



THE SUNDAY AFTER THE ASCENSION
SUNDAY, JUNE 12, 2016

TODAY'S MASS has a touch of Good Friday, a sense of loss, a note of resignation that Christ's visible presence was not meant to continue. There is also a brave facing of the real world of Christian mystery, wherein charity is a constant need and violent opposition is a possible threat. But grace in the human heart is divine life shared with men; it is the seed of glory, the beginning of heaven.

PRELUDE "Au Cénacle" Dom Paul Benoit
 VIDI AQUAM (a weekly reminder of our baptismal vows. Pg.61) handout
 (We **KNEEL** as the priest quietly begins the Prayers at the Foot of the Altar. pg. 8)
 INTROIT (**KNEEL**) Exaudi, Domine Ps. 26:7, 8, 9
 KYRIE (**KNEEL**) Missa de Angelis plainsong
 GLORIA (**STAND**, pg 12) plainsong
 COLLECTS (**STAND**)
 THE EPISTLE (**SIT**) I Peter 4:7-11
 Christian strength rests firmly on prudence, prayer, charity, hospitality, and the unifying purpose of doing everything for God's glory. Only by God's grace do we achieve any good.
 ALLELUIA Ps. 46:9; John 14:18
 THE HOLY GOSPEL (**STAND**) John 15:26-27; 16:1-4
 Jesus prepared His Apostles to know and to accept the Holy Spirit as a Person who proceeds from the Father and is sent to continue Christ's work through the Church, despite persecution.
 SERMON (**SIT**) Monsignor John Mangels
 NICENE CREED (**STAND**) plainsong
 OFFERTORY VERSE (**STAND**) Ps. 46:6
 ANTHEM (**SIT**) Laudate Pueri (Ps. 112) B. Chernohorsky
 SURSUM CORDA & PREFACE OF THE ASCENSION (**STAND**)
 SANCTUS (**KNEEL**) plainsong
 THE CANON OF THE MASS (**KNEEL**) Missal pg. 35
 THE LORD'S PRAYER (**STAND**) Missal pg. 44
 AGNUS DEI (**KNEEL**) plainsong

PRAYER BEFORE COMMUNION
COMMUNION MOTET
COMMUNION VERSE

The Call

Missal pg. 50a
Ralph Vaughan Williams
John 17:12-13, 15

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion** (Missal, pg. 51 or St. Ambrose Prayer Book, pg. 177). If you have not received Holy Communion, you should make a "**Spiritual Communion**" (St. Ambrose Prayer Book, pg. 187). This is far more spiritually beneficial and preferable to "people-watching."

POSTCOMMUNION COLLECT (**STAND**)
DISMISSAL AND BLESSING (**KNEEL**)
LAST GOSPEL (**STAND**)
HYMN
POSTLUDE

Rex Gloriae
Prelude and Fugue in B flat

John 1:1-14
Hymnal No. 103 (2)
J. S. Bach



ANNOUNCEMENTS

WELCOME to all our guests and visitors. There are Service Books in the pews for your use. While Holy Communion may **be received only by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the "visitor cards" found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (downstairs).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

THOSE WHO NEED OUR PRAYERS

Please pray for: Marjorie Eddy, Stan Wallace, Brian, Mandy, Traudel Schroad Gunter, Sarah Jerome, John May, Larry Stokes, Ria Furr, Monica Enright, Amy Renee Belo, Larry Belo Jr., Georgia Irene Nowlin, Jackie Huttenhoff, Paul Schroeder, Phyllis Shavlik, Cece Scott, Charles Raines, Victoria Lopp, Megan Hines, the special intentions of Alexandra Eddy, Margaret Lyman, Lily Calderon, the Setah family in Syria, Abraham Martinez, Neville Gaggiani, Phyllis Roberts, Bob Hester, Sue Stanko, Robert Phillips, the suffering Christians in Syria and the Middle East, Maria Palucha, Margie Palucha, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Corinne Fierkens, Kh. Angela Keiser, Nate Redman, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

THE SANCTUARY LAMPS burn this week for the health and welfare of Erik Swanson (birthday, June 17). A gift from Patty Rendoff.

