



*Christ is risen! Indeed He is risen!*

Fourth Sunday after Easter

Sunday, May 29, 2016

**C**HRI<sup>S</sup>T, the Eternal Word, lived and worked visibly among men for 33 years. Then He sent His Holy Spirit to work invisibly. The Holy Spirit has been the soul of the Mystical Body of Christ—the Church—throughout its centuries of alternate glory and persecution. The world at once incurs its own guilt and pays tribute to the invisible working of the Holy Spirit, by trying to ignore or forcefully crush the Mystical Christ. But the Church has always outlived its opponents, blossomed with truth and sacramental life, and borne the fruit of saints, martyrs, and countless sincere Christians. All we have to do is to look at the Church of Russia and the former Soviet bloc to see this at work.

PRELUDE *Andante* Joseph Rheinberger  
 VIDI AQUAM *(a weekly reminder of our Baptismal vows)* handout  
*(We KNEEL as the priest quietly begins the Prayers at the Foot of the Altar, p. 8)*  
 INTROIT (*KNEEL*) *Cantate Domino* Ps. 97:1, 2  
 KYRIE (*KNEEL, pg. 12*) *Missa de Angelis* plainsong  
 GLORIA (*STAND, pg. 12*) plainsong  
 COLLECTS (*STAND*)  
 THE EPISTLE (*SIT*) James 1:17-21  
*Baptism and the New Testament are among the Father's perfect gifts to mankind and they are given through Christ. In gratitude, we should have the patience and integrity that are essential to personal holiness and everyone's apostolate.*  
 ALLELUIA Ps. 110:9; Luke 24:46  
 THE HOLY GOSPEL (*STAND*) John 16:16-22  
*Foreseeing the sorrow of the Apostles at the loss of their Master, Jesus predicts first their sufferings, and then the reunion with Him which will be their unailing joy.*  
 SERMON (*SIT*) Heirodeacon Theodore  
 NICENE CREED (*STAND*) plainsong  
 OFFERTORY VERSE (*STAND*) Ps. 65:1-2, 16  
 ANTHEM (*SIT*) *Regina Caeli* M.-A. Charpentier  
 "PRAY BRETHERN" (pg. 21) *The response is made aloud by all.*

SURSUM CORDA (*STAND*) (pg.22) & PREFACE OF PASCHA (*STAND, pg. 27*)  
 SANCTUS (*KNEEL*) plainsong  
 THE CANON OF THE MASS (*KNEEL*) Missal pg. 35  
 THE LORD'S PRAYER (*STAND*) Missal pg. 44  
 AGNUS DEI (*KNEEL*) plainsong  
 PRAYER BEFORE COMMUNION Missal pg. 50a  
 COMMUNION MOTET *Panis Angelicus* Louis Lambilotte  
 COMMUNION VERSE John 16:8

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion** (*Missal, pg. 51 or St. Ambrose Prayer Book, pg. 177*). If you have not received Holy Communion, you should make a "Spiritual Communion" (*St. Ambrose Prayer Book, pg. 187*). This is far more spiritually beneficial and preferable to "people-watching."

POSTCOMMUNION COLLECT (*Stand*)  
 DISMISSAL AND BLESSING (*KNEEL*)  
 LAST GOSPEL (*STAND*) John 1:1-14 Missal pg. 54  
 RECEPTIONAL HYMN *New England* Hymnal No. 84  
 POSTLUDE *Jubilate Deo omnis terra* Dom Paul Benoit



## ANNOUNCEMENTS

**W**EL<sup>C</sup>OME to all our guests and visitors. There are Service Books in the pews for your use. While Holy Communion may **be received only by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the "visitor cards" found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

### THOSE WHO NEED OUR PRAYERS

Please pray for: Andrew Gale, Stan Wallace, Brian, Mandy, Traudel Schroad Gunter, Sarah Jerome, John May, Larry Stokes, Ria Furr, Monica Enright, Amy Renee Belo, Larry Belo Jr., Georgia Irene Nowlin, Jackie Huttenhoff, Paul Schroeder, Phyllis Shavlik, Cece Scott, Charles Raines, Victoria Lopp, Megan Hines, the special intentions of Alexandra Eddy, Margaret Lyman, Lily Calderon, the Setah family in Syria, Abraham Martinez, Neville Gaggiani, Phyllis Roberts, Bob Hester, Sue Stanko, Robert Phillips, the suffering Christians in Syria and the Middle East, Maria Palucha, Margie Palucha, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Corinne Fierkens, Kh. Angela Keiser, Nate Redman, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

## FOOD FOR HUNGRY PEOPLE

Today is the last day for the FFHP drive 2016. Thanks to everyone who participated in this annual drive for the needy throughout the world.

**THE SECOND OFFERING** is for **Patriarch John, X of Antioch**. Today is the last day for the annual offering for the Patriarch. Thank you for your kind gifts for His Beatitude the Patriarch, and his works of mercy.

