



## THE SEVENTH SUNDAY AFTER PENTECOST

SAINT SERAPHIM OF SAROV

JULY 19, 2015

**B**APTISM RECEIVED, though a great mystery of God-life shared with man is only a beginning. Life means a source, a fountain of activity, activity, a movement with the purpose of perfecting being. It is not not enough to be engrafted into Christ as His living member. Christian life must bear Christian fruit for the glory of Christ, for the perfection and happiness of the Christian, and for the conquest of the world under the kingship of Christ and the queenship of the Mother of God. Apostolic activity at every level, in every generation, is the mark of Christian vitality.

PRELUDE	<i>Largo (Sonata No. 2)</i>	J. S. Bach
ASPERGES ME	<i>(a weekly reminder of our baptismal vows. pg.4)</i>	plainsong
<i>(We KNEEL as the priest quietly begins the Prayers at the Foot of the Altar. pg.8)</i>		
INTROIT (KNEEL)	<i>Omnes gentes</i>	Ps. 46:2, 3
KYRIE (KNEEL)	<i>Missa Marialis</i>	plainsong
GLORIA (STAND)		plainsong
COLLECTS (STAND)		
THE EPISTLE (SIT)		Rom. 6:19-23
<i>Consenting to sin makes a person the frightened but fascinated slave to sin. Mortal sin is spiritual death to the soul; and when fixed by death, it means eternal damnation. Freed from sin by Baptism and Christian virtues, the soul remains happily and eternally alive.</i>		
GRADUAL		Ps. 33: 12, 6
ALLELUIA		Ps. 46:2
THE HOLY GOSPEL (STAND)		Matt. 7:15-21
<i>The Christian leader is judged by goodness of life and truth of doctrine, especially by his charity and by his submission to lawful authority. To be obedient is to do God's will.</i>		
SERMON (SIT)		Rt. Rev. Msgr. John Mangels
NICENE CREED (STAND)		plainsong
OFFERTORY VERSE (STAND)		Daniel 3:40
ANTHEM (SIT)	<i>Ave Maria</i>	Gabriel Faure
<b>(It is proper to sit while the offering is made and the Anthem is sung. Stand as you are censured and then sit again until the SURSUM CORDA.)</b>		

“PRAY BRETHREN”	Missal pg. 21
SECRET COLLECTS	
SURSUM CORDA (pg. 22) & PREFACE OF THE HOLY TRINITY (STAND pg. 23)	
SANCTUS & BENEDICTUS (KNEEL pg.33)	plainsong
THE CANON OF THE MASS (KNEEL)	Missal pg.35
THE LORD’S PRAYER (STAND)	Missal pg. 44
AGNUS DEI (KNEEL)	plainsong
PRAYER BEFORE COMMUNION	Missal pg. 50a

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion**, (*Missal pg. 51 or St. Ambrose Prayer Book pg. 177*) If you have not received Holy Communion, you should make a **“Spiritual Communion”** (*St. Ambrose Prayer Book, pg. 187*). This is far more spiritually beneficial and preferable to “people-watching.”

COMMUNION VERSE		Ps. 30:3
MOTET	<i>Tantum Ergo Sacramentum</i>	Flor Peeters
POSTCOMMUNION COLLECT (Stand)		
DISMISSAL AND BLESSING (KNEEL)		
LAST GOSPEL (STAND)		John 1:1-14
RECESSIONAL HYMN	<i>St. Catherine</i>	Hymnal No. 393
POSTLUDE	<i>Alegretto Tensoso (Vesper Voluntaries)</i>	Edward Elgar



## ANNOUNCEMENTS

**W**ELCOME to all our visitors and visitors this morning. There are Service books in the pews for your use. While Holy Communion may **only be received by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the “visitor cards” found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

### THOSE WHO NEED OUR PRAYERS

Please pray for: Margaret Lyman, Don Clair, Lily Calderon, the unborn baby of Brittany & Michael, Brian Knop, the Satah family in Syria, the special intentions of the Swanson family, Charles Moffett, Abraham Martinez, Erin Guggenheimer, Babs Shanzmeier, Neville Gaggiani, Phyllis Roberts, Monk Giovanni, Bob Hester, Ray Rendoff, Jacob Kakish, Mary Ann Kristoff, Sue Stanko, Robert Phillips, Jeanne Dunning, the suffering Christians in Syria and the Middle East, Randy Ortega, Maria Palucha, Margie Palucha, Patty Ann Zubricky, James Marinace, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Corinne Fierkens, Janet Broiles, Kh. Angela Keiser, Nate Redman, Patty Rendoff, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

**CONDOLENCES:** We offer our sincere sympathy and condolences to Linda Ogle on the death of her mother, Robbie Link this past Friday. May God wipe away every tear and grant peace to the family and eternal rest to Robbie.

## CONGRATULATIONS!

Yesterday, Bronco and Annie VanVors celebrated their 23 wedding anniversary. Today we will bless their new (replacement) wedding rings (made by Andrea Polzkill!) and renew their vows. May God grant them Many Years!

