



Thou hast anointed with the oil of gladness thine only-begotten Son, our Lord Jesus Christ, eternal Priest and King of the Universe...
 -- Preface of the Feast --

The Feast of Our Lord Jesus Christ the King



THE FEAST OF OUR LORD JESUS CHRIST THE KING

OCTOBER 25, 2015

THIS FEAST was established as an antidote to secularism, a way of life which leaves God out of man's thinking, living, political and societal life and organizes his life as if God did not exist. The feast intends to proclaim in a striking and effective manner Christ's sovereignty over individuals, families, society, governments, and nations and even in the Church.

Today's Mass establishes the titles for Christ's sovereignty over men: 1) Christ is God, the Creator of the Universe and hence wields a supreme power over all things; "All things were created by Him" (*Epistle*); 2) Christ is our Redeemer, He purchased us by His blood, and made us His property and possession (*Epistle*); 3) Christ is Head of the Church, "holding in all things the primacy" (*Epistle*); 4) God bestowed upon Christ the nations of the world as His special possessions and dominion (*Offertory*)

Today's Mass also describes the qualities of Christ's Kingdom. This Kingdom is: 1) **supreme**, extending not only to all peoples but also to their rulers (*Gradual*); 2) **universal**, extending to all nations (*Collect*) and to all places (*Gradual*); 3) **external**, for "The Lord shall sit as a King forever" (*Communion*); 4) **spiritual**, Christ's "kingdom is not of this world" (*Gospel*).

PRELUDE	<i>Prelude & Fugue in e minor</i>	Nicolas Bruhns
ENTRANCE HYMN	<i>Coronation</i>	inside front cover
ASPERGES ME (<i>Missal pg. 4-5</i>) [<i>a weekly reminder of our Baptism</i>]		Gregorian Plainsong
INTROIT (KNEEL)	<i>Dignus est Agnus</i>	Apoc. 5:12, 1:26; Ps. 71:1
	(<i>We KNEEL as the priest quietly begins the Prayers at the Foot of the Altar, pg. 8</i>)	
KYRIE (KNEEL pg 12.)	<i>Mass in honour of St. Augustine</i>	Romualdo Sapio
GLORIA (SIT pg. 12)		Sapio
COLLECTS (STAND)		
THE EPISTLE (SIT)		Col. 1:12-20
	<i>Angels and human beings, things visible and invisible, are under the Kingship of Christ, for He is truly God the Creator and Redeemer of mankind. By His crucifixion, Jesus ransomed all souls from sin. By Holy Baptism, He goes on adopting believers for the eternal embrace.</i>	
GRADUAL		Ps. 71:8, 11
ALLELUIA		Dan. 7:14
THE HOLY GOSPEL (STAND)		John 18:33-37

Jesus proclaimed, before civil authority, that His Kingdom is spiritual, so His Church has always defended the independence of its spiritual mission, even while cooperating in the temporal mission of nations and states.

SERMON (SIT) Monsignor John A. Mangels
NICENE CREED (SIT pg.15) Sapio
OFFERTORY VERSE (STAND) Ps. 2:8

(It is proper to sit while the offering is made and the Anthem is sung. Stand as you are censed and then sit again until the SURSUM CORDA.)

ANTHEM **O Thou, the Central Orb** Charles Wood

O Thou, the central orb of righteous love,
Pure beam of the most High, eternal Light
Of this our wintry world, Thy radiance bright
Awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine,
Gilding our darksome heaven with rays Divine.

Thy saints with holy lustre round Thee move,
As stars about thy throne, set in the height
Of God's ordaining counsel, as Thy sight
Gives measured grace to each, Thy power to prove.

Let Thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day
In fellowship with thee, transforming day
To souls erewhile unclean, now pure within. Amen.
--Henry Ramsden Bramley (1833-1917)

SECRET COLLECTS
SURSUM CORDA & PREFACE OF CHRIST THE KING (STAND pg. 22)

SANCTUS (KNEEL) Sapio
THE CANON OF THE MASS (KNEEL) Missal pg. 35

POST-EPIKLESIS **Benedictus qui venit** Sapio

THE LORD'S PRAYER (STAND pg. 44) plainsong
AGNUS DEI (KNEEL pg.46) Sapio

PRAYER BEFORE COMMUNION Missal pg. 50a
COMMUNION MOTET **Jesu, dulcis memoria** Bruno Oscar Klein

Jesu, the very thought of Thee,
with sweetness fills my breast,
but sweeter far Thy face to see,
and in Thy presence rest.

Nor voice can sing, nor heart can frame,
nor can the memory find
a sweeter sound than Thy blest Name,
O Savior of mankind!

O hope of every contrite heart
O joy of all the meek,
to those who fall, how kind Thou art!
how good to those who seek!

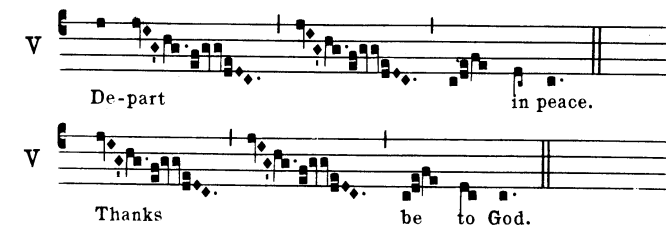
Jesu, our only joy be Thou,
As Thou our prize wilt be:
Jesu, be Thou our glory now,
And through eternity.

COMMUNION VERSE Ps. 28:10,11

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion**, (*Missal pg. 51 or St. Ambrose Prayer Book pg. 177*) If you have not received Holy Communion, you should make a **"Spiritual Communion"** (*St. Ambrose Prayer Book, pg. 187*). This is far more spiritually beneficial and preferable to "people-watching."

