



## THE THIRD SUNDAY IN LENT

APRIL 3, 2016

**T**ODAY we worship Jesus as the Prince of Light, the “stronger” One, who casts out a devil, defends His authority over the whole kingdom of devils, and demands that we declare our allegiance to Him. Loyalty is in our very blood because God put it there; it is meant to hold us firm when truant desires tempt us. Loyalties reveal where we have put our securities. False loyalties can be given to lofty ideals as well as to earthly pleasures. As “children of the light” be wise. “Hear the word of God and keep it.” Above everything, be loyal as love. “Walk in love.”

PRELUDE	<i>Prelude on a “Kyrie”</i>	Jean Langlais
ASPERGES ME (Missal pg. 4-5; <i>a weekly reminder of our Baptism</i> )		plainsong
<b>(We KNEEL and listen as the Schola Cantorum chants the INTROIT and the Priest quietly says the PRAYERS AT THE FOOT OF THE ALTAR, pg. 8-11.)</b>		
INTROIT (KNEEL)	<i>Oculi Mei</i>	Ps. 24:15-16; 1-2
KYRIE (KNEEL)	<i>Missa Penitentialis</i>	plainsong
COLLECTS (STAND)		
THE EPISTLE (SIT)		Eph. 5: 1-9
	<i>Crucified Love worked the redemption of the world. Therefore, love all men as your brethren in Christ. Sensuality and avarice do not lead to heaven. Live your baptismal promises.</i>	
GRADUAL (SIT)		Ps. 9:20, 4
TRACT (SIT)		Ps. 122:1-3
THE HOLY GOSPEL (STAND)		Luke 11:14-28
	<i>Accused of working for the devil, Jesus asserted His loyalty to His Father and demanded a like loyalty to Himself from everyone—a loyalty attested by keeping God’s will.</i>	
SERMON (SIT)		Msgr. John Mangels
NICENE CREED (STAND)		<i>Missa Penitentialis</i>
OFFERTORY VERSE (STAND)		Ps. 18:9 10, 11, 12
HYMN (STAND)	<i>St. Matthew</i>	Hymnal No. 517
PRAYER FOR ACCEPTANCE ( <i>said by all aloud</i> )		Missal pg. 21
SURSUM CORDA (pg. 22) & PREFACE OF LENT (pg. 25 STAND)		
SANCTUS & BENEDICTUS (KNEEL)		Missal pg. 33
THE CANON OF THE MASS (KNEEL)		Missal pg. 35
THE LORD’S PRAYER (STAND)		Missal pg. 44
AGNUS DEI (KNEEL)		<i>Missa Penitentialis</i>

PRAYER BEFORE COMMUNION

MOTET

*O Lord with Wondrous Mystery*

COMMUNION VERSE

Missal pg. 50a

Hendrik Anriessen

Ps. 83:4-5

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion** (*Missal pg. 51 or St. Ambrose Prayer Book pg. 177*) If you have not received Holy Communion, you should make a **“Spiritual Communion”** (*St. Ambrose Prayer Book, pg. 187*). This is far more spiritually beneficial and preferable to “people-watching.”

POSTCOMMUNION COLLECT (STAND)

DISMISSAL & BLESSING (KNEEL)

THE LAST GOSPEL (STAND)

HYMN

*Jesu dulcis memoria*

POSTLUDE

*Canzona in D minor*

Missal pg. 53

John 1:1-14

Hymnal No. 56

D. Zipoli



## ANNOUNCEMENTS

**W**ELCOME to all our guests and visitors. There are Service books in the pews for your use. While Holy Communion may **be received only by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the “visitor cards” found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

### THOSE WHO NEED OUR PRAYERS

Please pray for: The Victims of the Brussels attacks, Sarah Jerome, John May, Larry Stokes, Ria Furr, Monica Enright, Amy Renee Belo, Larry Belo Jr., Max Atencio, Georgia Irene Nowlin, Jackie Huttenhoff, Paul Schroeder, Paulene Dole, Phyllis Shavlik, Giselle Kheirkhahi, Cece Scott, Charles Raines, Victoria Lopp, Megan Hines, the special intentions of Alexandra Eddy, Margaret Lyman, Lily Calderon, the Setah family in Syria, Abraham Martinez, Neville Gaggiani, Phyllis Roberts, Bob Hester, Sue Stanko, Robert Phillips, the suffering Christians in Syria and the Middle East, Maria Palucha, Margie Palucha, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Corinne Fierkens, Kh. Angela Keiser, Nate Redman, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

THE SANCTUARY LAMPS are offered this week in memory of my father, Edwin Jostmeyer. A gift from Patty Rendoff.

### THE EASTER MUSICAL PROGRAM 2016

Monsignor Mangels has announced the Liturgical Music Program for Easter Sunday, May 1. THE AMBROSIAN CHORISTERS, soloists and orchestra will present one of the greatest liturgical masterpieces of the Western Liturgical Music treasury—Ludwig van Beethoven’s magnificent MASS IN C, op. 86. (It has not been presented at St. Augustine’s since 1986 when our choir was the choral ensemble for the Breckenridge Music Festival.) We will have an augmented choir and orchestra. Also to be heard are von Eybler’s evocative Easter Offertory *Terra Tremuit*; Mozart’s tender and sublime *Ave verum corpus* and at the end the powerful *Hallelujah!* from “Christ

on the Mount of Olives” also by Beethoven. The flyers, with more information are ready and available for distribution Use this **valuable missionary outreach tool** as a way to invite and introduce people to St. Augustine’s!

