



THE SIXTH SUNDAY AFTER PENTECOST
JULY 12, 2015

BAPTISM and the Holy Eucharist are the great sources of all Christian life. Christian life. As the priest makes a thanksgiving after each Mass, and as and as the communicant makes a thanksgiving after each reception of of Christ's most precious Body and Blood, so every day of living as a Christian ought to include a prayer of thanksgiving for the gift of the life-giving Sacrament of Baptism. A baptismal day is more important than a birthday; for the Sacrament of Baptism gives a share in divine life; as well as incorporation in Christ and His body the Church, a pledge of eternal life.

PRELUDE
ENTRANCE OF THE CELEBRANT (**STAND**)
PRAYERS AT THE FOOT OF THE ALTAR (**KNEEL, making the responses.**) Missal pg. 8
INTROIT (**KNEEL**) *Dominus fortitudo* Ps. 27:8-9, 1
KYRIE (**KNEEL**) Missal pg. 12
GLORIA (**STAND**) Missal pg. 12
COLLECTS (**STAND**)
THE EPISTLE (**SIT**) Rom. 6:3-11
Baptism is more than a cleansing from sin; it is also a complete transforming of life to a supernatural level, and a clean break from all that leads to sin. Most of all, through Baptism, a person begins to live the newly shared Christ-life in vital oneness with Christ and His interests
GRADUAL Ps. 89:13, 1
ALLELUIA Ps. 30:2-3
THE HOLY GOSPEL (**STAND**) Mark 8:1-9
Out of compassion, Jesus multiplied loaves and fishes to feed the crowd of people. Out of compassion, through His ordained priests, he daily gives Himself as spiritual food to His members everywhere in the world.
SERMON (**SIT**) Schema Monk Theodore
NICENE CREED (**STAND**) Missal pg. 15
OFFERTORY VERSE (**STAND**) Ps. 16: 5, 6-7
(It is proper to sit while the offering is made standing at the SURSUM CORDA.)
"PRAY BRETHERN" Missal pg. 21
SECRET COLLECTS

SURSUM CORDA (pg. 22) & PREFACE OF THE HOLY TRINITY (**STAND** pg. 23)
SANCTUS & BENEDICTUS (**KNEEL** pg.33)
THE CANON OF THE MASS (**KNEEL**)
THE LORD'S PRAYER (**STAND**) Missal pg.35
AGNUS DEI (**KNEEL**) Missal pg. 44
PRAYER BEFORE COMMUNION Missal pg. 46
COMMUNION VERSE Missal pg. 50a
Ps. 26:6

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion**, (*Missal pg. 51 or St. Ambrose Prayer Book pg. 177*) If you have not received Holy Communion, you should make a **"Spiritual Communion"** (*St. Ambrose Prayer Book, pg. 187*). This is far more spiritually beneficial and preferable to "people-watching."

POSTCOMMUNION COLLECT (**Stand**)
DISMISSAL AND BLESSING (**KNEEL**)
LAST GOSPEL (**STAND**)
PRAYERS AFTER LOW MASS (**KNEEL**)
POSTLUDE

John 1:1-14



ANNOUNCEMENTS

WELCOME to all our visitors and visitors this morning. There are Service books in the pews for your use. While Holy Communion may **only be received by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the "visitor cards" found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

THOSE WHO NEED OUR PRAYERS

Please pray for: Linda Ogle, Robbie Link, Margaret Lyman, Don Clair, Lily Calderon, the unborn baby of Brittany & Michael, Brian Knop, the Satah family in Syria, the special intentions of the Swanson family, Charles Moffett, Abraham Martinez, Erin Guggenheimer, Babs Shanzmeier, Neville Gaggiani, Phyllis Roberts, Monk Giovanni, Bob Hester, Ray Rendoff, Jacob Kakish, Mary Ann Kristoff, Sue Stanko, Robert Phillips, Jeanne Dunning, the suffering Christians in Syria and the Middle East, Randy Ortega, Maria Palucha, Margie Palucha, Patty Ann Zubricky, James Marinace, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Corinne Fierkens, Janet Broiles, Kh. Angela Keiser, Nate Redman, Patty Rendoff, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

OUR PRECIOUS WESTERN ORTHODOX HERITAGE

When a man feels proud of himself, he stands erect, draws himself to his full height, throws back his head and shoulders and says with every part of his body, I am bigger and more important than you. But when he is humble he feels his littleness, and lowers his head and shrinks into himself. He abases himself. And the greater the presence in which he stands the

more deeply he abases himself; the smaller he becomes in his own eyes.

