

The Feast of The Most Holy Trinity

SUNDAY, JUNE 7, 2015

ALL LIFE, begins in the Trinity, comes from the Trinity, and is destined to seek eternal rest in the Trinity. Even damned souls, suffering punishment for having rejected the Divine Love, finally do glorify God's justice.

The life of the Father, Son and Holy Spirit, mystery of mysteries, is a mutual giving so complete that the Divine Persons exist only in this community of the Godhead. The Divine Life the share with Christ's members through Baptism is meant to be shared with all peoples through the apostolic zeal.

PRELUDE		
ASPERGES ME	<i>(a weekly reminder of our baptismal vows. pg.4)</i>	plainsong
	<i>(We KNEEL and listen as the Schola Cantorum chants the INTROIT and the Priest quietly says the PRAYERS AT THE FOOT OF THE ALTAR, pg. 8-11.)</i>	
INTROIT (KNEEL)	<i>Benedicta sit</i>	Tob. 12:6; Ps. 8:2
KYRIE (KNEEL pg. 12)	<i>Missa de Angelis</i>	plainsong
GLORIA (STAND pg. 12)		plainsong
COLLECT (STAND)		
THE EPISTLE (SIT)		Rom. 11:33-36
	<i>Mysteries are not explained; they are accepted as God's revelation. Faith and the Gifts of the Holy Spirit provide some faint understanding of the Holy Trinity. God's ways are above, not against our ways. He creates, sustains, and rewards everyone.</i>	
GRADUAL		Dan. 3:55-56
ALLELUIA		Dan. 3:52
THE HOLY GOSPEL (STAND)		Matt. 28:18-20
	<i>Having the fullness of Divine power and authority, Jesus solemnly commissioned the hierarchy of His new Church to convert and baptize all people. Mission work will continue until the end of the world.</i>	
NICENE CREED (STAND, pg. 15)		plainsong
OFFERTORY VERSE (STAND)		Tob. 12:6
HYMN (STAND)	<i>Moultrie</i>	Hymnal No. 269
"PRAY BRETHREN"		Missal pg. 21
SECRET COLLECT		
SURSUM CORDA (STAND pg. 22) & PREFACE OF THE HOLY TRINITY (pg 23)		
SANCTUS (KNEEL, pg. 33)		

THE CANON OF THE MASS (KNEEL)
 THE LORD'S PRAYER (STAND pg. 44)
 AGNUS DEI (KNEEL pg.46)
 PRAYER BEFORE COMMUNION
 COMMUNION VERSE

Missal pg. 35

plainsong
 Missal pg. 50a
 Tob. 12:6

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion**, (*Missal pg. 51 or St. Ambrose Prayer Book pg. 177*) If you have not received Holy Communion, you should make a **"Spiritual Communion"** (*St. Ambrose Prayer Book, pg. 187*). This is far more spiritually beneficial and preferable to "people-watching."

POSTCOMMUNION COLLECT (STAND)
 DISMISSAL AND BLESSING (KNEEL)



LAST GOSPEL (STAND)
 RECEPTIONAL HYMN
 POSTLUDE

Te Deum

Luke 6:36-42
 (inside back cover)



ANNOUNCEMENTS

WE WELCOME our visitors to Mass this morning. There are Service Books in the pew racks for your use. While Holy Communion may **only be received by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the "visitor cards" found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

THOSE WHO NEED OUR PRAYERS

Please pray for: the Satah family in Syria, the special intentions of the Swanson family, Charles Moffett, Abraham Martinez, Erin Guggenheimer, Babs Shanzmeier, Neville Gaggiani, Phyllis Roberts, Monk Giovanni, Bob Hester, Ray Rendoff, Kimberly Carrera, Reagan Bennett, Jacob Kakish, Mary Ann Kristoff, Lee Hinkley, Kh. Maria Gisetti, Priscilla Sanders, Sue Stanko, Robert Phillips, Jeanne Dunning, Tat Pily, the suffering Christians in Syria and the Middle East, Randy Ortega, Cathy Campbell, Maria Palucha, Margie Palucha, Patty Ann Zubricky, James Marinace, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Corinne Fierkens, Janet Broiles, Dani Kaiz, Kh. Angela Keiser, Nate Redman, Tyrone Lee, Peggy Moore, Patty Rendoff, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

THE SANCTUARY LAMPS in thanksgiving for the Chrismation of Nathan and Keela Ainsworth and a hearty "welcome home"! A gift from Patty Rendoff.

Think About It: Faith is the most valuable treasure on earth and we must guard it more than anything else. *St. Luke the Surgeon of Simferopol* (+1961)

HOLY WATER: As you enter and leave the Church, stop at the Holy Water Font and reflect upon the importance and significance of that water. Bless yourself with the holy water and recall how good it is to be a member of the People of God!