### COULD YOU HELP SUPPORT THE EASTER ORCHESTRA?

We are very fortunate to have a fine group of professional orchestral players who accompany our magnificent AMBROSIAN CHORISTERS on the great feasts of the Church Year. Our orchestral musicians are funded by private contribution and not from Church Funds. If you would like to be a part of this endeavor, please let us know. The sponsorship for one musician is \$250.00. Any contribution helps! Please earmark your check “Easter Orchestra”.

**Think about it:** Venerate the icons of the saints for they have been crucified with the Lord.  
**St. Gregory Palamas** (+1359)

### FOOD FOR HUNGRY PEOPLE DRIVE

Prayer, Fasting and ALMSGIVING are the three “legs” upon which the “table of Lent” stands. All three components are a necessary part of the Lenten Discipline; The Services of the Church during Lent, personal prayer, fasting, and the giving of money saved on more extravagant eating given to the poor. We do this last part as a corporate endeavor through our “Food for Hungry People” drive in our Archdiocese. Please take your “alms box,” fill it up and bring it back on the Sunday after Easter.

**Think about it:** The Lenten season is meant to kindle a "bright sadness" within our hearts. Its aim is precisely the remembrance of Christ, a longing for a relationship with God that has been lost. Lent offers the time and place for recovery of this relationship. The darkness of Lent allows the flame of the Holy Spirit to burn within our hearts until we are led to the brilliance of the Resurrection. *Fr. Alexander Schmemmann*

### UP-COMING DATES TO MARK IN YOUR CALENDAR

- **Pan-Orthodox Vespers** Today at 5pm at St. Herman’s OCA in Littleton.
- **VIA MATRIS** On Friday, April 22 the Way of the Seven Sorrows of Our Lady is made at 7:00pm.
- **HOLY WEEK SCHEDULE**
  - Palm Sunday, April 24: Blessing and Procession of Palms and Mass at 10:00am.
  - Holy Thursday, April 28: Mass at 7:00pm, Vigil and the Altar of Repose until Midnight.
  - Good Friday, April 29: Solemn Afternoon Liturgy of the Passion at 7:00pm.
  - Holy Saturday, April 30: The Great Vigil of Easter at 7:00pm.
  - **All Parish Annual Cleaning Day** We look for everyone’s assistance on Holy Saturday, April 30 from 9:00am-12:00pm to help us ready the Church for the Easter Celebration. Bring your Wright’s Silver Cream, *brasso*, rags and your able bodies!

PATRISTIC WISDOM: Love for Christ overflows into love for one’s neighbor, love for truth, love for holiness, for the world, for purity, for everything divine, for everything deathless and eternal. Any other love is pseudo-love, which is easily changed into apathy and hatred toward people. True love for mankind comes from love for God, which grows in accordance with the keeping of His commandments. **St. Justin Popovich** (+1979)

### PASCHAL FLOWER FUND

The offering envelopes for our Paschal Flower Fund are on the table in the Narthex. Flower donations can be given in memory of a beloved person. Your intentions will be remembered at the altar during the Octave of Easter. Thank you so much for helping to make the church beautiful for Easter!

**Think About It:** The (possibility of) union of man with God, or deification...is due to the preexisting union between divinity and humanity in the incarnation. It is Christ then, who has set it before us as an aim. Union here includes all the gratuitous means of grace—baptism, Holy Communion, and perpetual repentance. Union also includes struggles such as fasting, chastity, bridling of tongue and mind. It involves constant prayer as well as acts of love and humility. It certainly includes God’s invisible succor to those who strive to reach him. **St. Matthew the Poor** (+1408)

**Wisdom from the Church Fathers**—The mourning, distress, tribulation and the pain—none of these last forever. They are connected to time and time passes. They are not permanently fixed. Christ is coming and the faithful will rejoice, while the non-believers will weep. **Elder Athanasios Mitilinaios** (+2006)



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### THIS WEEK AT SAINT AUGUSTINE’S

Monday, April 4	Lenten Feria - <i>St. Isidore of Seville, BCD</i>	
	<i>fast</i>	
Tuesday, April 5	Lenten Feria	
	<i>fast</i>	
Wednesday, April 6	Lenten Feria	Mass 7:00pm
	<i>fast &amp; abstinence</i>	
Thursday, April 7	Lenten Feria - <i>St. Tikhon of Moscow, BC</i>	
	<i>fast</i>	
Friday, April 8	Lenten Feria	Stations of the Cross 7:00pm
	<i>fast &amp; abstinence</i>	
Saturday, April 9	Lenten Feria	Mass 10:00am
	<i>fast</i>	
Sunday, April 10	Fourth Sunday in Lent - <i>Lætare Sunday</i>	High Mass 10:00
	Pan-Orthodox Vespers at St. Catherine GO Greenwood Village	5:00pm

**CONFESSIONS:** *The Sacrament of Confession is available following after all weekday Services, and anytime by appointment.*

