truth, Lord; but I have marred them; let my shame  
 Go where it doth deserve."  
 "And know you not," says Love, "who bore the blame?"  
 "My dear, then I will serve."  
 "You must sit down," says Love, "and taste my meat."  
 So I did sit and eat.

George Herbert, 1593 - 1633

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion**, (*Missal pg. 51 or St. Ambrose Prayer Book pg. 177*) If you have not received Holy Communion, you should make a **"Spiritual Communion"** (*St. Ambrose Prayer Book, pg. 187*). This is far more spiritually beneficial and preferable to "people-watching."

COMMUNION VERSE Acts 2:2, 4  
 POSTCOMMUNION COLLECT (*STAND*)  
 DISMISSAL AND BLESSING (*KNEEL*)



LAST GOSPEL (*STAND pg.54*) John 1:1-14  
 RECESSIONAL HYMN *Come Holy Ghost* back cover  
 POSTLUDE *Veni Creator Spiritus* Dom Paul Benoit



## ANNOUNCEMENTS

**WE WELCOME** our visitors to Mass this morning. There are Service Books in the pew racks for your use. While Holy Communion may **only be received by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the "visitor cards" found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

**WELCOME HOME!** We want to welcome Nathan and Keela Ainsworth who are received into the Holy Orthodox Church and this Parish this morning through the Sacrament of Chrismation!

### THOSE WHO NEED OUR PRAYERS

Please pray for: the special intentions of the Swanson family, Charles Moffett, Abraham Martinez, Erin Guggenheimer, Babs Shanzmeier, Neville Gaggiani, Phyllis Roberts, Monk Giovanni, Bob Hester, Ray Rendoff, Kimberly Carrera, Reagan Bennett, Jacob Kakish, Mary Ann Kristoff, Lee Hinkley, Kh. Maria Gisetti, Priscilla Sanders, Sue Stanko, Robert Phillips, Jeanne Dunning, Tat Pily, the suffering Christians in Syria and the Middle East, Randy Ortega, Cathy Campbell, Maria Palucha, Margie Palucha, Patty Ann Zubricky, James Marinace, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Corinne Fierkens, Janet Broiles, Dani Kaiz, Kh. Angela Keiser, Nate Redman, Tyrone Lee, Peggy Moore, Patty Rendoff, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

### 40 DAY MEMORIAL

Last Wednesday, May 27, was the 40 Day Memorial for Keenan Cook's repose. Keenan was remembered at the Mass as well as all of his family and friends in their grief. The Mass was offered by the Parishioners of St. Augustine's for Keenan, as he attended Mass here regularly.

### COFFEE HOUR SIGN-UP

Again, we want to thank all of you who take a regular turn at hosting our weekly time of fellowship—the Coffee Hour. The Sign-up sheet is by the door to the kitchen. Please check it often to make sure that the weekly Coffee Hour is covered.

### COMMITMENT DURING THE SUMMER

Please remember, that as summer approaches and families will be taking vacations, there is **no vacation from our responsibility to God**. We are still expected to worship God at Mass **every Sunday and Holy Day**. (Personal prayer is an important part of everyone's spiritual life but it **does not substitute** for Liturgy.) Also, please remember your financial commitment to the parish. Just as your bills come in during the summer, so do ours.

### 2015 DIOCESE OF WICHITA PARISH LIFE CONFERENCE

The 2015 Diocese of Wichita Parish Life Conference will be hosted by St. Elias Church in Arvada, Colorado. Dates are **Wednesday to Saturday, June 10th-13th, 2015**.

For registration, forms, schedule and more information, [www.steliasarvada.org/plc-2015.html](http://www.steliasarvada.org/plc-2015.html).

**PENTECOST FLOWERS** were provided by Annie VanVors. A beautiful addition to the Altar for the great Feast! Many thanks!

## FEAST OF PENTECOST

The Orthodox Church sees Pentecost as the final fulfillment of the mission of Jesus Christ and the first beginning of the messianic age of the Kingdom of God, mystically present in his Church. It is traditionally called the beginning of the One Holy Catholic and Apostolic Church.

Besides celebrating the coming of the Holy Spirit, the feast also celebrates the full revelation of the divine Trinity, Father, Son, and Holy Spirit. Hymns of the Church, celebrate the sign of the final act of God's self-disclosure to the world of His creation.

To Orthodox Christians, the feast of Pentecost is not just a celebration of an event in history. It is also a celebration of their membership in the Church. They have lived Pentecost and received "the seal of the gift of the Holy Spirit" in the sacrament of chrismation.

### \* EMBER DAYS

This week after Pentecost, presents the Summer Ember Days. Wednesday, Friday and Saturday are *days of fast and abstinence* and special *prayer for the clergy*. This is a good time for *confessions as well*.

THE SANCTUARY LAMPS are offered this week by Patty Rendoff in celebration of the Great Feast of Pentecost and for a continued outpouring of the Gifts of the Holy Spirit upon each one of us, our Parish, and the world and In honor of the Blessed Mother – end of Marian Month.

KING SOOPERS GIFT CARD: We made our goal this month! Thanks to all of you for using the cards and if you need one, please see Debbie Braun.



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### *THIS WEEK AT SAINT AUGUSTINE'S*

Monday, June 1	Pentecost Monday	
Tuesday, June 2	Pentecost Tuesday	
Wednesday, June 3	Ember Wednesday *	Mass 7:00pm
	<i>fast and abstinence</i>	
Thursday, June 4	Pentecost Thursday	
Friday, June 5	Ember Friday *	
	<i>fast and abstinence</i>	
Saturday, June 6	Ember Saturday *	Mass 10:00am
	<i>fast and abstinence</i>	
Sunday, June 7	TRINITY SUNDAY	High Mass 10:00am

**CONFESSIONS:** *The Sacrament of Confession is available following after all weekday Services, and anytime by appointment.*