But when does our littleness so come home to us as when we stand in God's presence? He is the great God, who is today and yesterday, whose years are hundreds and thousands, who fills the place where we are, the city, the wide world, the measureless space of the starry sky, in whose eyes the universe is less than a particle of dust, all-holy, all-pure, all-righteous, infinitely high. He is so great, I so small, so small that beside him I seem hardly to exist, so wanting am I in worth and substance. One has no need to be told that God's presence is not the place in which to stand on one's dignity. To appear less presumptuous, to be as little and low as we feel, we sink to our knees and thus sacrifice half our height; and to satisfy our hearts still further we bow down our heads, and our diminished stature speaks to God and says, Thou art the great God; I am nothing.

Therefore let not the bending of our knees be a hurried gesture, an empty form. Put meaning into it. To kneel, in the soul's intention, is to bow down before God in deepest reverence.

On entering a church, or in passing before the altar, kneel down all the way without haste or hurry, putting your heart into what you do, and let your whole attitude say, Thou art the great God. It is an act of humility, an act of truth, and every time you kneel it will do your soul good.

The Sanctuary Lamps burn this week for the health and welfare of Trish Gaggiani's on her birthday. Offered by Patty Rendoff.

ST TIMON SUNDAY 2015

July 28th is the day set aside to remember our brothers and sisters in Christ of the Archdiocese of Bosra-Hauran in southern Syria, especially Metropolitan Saba and his clergy. It is also the designated day in our Diocese for fundraising for The Hauran Connection. A special offering will be received **throughout the month of July**.

THANKS TO ALL who have contributed or pledged to our repair fund! If you look up to the choir loft you will see the repair has been made. It is "curing" and will be painted next week. We hope to have all donations in by the end of July. We are also going to have to do some work on our screens in the attic & tower to keep the pigeons out. We have a bid of 1800.00 to do that work and the Council will discuss it soon. Again, many, many thanks!!

Think About It: We all want progress, but if you're on the wrong road, progress means doing an about turn and walking back to the right road. In that case, the man who turns back the soonest is the most progressive. *C.S. Lewis (+1963)*

GUIDELINES FOR USE OF PARISH HALL With more requests to use the Parish Hall, the Parish Council has set forth GUIDELINES for use of the Hall to be observed by all for the good of the Parish, to avoid conflicts of schedule and good order. They are posted on the Bulletin Board in the Hall. If you have any questions, please see Alexandra Eddy, Council Chair.

IOCC RUN/WALK/PICNIC: August 22nd

INTERNATIONAL ORTHODOX CHARITIES; Denver Metropolitan Council will be sponsoring the annual summer fundraiser on Saturday, August 22nd at St. Catherine's Church. Schedule: opening prayer: 8:40; pictures:8:45; RUN/WAL 9:00; Blessings of the Loaves:10:15; lunch 10:30. It is expanded to include trophies and T-Shirts and a great lunch, all included in the Registration fee of \$30 per, or \$45 for a family. Register online at: www.iocc.org/Denver

THE CHURCH FATHER'S SPEAK: Do not agree with him who slanders. Do not rejoice at his slander and do not have him who slanders his neighbor. This is what it means not

to judge. Do not have hostile feelings towards anyone and do not let dislike dominate your heart. Do not hate him who hates his neighbor. This is what peace is: Encourage yourself with this thought, "Affliction lasts but for a short time, while peace is forever, by the grace of God the Word. Amen!" *St. Moses the Ethiopian (+405)*

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THIS WEEK AT SAINT AUGUSTINE'S

Monday, July 13

St. Anacletus, P.M.

Tuesday, July 14

feria

Wednesday, July 15

St. Vladimir of Kiev, K.C.

Mass 7:00pm

Thursday, July 16

Our Lady of Einsiedeln

Friday, July 17

St. Alexius Man of God, C

abstinence

Saturday, July 18

St. Sergius of Radonesh Ab. Ss Symphorosa 7 sons, Mm

Mass 10:00am

Sunday, July 19

THE SEVENTH SUNDAY AFTER PENTECOST High Mass 10:00am

CONFESSIONS: *The Sacrament of Confession is available, after all weekday Services, and anytime by appointment.*



SAINT AUGUSTINE'S:

- *the historic Church*
- *living the historic Faith*
- *in historic Baker Neighborhood!*

"...and the disciples were called Christian first at Antioch." Acts 11:26