POSTCOMMUNION COLLECT (STAND)

DISMISSAL AND BLESSING (KNEEL)



LAST GOSPEL (STAND) {Pentecost XXI} Matt. 18:23-35
ACT OF CONSECRATION TO CHRIST THE KING back page of bulletin
HYMN *To Jesus Christ our Sovereign King* inside back cover
POSTLUDE *Dialogue sur le Grand jeu* Louis-Nicolas Clerambault



Announcements

WELCOME to all our guests and visitors this morning. There are Service Books in the pews for your use. While Holy Communion may **only be received by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the "visitor cards" found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

THOSE WHO NEED OUR PRAYERS

Please pray for: Mark Ainsworth, Charles Rubey, Victoria & John Lopp, Megan Hines, the special intentions of Alexandra Eddy, Margaret Lyman, Don Clair, Lily Calderon, the unborn baby of Brittany & Michael, the Setah family in Syria, Charles Moffett, Abraham Martinez, Lisa and Chris, Neville Gaggiani, Phyllis Roberts, Bob Hester, Ray Rendoff, Jacob Kakish, Mary Ann Kristoff, Sue Stanko, Robert Phillips, the suffering Christians in Syria and the Middle East, Randy Ortega, Maria Palucha, Margie Palucha, Patty Ann Zubricky, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Corinne Fierkens, Kh. Angela Keiser, Nate Redman, Patty Rendoff, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

THE SANCTUARY LAMPS burn this week in honour of the Most Blessed Virgin Mary in this Month of the Holy Rosary. Holy Mary. Pray for us! A gift from Patty Rendoff.

MANY THANKS to our AMBROSIAN CHORISTERS & SOLOISTS who provided the splendid Liturgical Music for this great Feast of Christ the King. Special thanks to our organist/choirmaster, Frank Slehta. We are also grateful to Fr. John Connely of St. Mark's Orthodox Church for the "loan" of Sub deacon John Brainerd and his son, Daniel, enabling us to have Sol-

em Mass this morning enabling Hierodeacon Theodore to exercise his Diaconate. Thanks to our Servers as well for so expertly helping us to carry out the sacred Services.

Think about it: Christianity does not begin by reforming society; it begins by regenerating men. *Fulton J. Sheen*

UPCOMING EVENTS AT SAINT AUGUSTINE'S

Here are some important upcoming things at St. Augustine's Parish. Please mark your calendars.

- ALL SAINTS DAY, **Sunday November 1** is a Holy Day Mass will be celebrated at 10:00am. **NOTE: Daylight Saving Time ends at 2:00am Sunday, Nov. 1!**
- ALL SOULS DAY, the "Commemoration of all the Faithful Departed" will be observed on **Monday, Nov. 2** with Mass at 7:00pm. The **Offering Envelopes** for All Souls Day are on the table in the Narthex.
- **ANNUAL MEETING: Sunday, November 8** has been set by the Parish Council as the date for our Annual Meeting. Any new business items must be submitted to the Council by October 18th for consideration. No new business will be entertained from the floor without having been submitted to the Council in advance. We will be electing one new Council Member at the Meeting.

ANNUAL SEMINARY DRIVE: Today we will receive the last offering for the Orthodox Seminaries this year. Many thanks for your generous contributions

Wisdom from the Church Fathers: Christians must arm themselves against the immorality of this world. Armor is not made in a day or two, but is carefully and laboriously forged by a lengthy process. What are all our virtues worth if we succumb at the first temptation. St. Nikolai Velimerovich (+1956)



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THIS WEEK AT SAINT AUGUSTINE'S

October is the Month of the Holy Rosary

Monday, October 26	<i>St. Evaristus, BM</i>	
Tuesday, Oct. 27	Vigil of Ss Simon & Jude	
Wednesday, Oct. 28	St. Simon and St. Jude, Apostles	Mass 7:00pm
Thursday, Oct. 29	feria	
Friday, Oct. 30	feria	
	<i>abstinence</i>	
Saturday, Oct. 31	Vigil of All Saints	Mass 10:00am
	Recitation of the Holy Rosary following Mass	
Sunday, November 1	All Saints Day	High Mass 10:00am

CONFESSIONS: *The Sacrament of Confession is available after all weekday Services, and anytime by appointment.*



An Act of Consecration of the Human Race to the Kingship of Our Lord Jesus Christ

Said together by priest and people, kneeling.

O CHRIST JESUS, Redeemer of the human race, look down upon us humbly prostrate before Thine altar. We are Thine, and Thine we wish to be; but to be more surely united with Thee, behold each one of us freely consecrates himself today to Thy Kingship.

Many indeed have never known Thee; many too, despising Thy precepts, have rejected Thee. Have mercy on them all, most merciful Jesus, and draw them to Thy sacred reign.

Be Thou King, O Lord, not only of the faithful who have never forsaken Thee, but also of the prodigal children who have abandoned Thee; grant that they may quickly return to their Father's house lest they die of wretchedness and hunger.

Be Thou King of those who are deceived by erroneous opinions, or whom discord keeps aloof, and call them back to the harbor of truth and unity of faith, so that soon there may be but one flock and one Shepherd.

Be Thou King of all those who are still involved in the darkness of idolatry or of Islam, and refuse not to draw them all into the light of Thy Kingdom.

Turn Thine eyes of mercy toward the children of that race, once Thy chosen people. Of old they called down upon themselves the Blood of the Saviour; may it now descend upon them as a laver of redemption and of life.

Grant, O Lord, to Thy Church assurance of freedom and immunity from harm; give peace and order to all nations, and make the earth resound from pole to pole with one cry: Praise to the Divine Heart that wrought our salvation; to It be glory and honor forever. Amen.