Think About It: Live as simply as you can. Do not make your own lives difficult. Too many conveniences turn people into slaves. *St. Paisios the New of Mt. Athos* (+1994)

UPCOMING DATES and EVENTS

Here are some important upcoming things at St. Augustine's Parish. Please mark your calendars.

- **PENTECOST SUNDAY** is next Sunday, June 19th. The great "Birthday of the Church" will be splendidly celebrated here with the choir singing the MASS FOR THREE MALE VOICES by Don Lorenzo Perosi. Like Christmas and Easter, this will be an ideal time to invite your family and friends.

THE CHURCH FATHERS SPEAK: Christ's Ascension is our uplifting. Not only are we confirmed as possessors of paradise, but we have also in Christ penetrated the heights of heaven. We have gained still greater things through Christ's unspeakable grace. Therefore, let us rejoice and delight with thanksgiving! *St. Leo the Great* (+461)

COFFEE HOUR SIGN-UP

Again, we want to thank all of you who take a regular turn at hosting our weekly time of fellowship—the Coffee Hour. The Sign-up sheet is by the door to the kitchen. Please check it often to make sure that the weekly Coffee Hour is covered.

DRESSING FOR MASS

Summer is here, it is hot, and the **temptation** is to "dress down" for everything. Let us remember, however, that we are Orthodox Christians and that dress in Church should always be **dignified and modest** and especially for Mass. The basic principles are clean, decent, and modest.

For Women: Sleeveless dresses, low cut tops, and other body-hugging and revealing outfits **are not appropriate**. Dresses and skirts are the traditional norm.

For Men: Clothing should be dignified; if not coat and tie, a dress shirt and pants should at least be worn, with closed shoes.

For All: tank tops, sweats, jogging shoes, and SHORTS AND ATHLETIC GEAR are **NEVER** appropriate in Church.

There is no excuse for sloppiness in church.

Let us remember WHOM we worship. We do not approach Him casually or carnally.

Wisdom from the Church Fathers: "Let us come before His countenance with thanksgiving" (Psalm 94). Let us not wait at home until He comes, rather let us go out to meet Him with thanksgiving, hymns and praise. Let us give honor to Him that is due to God. *St. Nicholas Cabasilas* (+1391)

COMMITMENT DURING THE SUMMER

Please remember, that as summer approaches and families will be taking vacations, there is **no vacation from our responsibility to God**. We are still expected to worship God at Mass **every Sunday and Holy Day**. (Personal prayer is an important part of everyone's spiritual life but it **does not substitute** for Liturgy.) Also, please remember your financial commitment to the parish. Just as your bills come in during the summer, so do ours.

WISDOM FROM THE CHURCH FATHERS: The Lord does not deny you that which you need. Neither should you deny the man whom the Lord has sent to encounter you in order to test your heart. If a beggar extends his hand to you for help, give to him and do not refuse...Remember the mercy of God and your lack of mercy will burn you as a live coal and it will never give you any peace until you repent and soften your heart. *St. Nikolai Velimirovich* (+1956)



Saint Augustine Antiochian Orthodox Church
A Gregorian-Latin Rite Parish
of the
Antiochian Orthodox Christian Archdiocese of North America
Diocese of Wichita and Mid-America



THIS WEEK AT SAINT AUGUSTINE'S

Monday, June 13	within the Octave of the Ascension	
Tuesday, June 14	within the Octave of the Ascension	
Wednesday, June 15	within the Octave of the Ascension, <i>St. Vitus & Comp. Mm</i>	Mass 7:00pm
Thursday, June 16	Octave Day of The Ascension	
Friday, June 17	Friday after the Ascension <i>abstinence</i>	
Saturday, June 18	The Vigil of Pentecost <i>fast & abstinence</i>	Mass 10:00am
Sunday, June 19	THE SUNDAY OF PENTECOST	High Mass 10:00am

CONFESSIONS: *The Sacrament of Confession is available after all weekday Services, and anytime by appointment.*



SAINT AUGUSTINE'S:

- *the historic Church*
- *living the historic Faith*
- *in historic Baker Neighborhood!*

"...and the disciples were called Christian first at Antioch." Acts 11:26