KING SOOPERS GIFT CARDS

Don't forget to use your King Sooper's Gift Card for as many purchases as you can! This is one of the *most effective, easy and painless ways* to supplement your giving to the Church. If you are not participating in this extraordinary program, please see Debbie Bruan today. It costs you NOTHING. Each purchase you make (and would ordinarily make anyway) at King Soopers nets the Parish a portion through this program! We made our goal again last month!

OFFERING THE LITURGY FOR OTHERS: Living & Departed

Please keep in mind that the tradition of offering Masses for others, particularly the dead, originates in the very early Church. Inscriptions discovered on tombs in Roman catacombs of the second century evidence this practice: for example, the epitaph on the tomb of Abercius (d. 180), Bishop of Hieropolis in Phrygia, begs for prayers for the repose of his soul. Tertullian (c. 200) attested to observing the anniversary of a spouse with prayers and sacrifices, i.e. the Mass: "Indeed she prays for his soul, and requests refreshment for him meanwhile, and fellowship with him in the first resurrection; and she offers her sacrifice on the anniversaries of his falling asleep" (*On Monogamy*, X). Moreover, the *Canons of Hippolytus* (c. 235) explicitly mentions the offering of prayers for the dead during the Mass. St. Cyril of Jerusalem (d. 386), in one of his many catechetical discourses, explained how at Mass both the living and dead are remembered, and how the Eucharistic Sacrifice of our Lord is of benefit to sinners, living and dead. St. Ambrose (d. 397) preached, "We have loved them during life; let us not abandon them in death, until we have conducted them by our prayers into the house of the Lord." St. John Chrysostom (d. 407) stated, "Let us help and commemorate them. If Job's sons were purified by their father's sacrifice, why would we doubt that our offerings for the dead bring them some consolation? Let us not hesitate to help those who have died and to offer our prayers for them." St. Augustine (d. 430) recorded the dying wishes of his mother, St. Monica in his *Confessions*: "One thing only I ask you, that you remember me at the altar of the Lord wherever you may be." Finally, St. Gregory (d. 604) said, "Let us not hesitate to help those who have died and to offer our prayers for them."

All one has to do is to ask the priest to schedule a Mass for a special intention. It is of ancient custom to offer a stipend to the priest for his service. The Mass will be scheduled at a convenient time.

THE CHURCH FATHERS SPEAK—At every hour we must consider our daily affairs attentively, and as much as we are able, without fail lighten the burden of our sins through repentance, if we want to overcome the passions with the help of Jesus. It is also necessary to examine whether we carry out all our outward actions through God's will, before God and for God alone, so that our passionate feelings do not deceive us like foolish people. *St. Hesychios of Jerusalem*



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THIS WEEK AT SAINT AUGUSTINE'S

Monday, June 8	feria	
Tuesday, June 9	St. Columba, Ab, SS Primus & Felician, MM	
Wednesday, June 10	St. Margaret, QW	No Mass PLC
Thursday, June 11	CORPUS CHRISTI	Mass 7:00pm
Friday, June 12	Ss Basilides, Cyrinus, Nabor, & Nazarius, Mm abstinence	
Saturday, June 13	within the Octave	No Mass PLC
Sunday, June 14	SUNDAY WITHIN THE OCTAVE OF CORPUS CHRISTI	Mass 10:00am

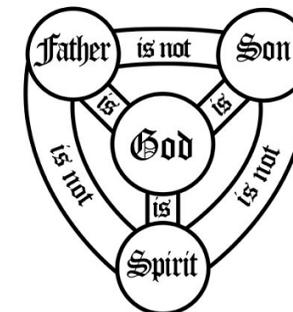
CONFESSIONS: *The Sacrament of Confession is available following all weekday Services, and anytime by appointment.*



SAINT AUGUSTINE'S:

- *the historic Church*
- *living the historic Faith*
- *in historic Baker Neighborhood!*

"...and the disciples were called Christian first at Antioch." Acts 11:26



4. Lo! the apostolic train
Join the sacred Name to hallow;
Prophets swell the loud refrain,
And the white robed martyrs follow;
And from morn to set of sun,
Through the Church the song goes on

5. Thou art King of glory, Christ:
Son of God, yet born of Mary;
For us sinners sacrificed,
And to death a tributary:
First to break the bars of death,
Thou has opened Heaven to faith.

6. From Thy high celestial home,
Judge of all, again returning,
We believe that Thou shalt come
In the dreaded doomsday morning;
When Thy voice shall shake the earth,
And the startled dead come forth.

7. Therefore do we pray Thee, Lord:
Help Thy servants whom, redeeming
By Thy precious blood out-poured,
Thou hast saved from Satan's scheming.
Give to them eternal rest
In the glory of the blest.

8. Spare Thy people, Lord, we pray,
By a thousand snares surrounded:
Keep us without sin today,
Never let us be confounded.
Lo, I put my trust in Thee;
Never, Lord, abandon me.

The "German *Te Deum*" by Fr. Ignaz Franz, 1774