## ASKING INTERCESSION FOR OURSELVES AND OTHERS—Lighting Candles in Church FROM our Precious Western Orthodox Heritage

When we enter the church, we first ought to greet the Saints, who are our elder brothers and sisters in Christ. In many parishes you will find statues or icons of Saints with candle stands near the front door or around the Church. You simply light one of the candles and say a short prayer before the statue or icon, and then you kiss the hand or foot of the image.

When we light a candle in front of a Saint's image, we are doing two things. The candle represents us, so we are first reminding ourselves that we are bearers of the Light of Christ. We are also asking for that Saint to pray for us. The candle is, in a real sense, *an icon of us*.

Knowing this, it is easy to see why there has been from ancient times a keen devotion of "lighting a candle" for someone else who is in need of prayer. In that case we are placing that person in the prayers of that Saint and before Christ. Lighting a candle for someone else is an action of intercession that continues without interruption for many hours or days, for as long as the candle burns. The offering: **\$3.00 for the large candle that burn all week and 25¢ for the little vigil lights** which burn for 6 hours, merely offsets the cost of purchasing them.

The Sanctuary Lamps burn this week for the health and welfare of Eva Hester on her birthday (July 22). Offered by Patty Rendoff.

## ST TIMON SUNDAY 2015

Next Sunday is the day set aside to remember our brothers and sisters in Christ of the Archdiocese of Bosra-Hauran in southern Syria, especially Metropolitan Saba and his clergy. It is also the designated day in our Diocese for fundraising for The Hauran Connection. A special offering will be received **throughout the month of July**.

**THANKS TO ALL** who have contributed or pledged to our repair fund! If you look up to the choir loft you will see the repair has been made. It is "curing" and will be painted next week. We hope to have all donations in by the end of July. We are also going to have to do some work on our screens in the attic & tower to keep the pigeons out. We have a bid of \$1800.00 to do that work and the Council will discuss it soon. Again, many, many thanks!!

**Think About It:** When a person learns to recognize everyone as better than him/herself, with that humility is attained. *St. Sisoies the Great* (+429)

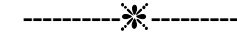
**GUIDELINES FOR USE OF PARISH HALL** With more requests to use the Parish Hall, the Parish Council has set forth GUIDELINES for use of the Hall to be observed by all for the good of the Parish, to avoid conflicts of schedule and good order. They are posted on the Bulletin Board in the Hall. If you have any questions, please see Alexandra Eddy, Council Chair.

## IOCC RUN/WALK/PICNIC: August 22<sup>nd</sup>

INTERNATIONAL ORTHODOX CHARITIES; Denver Metropolitan Council will be sponsoring the annual summer fundraiser on Saturday, August 22<sup>nd</sup> at St. Catherine's Church. Schedule: opening prayer: 8:40; pictures:8:45; RUN/WAL 9:00; Blessings of the Loaves:10:15; lunch 10:30. It is expanded to include trophies and T-Shirts and a great lunch, all included in the Registration fee of \$30 per, or \$45 for a family. Register online at: [www.iocc.org/Denver](http://www.iocc.org/Denver)

**IOCC REPRESENTATIVE** Is there anyone who would like to represent Saint Augustine's on the IOCC Metropolitan Denver Council. The primary job is to help raise funds for the important work of International Orthodox Christian Charities. If you feel you would be interested, please see Fr. John.

**THE CHURCH FATHER'S SPEAK:** The sinful soul which does not know the Lord fears death, thinking that the Lord will not forgive his/her sins. But this is because the soul does not know the Lord and how greatly He loves us. But if people knew this, then no man would despair, for the Lord not only forgive but rejoices exceedingly at the return of a sinner. Though you be at death's door, believe firmly that the moment you ask, you will receive forgiveness. *St. Silouan the Athonite* (+1938)



## Saint Augustine Antiochian Orthodox Christian Church

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Pastor's Phone - 303-832-3657



## THIS WEEK AT SAINT AUGUSTINE'S

Monday, July 20	St. Elias the Prophet	
Tuesday, July 21	St. Praxades of Rome, M	
Wednesday, July 22	St. Mary Magdalene	Mass 7:00pm
Thursday, July 23	St. John Cassian, Ab, St. Apollinaris, BM, St. Liborius, BC	
Friday, July 24	Vigil of St. James, Ap <i>abstinence</i>	
Saturday, July 25	St. James the Apostle	Mass 10:00am
Sunday, July 26	<b>THE EIGHTH SUNDAY AFTER PENTECOST</b>	Mass 10:00am

**CONFESSIONS:** *The Sacrament of Confession is available, after all weekday Services, and anytime by appointment.*



## SAINT AUGUSTINE'S:

- *the historic Church*
- *living the historic Faith*
- *in historic Baker Neighborhood!*

*"...and the disciples were called Christian first at Antioch." Acts 11:26*

