



THE TWENTIETH SUNDAY AFTER PENTECOST
 SAINT LUKE THE EVANGELIST
 OCTOBER 18, 2015

CHRIStIAN wisdom does not judge and choose according to rebellious instincts or misguided opinion: it chooses according to the teachings of the new Testament and in view of man's destiny for eternal happiness. The wise Christian sees God's will in all things and surrenders to God's will in all things. He chooses God's way gladly and gratefully in all things, and not merely when God's will is in accord with his own inclinations. Moreover, wisdom leads the Christian to be content with God's favor and guidance and not to ask for signs and wonders to prove His presence and power.

Christian wisdom puts charity above everything. Truth and justice are not enough, for they are never complete without charity, And charity has no national boundaries. As Christ cured the officer's son, at a distance, so His passion, death and resurrection offered on a local altar, can mean grace to a pagan in a distant land.

- PRELUDE
 ASPERGES ME (a weekly reminder of our Baptism) plainsong
 (We **KNEEL** as the priest quietly begins the Prayers at the Foot of the Altar, pg. 8)
 INTROIT (**KNEEL**) Omnia quæ fecisti Dan. 3:31, 29, 35
 KYRIE (**KNEEL**) Missa Marialis plainsong
 GLORIA (**STAND**) plainsong
 COLLECTS (**STAND**)
THE EPISTLE (**SIT**) Eph. 5:15-21
God gives man each moment of his life to be used in preparing for eternity and in helping others to prepare. God asks for moderation in pleasure, spiritual joy in everything.
 GRADUAL Ps.144:15-16
 ALLELUIA Ps. 107:2
THE HOLY GOSPEL (**STAND**) John 4:46-53
The royal officer had faith enough to expect a miraculous cure. Jesus first humbled the man by a general rebuke then granted his request in such a way as to test his faith further. God often tests a petitioner's faith before granting his request.
 SERMON (**SIT**) Monsignor John Mangels
 NICENE CREED (**STAND**) plainsong
 OFFERTORY VERSE (**STAND**) Ps. 136:1

- HYMN (**STAND**) **HEATH** Hymnal No. 555
 SECRET COLLECTS
 SURSUM CORDA (pg. 22) & PREFACE OF THE TRINITY (pg. 23) (**STAND**)
 SANCTUS (**KNEEL** pg. 33) plainsong
 THE CANON OF THE MASS (**KNEEL**) Missal pg. 35
 THE LORD'S PRAYER (**STAND**) Missal pg.44
 AGNUS DEI (**KNEEL** pg.46) plainsong
 PRAYER BEFORE COMMUNION Missal pg. 50a

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion**, (*Missal pg. 51 or St. Ambrose Prayer Book pg. 177*) If you have not received Holy Communion, you should make a "**Spiritual Communion**" (*St. Ambrose Prayer Book, pg. 187*). This is far more spiritually beneficial and preferable to "people-watching."

- COMMUNION VERSE Ps. 95:8-9
 POSTCOMMUNION COLLECT (**STAND**)
 DISMISSAL AND BLESSING (**KNEEL**)
 LAST GOSPEL (**STAND**)
 HYMN (**STAND**) **JORDAN** Luke 10:1-9
 POSTLUDE Hymnal No. 327



ANNOUNCEMENTS

WELCOME to all our guests and visitors this morning. There are Service Books in the pews for your use. While Holy Communion may **only be received by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the "visitor cards" found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

THOSE WHO NEED OUR PRAYERS

Please pray for: Charles Rubey, Victoria & John Lopp, Megan Hines, the special intentions of Alexandra Eddy, Margaret Lyman, Don Clair, Lily Calderon, the baby of Brittany & Michael, the Setah family in Syria, Charles Moffett, Abraham Martinez, Lisa and Chris, Neville Gaggiani, Phyllis Roberts, Bob Hester, Ray Rendoff, Jacob Kakish, Mary Ann Kristoff, Sue Stanko, Robert Phillips, the suffering Christians in Syria and the Middle East, Randy Ortega, Maria Palucha, Margie Palucha, Patty Ann Zubricky, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Corinne Fierkens, Kh. Angela Keiser, Nate Redman, Patty Rendoff, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

THE SANCTUARY LAMPS burn this week to God's honour and glory and for the health and welfare of Alexandra Eddy on her birthday (Oct. 21). A gift from Patty Rendoff.

ANNUAL SEMINARY DRIVE: During October we will receive a SECOND OFFERING for the support of our Seminaries and Theological institutions. Thank you for your generosity.

MUSICAL PROGRAM FOR CHRIST THE KING—OCTOBER 25

THE AMBROSIAN CHORISTERS will be presenting liturgical music suitable for the great FEAST OF CHRIST THE KING on Sunday, October 26. For the setting of the Mass, the choir will sing Romualdo Sapio's *Mass in Honour of St. Augustine*; at the Offertory, Charles Wood's *O Thou, the Central Orb* and at Communion, Bruno Klein's *Jesu, dulcis memoria*. While the liturgical music here at St. Augustine's is offered for the honour and glory of God we are also cognizant of the importance of maintaining the great treasure of liturgical music of the Western Church and encouraging its use in the Services of the Church. In addition, it is an excellent opportunity for **EVANGELISM**. Someone MIGHT come into a Church to "hear great music"—that is the "hook" but it is an opportunity also for the Holy Spirit to touch them!

