



THE FIFTH SUNDAY AFTER PENTECOST  
SUNDAY, JULY 5, 2015

**M**ERCY is easy for those who love, since love begets understanding. And where there is understanding of motives and of the forces of temptation, a person is slow to condemn or rebuke anyone of any race, ethnic background or persuasion. *“In the treasures of wisdom is understanding”* (Wisdom 1:26). Besides, to know oneself is to know how hard it is to change, how easily feelings blind one’s thinking, how ready a person is to defend himself, and to claim exceptions for his own benefit. From such truth and humility spring compassion, forgiveness, and considerate speech.

- PRELUDE  
ENTRANCE OF THE CELEBRANT (**STAND**)  
PRAYERS AT THE FOOT OF THE ALTAR (**KNEEL**, *making the responses.*) Missal pg. 8  
INTROIT (**KNEEL**) *Exaudi, Domine* Ps. 26:7,9  
KYRIE (**KNEEL**) Missal pg. 12  
GLORIA (**STAND**) Missal pg. 12  
COLLECTS (**STAND**)  
THE EPISTLE (**SIT**) I Peter 3:8-15  
*A thorough Christian will understand, love and suffer patiently. He knows that God is with him every moment, and that the Holy Trinity will be the soul’s eternal happiness.*  
GRADUAL Ps. 83:10,9  
ALLELUIA Ps. 20:1  
THE HOLY GOSPEL (**STAND**) Matt. 5:20-24  
*Christian love rules out both willful anger and hurtful name-calling. Love and unity are increased through Mass and Holy Communion **only** when preceded by needed apologies and reconciliation.*  
SERMON (**SIT**) Schema Monk Theodore  
NICENE CREED (**STAND**) Missal pg. 15  
OFFERTORY VERSE (**STAND**) Ps. 15:7,8  
**(It is proper to sit while the offering is made standing at the SURSUM CORDA.)**  
“PRAY BRETHERN” Missal pg. 21

- SECRET COLLECTS  
SURSUM CORDA (pg. 22) & PREFACE OF THE HOLY TRINITY (**STAND** pg. 23)  
SANCTUS & BENEDICTUS (**KNEEL** pg.33)  
THE CANON OF THE MASS (**KNEEL**) Missal pg.35  
THE LORD’S PRAYER (**STAND**) Missal pg. 44  
AGNUS DEI (**KNEEL**) Missal pg. 46  
PRAYER BEFORE COMMUNION Missal pg. 50a  
COMMUNION VERSE Ps. 26:4

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion**, (*Missal pg. 51 or St. Ambrose Prayer Book pg. 177*) If you have not received Holy Communion, you should make a **“Spiritual Communion”** (*St. Ambrose Prayer Book, pg. 187*). This is far more spiritually beneficial and preferable to “people-watching.”

- POSTCOMMUNION COLLECT (**Stand**)  
DISMISSAL AND BLESSING (**KNEEL**)  
LAST GOSPEL (**STAND**)  
PRAYERS AFTER LOW MASS (**KNEEL**)  
POSTLUDE

John 1:1-14



ANNOUNCEMENTS

**W**ELCOME to all our visitors and visitors this morning. There are Service books in the pews for your use. While Holy Communion may **only be received by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the “visitor cards” found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

THOSE WHO NEED OUR PRAYERS

Please pray for: Linda Ogle, Robbie Link, Margaret Lyman, Don Clair, Lily Calderon, the unborn baby of Brittany & Michael, Brian Knop, the Satah family in Syria, the special intentions of the Swanson family, Charles Moffett, Abraham Martinez, Erin Guggenheimer, Babs Shanzmeier, Neville Gaggiani, Phyllis Roberts, Monk Giovanni, Bob Hester, Ray Rendoff, Kimberly Carrera, Reagan Bennett, Jacob Kakish, Mary Ann Kristoff, Sue Stanko, Robert Phillips, Jeanne Dunning, the suffering Christians in Syria and the Middle East, Randy Ortega, , Maria Palucha, Margie Palucha, Patty Ann Zubricky, James Marinace, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Corinne Fierkens, Janet Broiles, Kh. Angela Keiser, Nate Redman, Patty Rendoff, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

TRIM THE PRAYER LIST

Last Sunday at Coffee Hour we did a little trimming of the prayer list. There is still more to be done. Please look at the list and if it is OK to take someone off that YOU have added, please let the priest know. If someone has been inadvertently removed, also let the priest know.

The Sanctuary Lamps burn this week in loving memory of Keenan Cook, dear friend of Margie Paulcha. Love and Peace! Offered by Marigie Palucha

## ST TIMON SUNDAY 2015

July 28th is the day set aside to remember our brothers and sisters in Christ of the Archdiocese of Bosra-Hauran in southern Syria, especially Metropolitan Saba and his clergy. It is also the designated day in our Diocese for fundraising for The Hauran Connection. A special offering will be received **throughout the month of July**.

