



THE SECOND SUNDAY IN LENT

MARCH 27, 2016

KNOWING what Christ taught and lived, we perceive the contrast between what we are and what we are meant to be. What we are, if patiently accepted, is a help toward that Christian humility which is the foundation of personal holiness. The Fall and our own personal sins have upset our inner harmony. Still, even though our appetites are greedy, they are not our masters.

“God has called us unto holiness”—that is to be mature, balanced, and happy Christians who share the responsibility of bringing persons of every race to holiness in Christ. Inner transformation ought to shine outwardly in apostolic zeal. Resurrection to glory is life’s reward.

ENTRANCE OF THE CELEBRANT **(STAND)**

PRAYERS AT THE FOOT OF THE ALTAR **(KNEEL)**

INTROIT **(KNEEL)** *Reminisce*

KYRIE **(KNEEL)**

COLLECTS **(STAND)**

THE EPISTLE (SIT)

In spite of the bad example of others, every Christian must live chastely. God calls everyone to holiness. He gives everyone sufficient grace.

GRADUAL **(SIT)**

TRACT **(SIT)**

THE HOLY GOSPEL (STAND)

Accused of working for the devil, Jesus asserted His loyalty to his Father and demanded like loyalty to Himself from everyone—a loyalty attested by keeping God’s will.

SERMON **(SIT)**

Rt. Rev. Monsignor John Mangels

NICENE CREED **(STAND)**

OFFERTORY VERSE **(STAND)**

(We SIT while the offering is taken)

PRAYER FOR ACCEPTANCE *(said by all aloud)*

SURSUM CORDA (pg. 22) & PREFACE OF LENT (pg. 25) **(STAND)**

SANCTUS & BENEDICTUS **(KNEEL)**

THE CANON OF THE MASS **(KNEEL)**

THE LORD’S PRAYER **(STAND)**

AGNUS DEI **(KNEEL)**

PRAYER BEFORE COMMUNION

Missal pg. 8

Ps. 24:6, 3, 22; 1-2

Missal pg. 12

I Thess. 4:1-7

Ps. 24:17-18

Ps. 105:1-4

Luke 11:14-28

Missal pg. 15

Ps. 118:47, 48

Missal pg. 21

Missal pg. 33

Missal pg. 35

Missal pg. 46

Missal pg. 50a

COMMUNION VERSE

Ps. 5:2-4

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion** (*Missal pg. 51 or St. Ambrose Prayer Book pg. 177*). If you have not received Holy Communion, you should make a **“Spiritual Communion”** (*St. Ambrose Prayer Book, pg. 187*). This is far more spiritually beneficial and preferable to “people-watching.”

POSTCOMMUNION COLLECT **(STAND)**

DISMISSAL & BLESSING **(KNEEL)**

THE LAST GOSPEL **(STAND)**

PRAYERS AFTER LOW MASS

Missal pg. 53

John 1:1-14



ANNOUNCEMENTS

WELCOME to all our guests and visitors. There are Service books in the pews for your use. While Holy Communion may **be received only by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the “visitor cards” found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

THOSE WHO NEED OUR PRAYERS

Please pray for: Ria Furr, Monica Enright, Amy Renee Belo, Larry Belo Jr., Del Atencio, Georgia Irene Nowlin, Jackie Huttenhoff, Paul Schroeder, Paulene Dole, Phyllis Shavlik, Giselle Kheirkhahi, Cece Scott, Charles Raines, Nils, John, Kim Peoria, Charlie Hester, Victoria Lopp, Megan Hines, Mark Ainsworth, the special intentions of Alexandra Eddy, Margaret Lyman, Don Clair, Lily Calderon, the Setah family in Syria, Abraham Martinez, Neville Gaggiani, Phyllis Roberts, Bob Hester, Mary Ann Kristoff, Sue Stanko, Robert Phillips, the suffering Christians in Syria and the Middle East, Maria Palucha, Margie Palucha, Patty Ann Zubricky, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Corinne Fierkens, Kh. Angela Keiser, Nate Redman, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

UP-COMING EVENTS

- 2ND PAN-ORTHODOX VESPERS: today at 5:00pm at Holy Transfiguration OCA in Globeville.
- Saturday, April 30th: All Parish Cleaning Day from 9:00am-12:00 noon.
- Sunday, May 1st: ORTHODOX EASTER DAY.

THE SANCTUARY LAMPS are offered this week for the health and welfare of Rupert Applegate and Judy Jarrett. A gift from Patty Rendoff.

MANY, MANY THANKS to my dear parishioners for your kind remembrance of my birthday (which I don’t have any more!). The many gifts, cards and good wishes were overwhelming! God bless you all for your kindness!! *Fr. John*

THE EASTER MUSICAL PROGRAM 2016

Monsignor Mangels has announced the Liturgical Music Program for Easter Sunday, May 1. THE AMBROSIAN CHORISTERS, soloists and orchestra will present one of the greatest liturgical masterpieces of the Western Liturgical treasury—Ludwig van Beethoven's magnificent MASS IN C, op. 86. (It has not been presented at St. Augustine's since 1986 when our choir was the choral ensemble for the Breckenridge Music Festival.) We will have an augmented choir and orchestra. Also to be heard are von Eybler's Easter Offertory *Terra Tremuit*; Mozart's *Ave verum corpus* and at the end the *Hallelujah!* from "Christ on the Mount of Olives" also by Beethoven. More information will follow and flyers will be available soon. Use this **valuable missionary outreach tool** as a way to invite and introduce people to St. Augustine's!