ST. LUKE, THE FIRST ICONOGRAPHER OF THE CHURCH

The writers of the ancient Church inform us that St. Luke, acceding to the pious desire of the early Christians, was the first to paint the image of the all-holy Theotokos, holding in her arms the pre-eternal Infant, our Lord Jesus Christ; and later painted two other icons of the all-holy Theotokos and brought them to the Mother of God for her approval. On seeing the icons, she said: "May the grace of Him Who was born of me and my mercy be with these icons!"

The holy Luke also painted on boards the images of the holy pre-eminent Apostles Peter and Paul, and was thus himself the initiator of the good work of iconography, to the glory of God, the Mother of God and all the saints, unto the adornment of the holy churches and the salvation of the faithful who piously venerate them.

Think About It: It is more important to remember God than it is to breathe. **St. Gregory the Theologian** (+391)

UPCOMING EVENTS AT SAINT AUGUSTINE'S

Here are some important upcoming events at St. Augustine's Parish. Please mark your calendars.

- OCTOBER, THE MONTH OF THE HOLY ROSARY. Every Saturday, the Rosary will be said following the 10:00am Mass.
- **THE FEAST OF CHRIST THE KING** will be celebrated with splendor on **Sunday, October 25**.
- **ALL SOULS DAY**, the "Commemoration of all the Faithful Departed" will be observed on **Monday, Nov. 2** with Mass at 7:00pm. The OFFERING ENVELOPES for your departed friends and relatives are on the table in the Narthex. Please put THE FIRST NAME ONLY, printed legibly; enclose your offering and put it in the collection. Your departed ones will be remembered at the Mass on All Souls Day and throughout the entire month of November.
- **ANNUAL MEETING: Sunday, November 8** has been set by the Parish Council as the date for our Annual Meeting. Any new business items must be submitted to the Council by October 18th for consideration. No new business will be entertained from the floor without having been submitted to the Council in advance. We will be electing one new Council Member at the Meeting. A Nominating Committee has been established.

WHY GO TO WEEKDAY MASSES?

Because the Church is the living body of Christ, when something happens to one part of the body, it affects the entire body. This means that anytime you have growth in holiness in one part of the body, the whole body is strengthened." Weekday Mass attendees become witnesses to others, especially other Orthodox who might need inspiration to attend Sunday liturgy. The witness of the daily communicant can bring to attention as to why anyone would go to Mass at all. It raises the question, "What's so special about Mass that someone would want to go everyday?" The Liturgy is the most significant prayer the Church participates in. To extend that into daily life is an extra grace," Along with building up the Church, daily Mass benefits the participants. Participants experience an "increased intimacy with Christ" and a "sanctification of

the workweek." Weekday Mass helps us to remember that all our time is a gift from God. It helps you live your **Sunday faith** all week long!

THE LITURGY: "DORWAY TO THE SACRED"

The liturgy is not merely a means to an end, but an end in its own right: a sign and a reality, like the door, that demands and deserves our devout attention and our surrender to its own language, as we pass through it to the heavenly Jerusalem. When we pass through the liturgy, we do not leave it behind or forget about it, much less denigrate it; we take it into ourselves and it takes us into itself. It may be fanciful to say it, but we could think of the entire church as one great door to heaven, and in that sense, we never finish passing through the door; we are *always* passing through it. The liturgy is the same way. That is why, like those magnificent old church doors, the liturgy, too, should be massive, elaborate, and richly-decorated. It is not trying to get out of the way, but to get *in* the way, because it *is* the way. We speak eloquently of "going to Mass," as if **the goal** of our going were the Mass. This is quite true: we should be going *to the Mass*, and once we are *within* it, then we are joined to the mysteries it carries and conveys. It has to be *not* transparent in order to serve as a connection to God. In this way, a church door is like the stained glass window, and the liturgy is like both—not like a modern minimalist door of industrial manufacture or a plate glass window with no differentiation.

Wisdom from the Church Fathers: Everything that you gain in your inner battles will be reflected in your life. Struggle against every passion that arouses in you critical thoughts about others. Every critical thought and every negative inner movement creates a crack in your spiritual fortress and in that of your community. With good thoughts you will be able to see every person as very beloved. With negative thoughts your facial expression and psychological energies will spoil your relationships and affect the environment around you. When God's grace is with us, we do not see the defects of others; we only see their sufferings and love for them. **Elder Sophrony of Essex** (+1993)

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THIS WEEK AT SAINT AUGUSTINE'S

October is the Month of the Holy Rosary

Monday, October 19

feria

Tuesday, Oct. 20

feria

Wednesday, Oct. 21

St. Hilarion, Ab; Ss Ursula & Comp. Mm

Mass 7:00pm

Thursday, Oct. 22

feria

Friday, Oct. 23

feria

abstinence

Saturday, Oct. 24

St. Raphael, Archangel

Mass 10:00am

Sunday, Oct. 25

Our Lord Jesus Christ the King

Recitation of the Holy Rosary following Mass

Solemn Mass 10:00am

CONFESSIONS: *The Sacrament of Confession is available after all weekday Services, and anytime by appointment.*