**Patristic Wisdom:** If you find there is no love in you, but you want to have it, then do deeds of love, even though you do them without love in the beginning. The Lord will see your desire and striving, and will then put love in your heart. *St. Ambrose of Optina* (+1891)

### *"INTERFACE" a Catholic/Orthodox convergence*

As a part of our ongoing ADULT EDUCATION SERIES and outreach program, we will be offering a **conference on Iconography and the Santos tradition**. Father Lester Bundy, Ph.D., pastor of St. Columba Antiochian Orthodox Church in Lafayette and former Chair of the Religious Studies Department of Regis University will be our presenter. He has written a book about things that are different and yet have things in common. It is a book about two religious traditions that come from the same source and have a common history. It is also a book about finding things to share and celebrate rather than finding things to fight over. This book celebrates two artistic traditions rich in symbolic beauty. But this book also raises some concerns about the effect of modern technology on ancient practices and conventions in religious art. The book looks at Russian Icons and New Mexican Santos and finds an interesting convergence of two different rich traditions. The event will take place on **Saturday, June 4<sup>th</sup> at 2:00pm** and will last about 2 hours.

## UPCOMING DATES and EVENTS

Here are some important upcoming things at St. Augustine's Parish. Please mark your calendars.

- **THE ASCENSION OF OUR LORD** (40 days after Easter) is a **Holy Day of obligation**. Ascension Thursday is **June 9<sup>th</sup>**. Mass will be at 7:00pm.
- **INTERFACE** Fr. Bundy's presentation from 2-4pm on Saturday, June 4<sup>th</sup>. Get the word out!!
- **ANNUAL PENTECOST NOVENA** The **nine days after the Ascension** we keep in special prayer for the continued outpouring of the Gifts of the Holy Ghost upon us and our parish. Just as the Apostles waited in prayer in the Upper Room following the Ascension and were emboldened to proclaim the Truth on Pentecost, so we retreat in prayer and pray for the Gifts of the Holy Ghost.
- **PENTECOST SUNDAY** is June 19<sup>th</sup>. The great "Birthday of the Church" will be splendidly celebrated here with the choir singing the MASS FOR THREE MALE VOICES by Don Lorenzo Perosi. Like Christmas and Easter, this will be an ideal time to invite your family and friends.

## ROCKY MOUNTAIN ORTHODOX YOUTH CAMP

We have received information about the RMOYC, which will be held for 7<sup>th</sup>-12<sup>th</sup> graders from July 31-August 3 and for 1<sup>st</sup> - 6<sup>th</sup> Grade from August 3-6. The cost will be \$160.00 per child. The Camp will be held at **Buckhorn Camp**, P.O. Box 125 (*mailing*), 381 Old Camp Rd. (*driving*), Bellvue, CO 80512. Phone: 970-484-2508 (*approx. 30 min. west of Ft. Collins*). We have flyers and applications. Please contact Father John for information.

**WE MADE** our King Soopers Gift Card goal last month! Please keep using your cards as they are a "painless" way to increase your offering to the Church!

## DRESS YOUR BEST

A reminder to dress your best for Divine Liturgy. Why? Because it not only reflects an inner attitude of respect and reverence for God (and yourself) but it also shapes that inner attitude. God will accept us as we are but we must ask ourselves: Would we dress like this if we were going to a wedding or a funeral, to a dinner at a nice restaurant, or a meeting with a special dignitary? When we come to liturgy we are attending the great wedding banquet between Christ the Bridegroom and His bride—the Church (us). At a minimum we should not wear jeans, shorts, or tennis shoes. Men should wear a shirt with a collar and women should dress modestly. —*borrowed from St. George Greek Orthodox Church bulletin, St. Paul, MN*

**THE CHURCH FATHERS SPEAK**— If we are humble, the Lord, in His love, will show us all things, will reveal to us all mysteries. However, our trouble is that we are not humble. We puff ourselves up and boast over trifles, and so make both ourselves and others unhappy. *St. Silouan the Athonite* (+1938)



**Saint Augustine Antiochian Orthodox Church**  
*A Gregorian-Latin Rite Parish*  
of the  
**Antiochian Orthodox Christian Archdiocese of North America**  
Diocese of Wichita and Mid-America

### **THIS WEEK AT SAINT AUGUSTINE'S**

Monday, May 30	Paschaltide Ferial/ <i>St. Felix I, PM</i>	
Tuesday, May 31	Paschaltide Ferial/ <i>St. Petronilla, VM</i>	
Wednesday, June 1	Paschaltide Ferial	Mass 7:00pm
Thursday, June 2	Paschaltide Ferial/ <i>St. Marcellinus &amp; Comp., MM</i>	
Friday, June 3	Paschaltide Ferial	
Saturday, June 4	Saturday of Our Lady	Mass 10:00am
Sunday, June 5	<b>FIFTH SUNDAY AFTER EASTER</b>	High Mass 10:00am

**CONFESSIONS:** *The Sacrament of Confession is available following all weekday Services, and anytime by appointment.*



### **SAINT AUGUSTINE'S:**

- *the historic Church*
- *living the historic Faith*
- *in historic Baker Neighborhood!*

*Acts 11:26 "...and the disciples were called Christian first at Antioch"*