WOULD YOU HELP SUPPORT THE EASTER ORCHESTRA?

We are very fortunate to have a fine group of professional orchestral players who accompany our magnificent AMBROSIAN CHORISTERS on the great feasts of the Church Year. Our orchestral musicians are funded by private contribution and not from Church Funds. If you would like to be a part of this endeavor, please let us know. The sponsorship for one musician is \$250.00. Any contribution helps! Please earmark your check "Easter Orchestra".

Think about it: Repentance is not concerned with consequences. This is what distinguishes it from remorse, which is inspired primarily by fear of unpleasant consequences. *Fulton J. Sheen*

FOOD FOR HUNGRY PEOPLE DRIVE

Prayer, Fasting and ALMSGIVING are the three "legs" upon which the "table of Lent" stands. All three components are a necessary part of the Lenten Discipline; The Services of the Church during Lent, personal prayer, fasting, and the giving of money saved on more extravagant eating given to the poor. We do this last part as a corporate endeavor through our "Food for Hungry People" drive in our Archdiocese. Please take your "alms box," fill it up and bring it back on the Sunday after Easter.

PRACTICAL ADVICE FOR LENT

FASTING - fast every day except Sunday and abstain from meat and all meat products on days of abstinence; skip a meal or two per day; fast from sinful words and actions. Work on gaining mastery over the passions.

PRAYER - pray each day; use your St. Ambrose Prayer Book; say the Jesus Prayer throughout the day using a prayer rope; say the Rosary; attend Lenten worship services each week: Mass-Wednesdays & Saturdays, Friday-Stations of the Cross; seek opportunities to serve and participate more in worship.

ALMSGIVING - take time and money you would spend on yourself and give it away to serve the poor & needy—*Food For Hungry People Drive*.

QUIET TIME - turn off TV, radio, computer, iPod; sit down to meals with family; do not participate in entertaining/celebratory activity. There is nothing like a little "delayed gratification!"

READING - read one chapter per day from Scripture (start with Gospels); read lives and teachings of Saints and Church Fathers; attend Retreats and the Pan-Orthodox Vespers.

REPENTANCE - receive the Sacrament of Confession; forgive others; apologize and ask for forgiveness.

THE ANNUAL SEMINARIANS OFFERING

During the Month of March we will receive a Second Offering for the annual Seminary drive in our Archdiocese. Help insure the proper training of our future priests.

PASCHAL FLOWER FUND

The offering envelopes for our Paschal Flower Fund are on the table in the Narthex. Flower donations can be given in memory of a beloved person. Your intentions will be remembered at the altar during the Octave of Easter. Thank you so much for helping to make the church beautiful for Easter!

Think About It: ... every day we should stand in awe of Him, as He is with us, and do what is pleasing before Him. If we are unable now to perceive Him with our physical eyes, we can, if we are watchful, see Him continuously with the eyes of our understanding, and not just see Him, but reap great benefits from Him. This vision destroys all sin, demolishes all evil, and drives away everything bad. It gives birth to purity and dispassion, and bestows eternal life. **St. Gregory Palamas** (+1359)

HOLY WEEK SCHEDULE

Palm Sunday, April 24: Blessing and Procession of Palms and Mass at 10:00am.

Holy Thursday, April 28: Mass of the Lord's Supper at 7:00pm.

Good Friday, April 29: Solemn Afternoon Liturgy of the Passion at 7:00pm.

Holy Saturday, April 30: The Great Vigil of Easter at 7:00pm.

Easter Day (HOLY PASCHA), May 1: Solemn Mass at 10:00am.

Wisdom from the Church Fathers— Search within and discover your failings and defects. When others point them out, do not react negatively, but rather accept it gladly and be grateful. **St. Paisios of Mt. Athos** (+1994)



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THIS WEEK AT SAINT AUGUSTINE'S

Monday, March 28	Lenten Feria <i>fast</i>	
Tuesday, March 29	Lenten Feria <i>fast</i>	
Wednesday, March 30	Lenten Feria, <i>St. John of the Ladder</i> <i>fast & abstinence</i>	Mass 7:00pm
Thursday, March 31	Lenten Feria, <i>St. Innocent of Alaska, BC</i> <i>fast</i>	
Friday, April 1	Lenten Feria <i>fast & abstinence</i>	Stations of the Cross 7:00pm
Saturday, April 2	Lenten Feria <i>fast</i>	Mass 10:00am
Sunday, April 3	Third Sunday in Lent Pan-Orthodox Vespers at St. Herman, Littleton	High Mass 10:00 5:00pm

CONFESSIONS: *The Sacrament of Confession is available following after all weekday Services, and anytime by appointment.*

