



THE FEAST OF THE MOST HOLY NAME OF JESUS
 THE TENTH DAY OF CHRISTMAS
 JANUARY 3, 2016

THE Archangel Gabriel told Mary that her Son was to be called JESUS. Joseph, too, was told by an angel: and at the circumcision ceremony the foster father officially gave the name JESUS to Mary's Son.

The Name means "God saves," and it describes the mission of the divine Child as the Saviour of mankind. The redeeming life of this newly named Babe will be climaxed when He is lifted on Calvary above the host of creation, when He rises from the tomb as the Redeemer of the human race.

PRELUDE	<i>Noel sur le flûtes</i>	L.C. Daquin
ENTRANCE OF THE CELEBRANT (STAND)		
PRAYERS AT THE FOOT OF THE ALTAR (KNEEL)		Missal pg. 8
INTROIT (KNEEL)	<i>In Nomine jesu</i>	Philip. 2:10—11; Ps. 8:2
KYRIE (KNEEL)		Missal pg.12
GLORIA (STAND)		Missal pg. 12
COLLECTS (STAND)		
THE EPISTLE (SIT)		Acts 4:8-12
	<i>The curing of the cripple was accomplished by the power of Jesus. Salvation for everyone comes through the crucifixion, resurrection, and continued power of Jesus.</i>	
GRADUAL (SIT)		Ps. 105:47; Isa. 63:16
ALLELUIA (SIT)		Ps. 144:21
THE HOLY GOSPEL (STAND)		Luke 2:21
	<i>All the Sacraments are sacramentals, and every other means of grace, are given in the Name of Jesus. He is the hope of every prayer.</i>	
SERMON (SIT)		Mmgr. John Mangels
NICENE CREED (STAND)		Missal pg. 15
OFFERTORY VERSE (STAND)		Ps. 85:12, 5
OFFERTORY (SIT)	<i>What Child is this</i>	arr. John Innes
SECRET COLLECTS		
SURSUM CORDA & PREFACE OF THE NATIVITY (STAND)		Missal pg. 24
THE CANON OF THE MASS (KNEEL)		Missal pg. 35

THE LORD'S PRAYER (STAND, pg.44)
 AGNUS DEI (KNEEL, pg. 46)
 PRAYER BEFORE COMMUNION
 COMMUNION VERSE

plainsong

Missal pg. 50a
 Ps. 85:12, 5

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion**, (*Missal pg. 51 or St. Ambrose Prayer Book pg. 177*) If you have not received Holy Communion, you should make a **"Spiritual Communion"** (*St. Ambrose Prayer Book, pg. 187*). This is far more spiritually beneficial and preferable to "people-watching."

COMMUNION *Of the Father's love begotten* arr. Wilbur Held
 POSTCOMMUNION COLLECTS (STAND)
 DISMISSAL AND BLESSING (KNEEL)
 LAST GOSPEL (STAND, pg.54) John 1:1-14
 PRAYERS AFTER LOW MASS (KNEEL)
 POSTLUDE *Noel Suisse* L. C. Daquin



ANNOUNCEMENTS

WELCOME to all our guests and visitors. There are Service books in the pews for your use. While Holy Communion may **only be received by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the "visitor cards" found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

THOSE WHO NEED OUR PRAYERS

Please pray for: Cece Scott, Hal Ogle, Kim Peoria, Charlie Hester, Charles Rubey, Victoria & John Lopp, Megan Hines, Mark Ainsworth, the special intentions of Alexandra Eddy, Margaret Lyman, Don Clair, Lily Calderon, the Setah family in Syria, Abraham Martinez, Neville Gaggiani, Phyllis Roberts, Bob Hester, Ray Rendoff, Mary Ann Kristoff, Sue Stanko, Robert Phillips, the suffering Christians in Syria and the Middle East, Randy Ortega, Maria Palucha, Margie Palucha, Patty Ann Zubricky, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Corinne Fierkens, Kh. Angela Keiser, Nate Redman, Patty Rendoff, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

THE SANCTUARY LAMPS burn this week in honour of the Feast of the Holy Epiphany of Our Lord Jesus Christ. A gift from Patty Rendoff.

Think About It: He who later called Himself "the Living Bread descended from heaven" was born in Bethlehem—which in Hebrew means "house of bread." And He was laid in a manger—a place of food—as it to show us that we have bread for our bodies, so He would be the Bread of our souls. *Fulton J. Sheen*

A PERSONAL "THANK YOU"

Dear Parishioners and friends,

I want to take this opportunity to thank all of you for the kind gifts and cards at Christmas. I so appreciate your thoughtfulness and care. Sometimes the job of a priest can be a lonely one. It is the kindness of our parishioners and their prayers that spurs us on and encourages us in our service to the people of God.