**A Little common sense about tolerance in our contemporary society:** What is tolerance? Tolerance is an attitude of reasoned patience toward evil and a forbearance that restrains us from showing anger or inflicting punishment. But what is more important than the definition is the field of its application. The important point here is this: Tolerance applies only to persons, but never to truth. Intolerance applies only to truth, but never to persons. Tolerance applies to the erring; intolerance to the error. *Fulton J. Sheen*

## SCHEDULING A MASS INTENTIONS—Our precious Western Orthodox Heritage

Having the Mass offered for one's personal intentions (for someone who is ill, for the faithful departed—either recently departed or on the anniversary, or for any other personal intention: “for the intentions of Mrs. So-and-so”) is a venerable—ancient, and laudable custom. The Mass is **the most powerful prayer we have**.

- **How do I do it?**

Mass intentions are not normally done “on the spur of the moment”. One **calls the priest and schedules** a Mass when it is available. Perhaps there is another Intention scheduled, or it is on a day when the Mass must be celebrated for the people of the Parish (e.g. all Sundays and Holy Days).

- **Mass for the Dead or for the living or for one's own personal intentions**

If you are having Mass offered for one recently departed, schedule it first with the priest. He will provide a card for you to send to the family. Also, if you are having Mass offered for someone else, the priest can provide a card for you to send to the individual for whom the Mass is offered.

- **Scheduling**

Once the Mass is scheduled it will be **noted in the Sunday bulletin**. One should not “back out” once one has scheduled a Mass—even if the person “got better”. Remember, God is not bound by our time constraints.

Masses will ordinarily be scheduled for either Wednesday or Saturday. Other days can be scheduled **if you plan on being there**. Remember, the priest cannot say Mass without someone in the congregation.

- **Stipend**

It is also the ancient custom of the Church for one to give a stipend (a monetary gift) to the priest for offering the Mass. **ONE DOES NOT BUY THE MASS NOR IS THE MASS FOR SALE!** It is a voluntary gift—almost like one gives a “tip” to a waiter in a restaurant, a hairdresser or some other servant. It should be given to the priest personally. There is no “set price” however \$10.00 – 25.00 is a common stipend but **if you cannot afford it**, OF COURSE, the priest will **gladly** offer the Mass anyway!

**THANKS TO ALL** who have contributed or pledged to our repair fund! If you look up to the choir loft you will see the repair has been made. It is “curing” and will be painted next week. We hope to have all donations in by the end of July. Again, many, many thanks!!

**Think about it:** Freedom (in the modern sense) became synonymous with doing whatever you pleased, whether it was good or evil, or believing whatever you pleased whether it was true or false. The result was that freedom degenerated into a form of “selfishness,” expressed itself in such slogans as “be yourself,” frowned upon all forms of restraint and sacrifice as contrary to the individual libido, and ended in what might be called the exaltation and glorification of the ego. *Fulton J. Sheen*

**GUIDELINES FOR USE OF PARISH HALL** With more requests to use the Parish Hall, the Parish Council has set forth **GUIDELINES** for use of the Hall to be observed by all for the good of the Parish, to avoid conflicts of schedule and good order. They are posted on the Bulletin Board in the Hall. If you have any questions, please see Alexandra Eddy, Council Chair.

**WISDOM OF THE CHURCH FATHERS**— Some people by the word freedom understand the ability to do whatever one wants ... People who have the more allowed themselves to come into slavery to sins, passions, and defilements more often than others appear as zealots of external freedom, wanting to broaden the laws as much as possible. But such a man uses external freedom only to more severely burden himself with inner slavery. True freedom is the active ability of a man who is not enslaved to sin, who is not pricked by a condemning conscience, to choose the better in the light of God's truth, and to bring it into actuality with the help of the gracious power of God. This is the freedom of which neither heaven nor earth are restrict. *St. Philaret of Moscow*



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## THIS WEEK AT SAINT AUGUSTINE'S

Monday, July 6	Octave Day of Ss Peter & Paul, Apostles	
Tuesday, July 7	Ss Cyril & Methodius, Apostles to the Slavs B. C.	
Wednesday, July 8	feria	Mass 7:00pm
Thursday, July 9	feria	
Friday, July 10	feria	
	<i>abstinence</i>	
Saturday, July 11	Saturday of Our Lady, <i>St. Pius I, BM</i>	Mass 10:00am
Sunday, July 12	<b>THE SIXTH SUNDAY AFTER PENTECOST</b>	Mass 10:00am

**CONFESSIONS:** *The Sacrament of Confession is available after all weekday Services, and anytime by appointment.*



## SAINT AUGUSTINE'S:

- *the historic Church*
- *living the historic Faith*
- *in historic Baker Neighborhood!*

*“...and the disciples were called Christian first at Antioch.” Acts 11:26*