I ask God to richly bless you and your families, not only at this holy Season, but throughout the coming New Year. Know that you remain in my prayers!

Sincerely in Christ,

Mgr. John A. Mangels

THANK YOU!

We want to take this opportunity to thank all of our parishioners who helped make the celebration of the Lord's Birth such a wonderful occasion for each of us and for our guests and visitors. Thanks to all who contributed to the Flower Offering, those who helped decorate the Church for the Great Feast, those who contributed to the Orchestral Fund and those who helped with cleaning and other preparations. Thanks to those who served at the Altar, those who acted as greeters and ushers, and those who sang. May you all be richly blessed for all that you have done and continue to do for our Parish and ultimately for the greater honour and glory of God!

SOME UP-COMING EVENTS: MARK YOUR CALENDARS.

- **The GREAT Feast of the EPIPHANY, January 6.** Mass for the Feast of the Epiphany will be celebrated at 7:00pm on Wednesday, Jan. 6. See you in Church!!
- **Removal of the Christmas Decorations** will take place next Sunday, January 10 following Mass. We need everyone's help.

CELEBRATING CHRISTMAS IN THE FULLEST WAY

Remember, there are 12 DAYS OF CHRISTMAS; Dec. 25 (the Feast of the Nativity)—Jan. 5 (the Vigil of the Epiphany sometimes called *Little Christmas*.) It is during this time that we should contemplate and celebrate the great mystery and gift of the Incarnation of Christ. We celebrate Epiphany (*Little Christmas*) this **Wednesday with Mass at 7:00pm.**

From the Holy Fathers: Holy Scripture is the greatest gift which God has given to mankind. The word of God is like an instrument which punctures the hardness of our heart. It is like a charge of dynamite which blasts our passions. The words and lines of Holy Scripture are the garments of Christ. We know the names of dozens of actors and celebrities by heart, backwards and forwards. The same thing with sports starts. Here's a better idea, let's do something else. When you go home tonight, open up the Scriptures. **Elder Aimilianos of Simonopetra, Mt. Athos**

A VISIT TO THE CRECHE

For centuries, it has been a tradition for individuals and families to make a "visit" to the Christmas Crèche. It is here that we commemorate, in visual (iconic) form, the birth of Emmanuel—GOD with us. Anyone who visits the Holy Land makes a visit to the Church of the Nativity and venerates "the place where the young child was." In our churches we have the Nativity Scene displayed during the Christmastide so that we too can participate in this spiritual exercise. The lovely devotions for this are found in your ST. AMBROSE PRAYER BOOK on pg. 453.

PICK UP YOUR CALENDARS 2016 in the Bookstore! The calendar gives all the Fasts & Feasts so that you can prepare and be aware!

Wisdom from the Church Fathers: Love indeed, is the source of all good things. It is an impregnable defense and the way that leads to heaven. He who walks in love can neither go astray nor be afraid. Love guides this person, protects him and brings him to his journey's end. **St. Fulgentius of Ruspe** (+533)

FALL FOOD DRIVE

Thanks to all who have contributed to the Fall Food Drive.

THE CHURCH FATHERS SPEAK—Nor does this JESUS bear his Name as a vain and empty image, as other men have done in time past; in him it is not the shadow of a great name, but the truth. The Evangelist bears witness that this Name was truly given him from heaven, Which was so named of the angel before he was conceived in the womb. See the depth of meaning in this saying. After JESUS was born, he was called JESUS by men, but he was so named of the angel before he was conceived in the womb. In fact, he is the Saviour of both angel and man; but of man since the Incarnation, of the angel since the beginning of creation.

Lord JESUS, Son of God, have mercy upon me

Saint Augustine Antiochian Orthodox Christian Church

55 West Third Avenue

Denver, Colorado 80223

Website: <http://www.staugustinedenver.org>

Right Reverend Monsignor John A. Mangels, *Pastor*

ajammn@aol.com

Church Phone - 303-698-2433

Pastor's Phone - 303-832-3657

THIS WEEK AT SAINT AUGUSTINE'S

Monday, January 4

Octave of The Holy Innocents

Tuesday, Jan. 5

Vigil of the Epiphany

Wednesday, Jan. 6

The Epiphany of Our Lord Jesus Christ

Mass 7:00pm

Thursday, Jan. 7

within the Octave of the Epiphany

Friday, Jan. 8

within the Octave of the Epiphany

Saturday, Jan. 9

within the Octave of the Epiphany

Mass 10:00am

Sunday, Jan 10

The Holy Family

Mass 10:00am

CONFESSIONS: *The Sacrament of Confession is available after all weekday Services, and anytime by appointment.*



SAINT AUGUSTINE'S:

- *the historic Church*
- *living the historic Faith*
- *in historic Baker Neighborhood!*

"...and the disciples were called Christian first at Antioch." Acts 11:26

