



THE YEARLY ROUND has brought once again the day of joy and happiness when the spirit, the Paraclete, came down upon the Apostles. He took the appearance of a tongue in the form of a fire's quivering flame so that they should be eloquent in speech and on fire with love.

The crowds were amazed as the Apostles spoke the languages of all present, while Jews derided those that were full of the Holy Spirit as being drunk with new wine. These things were done in holy mystery when the paschal season was over and the round of days had reached the sacred number that, by law, meant remission and freedom. (*Pentecost Matins*)

The Feast of Pentecost

June 19, 2016



The Feast of Pentecost

“Whitsunday”

SUNDAY, JUNE 19, 2016

ON PENTECOST, Jesus crowned His life and teaching by sending the promised Holy Spirit into the hearts of the Blessed Virgin Mary, His mother and the Apostles and three thousand converts. In them and through them, began a new generation of humanity, a new supernatural family, a new Mystical Christ embracing members of every race. Jesus gave His own Holy Spirit to be the soul of His new Mystical Body. That body, the Church, which rested with Him, in germ, beneath the heart of the Mother of God and was born of His pierced side upon the cross, came into full, active maturity on the Day of Pentecost. Holy Spirit came in visible form to begin His invisible activity.

PRELUDE	<i>Veni Creator Spiritus</i>	Gerald Near
HYMN	<i>Melcombe</i>	Hymnal No. 256
VIDI AQUAM	(a weekly reminder of our baptismal vows. <i>Missal pg.6</i>)	handout
	(<i>We KNEEL as the priest quietly begins the Prayers at the Foot of the Altar. pg. 8</i>)	
INTROIT (KNEEL)	<i>Spiritus Domini</i>	Wisdom 1:7; Ps. 67:2
KYRIE (KNEEL, pg. 12)	<i>Missa a Tre Voci Maschili {Missa Cerviana}</i>	Msgr. Lorenzo Perosi
GLORIA (SIT)	[Text: pg. 12]	Perosi
COLLECT (STAND)		
THE EPISTLE (SIT)		Acts 2:1-11
	<i>A miraculous sound of violent wind, without an actual windstorm, and tongues like flame, without actual fire, were visible signs of the Holy Spirit's invisible presence and power. Miraculously, the Apostles praised God in languages unknown to them. Thus men of many nations were inspired and awed.</i>	
ALLELUIA		Ps. 103:30
SEQUENCE (STAND)	<i>The Golden Sequence</i>	Hymnal No. 109 (1)
THE HOLY GOSPEL (STAND)		John 14:23-31
	<i>Father, Son and Holy Ghost dwell invisibly in the souls of those who believe, love, and obey. Through the Holy Spirit, the Church understands and teaches infallibly the life and message of Christ, and brings the peace of Christ to all men.</i>	
SERMON (SIT)		Dom Theodore Phillips
NICENE CREED (SIT)	[Text: pg. 15]	Perosi
OFFERTORY VERSE (STAND)		Ps. 67:29-30
ANTHEM (SIT)	<i>Regina Coeli</i>	Joseph G. Rheinberger
	[Text: pg.68]	

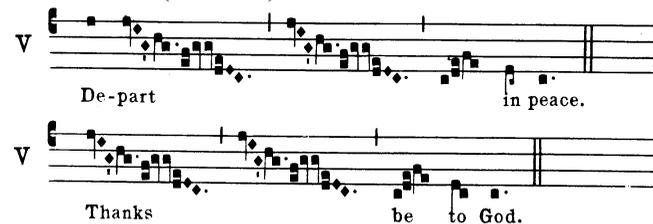
SECRET COLLECT
 SURSUM CORDA (*STAND*, pg. 22) & PREFACE OF THE HOLY GHOST (pg. 28)
 SANCTUS (*KNEEL*, pg. 33) Perosi
 THE CANON OF THE MASS (*KNEEL*) Missal pg. 35
 POST-EPIKLESIS *Benedictus qui venit* Perosi
 THE LORD'S PRAYER (*STAND*) Missal pg. 44
 AGNUS DEI (*KNEEL*, pg. 46) Perosi
 PRAYER BEFORE COMMUNION Missal pg. 50a
 COMMUNION MOTET *Ave, vivens hostia* J. G. Rheinberger

Hail, Thou living Victim blest, truth and life supernal,
 Olden types in Thee confessed find their end eternal.
 Infinite through Thee the praise to the Father given,
 While Thy love the Church arrays as an earthly heaven.

Hail, Thou ancient Mercy-seat, source of grace and favour;
 Precious ointment-box replete with celestial savour:
 Thou the God-man truly art in divine completeness:
 Fed on Thee, the loving heart knows Thy raptured sweetness.

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion** (*Missal*, pg. 51 or *St. Ambrose Prayer Book*, pg. 177). If you have not received Holy Communion, you should make a **“Spiritual Communion”** (*St. Ambrose Prayer Book*, pg. 187). This is far more spiritually beneficial and preferable to “people-watching.”

COMMUNION VERSE Acts 2:2, 4
 POSTCOMMUNION COLLECT (*STAND*)
 DISMISSAL AND BLESSING (*KNEEL*)



LAST GOSPEL (*STAND*, pg. 54) John 1:1-14
 RECESSIONAL HYMN *Come Holy Ghost* back cover
 POSTLUDE *Veni Creator Spiritus* Dom Paul Benoit



ANNOUNCEMENTS

WE WELCOME our visitors to Mass this morning. There are Service Books in the pew racks for your use. While Holy Communion may be received **only by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the “visitor cards” found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

THOSE WHO NEED OUR PRAYERS

Please pray for: the victims and their families of the terrorist shooting in Orlando last Sunday, Stan Wallace, Brian, Mandy, Traudel Schroad Gunter, Sarah Jerome, John May, Larry Stokes, Ria Furr, Monica Enright, Amy Renee Belo, Larry Belo Jr., Georgia Irene Nowlin, Jackie Huttenhoff, Paul Schroeder, Phyllis Shavlik, Cece Scott, Charles Raines, Victoria Lopp, Megan Hines, the special intentions of Alexandra Eddy, Margaret Lyman, Lily Calderon, the Setah family in Syria, Abraham Martinez, Neville Gaggiani, Phyllis Roberts, Bob Hester, Sue Stanko, Robert Phillips, the suffering Christians in Syria and the Middle East, Maria Palucha, Margie Palucha, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Corinne Fierkens, Kh. Angela Keiser, Nate Redman, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

FATHER'S DAY

Let us not forget as we celebrate the great Feast of Pentecost that today is also Father's Day. We honour our men—especially those who are fathers and grandfathers. We ask that the Holy Spirit continue to inspire them and strengthen them in these difficult times.

ORLANDO TERRORIST ATTACK

We are saddened and appalled by the latest senseless mass shooting in Orlando, Florida, in which 49 people lost their lives and many more were injured.

We express our unequivocal condemnation for this terrorist attack, the worst mass shooting in American history.

Our thoughts and prayers are with the families of the victims. May God give rest to the souls of those who were brutally killed and may He provide comfort and courage to their families, as well as to those injured, who are now facing the difficult road to recovery.

We also fervently pray to the Lord and God of mercy and peace, to strengthen and guide all efforts to eliminate from the face of the earth the plague of terrorism and the poison of hatred and violence, and to advance reconciliation and peaceful coexistence among all people.

COFFEE HOUR SIGN-UP

Again, we want to thank all of you who take a regular turn at hosting our weekly time of fellowship—the Coffee Hour. The Sign-up sheet is by the door to the kitchen. Please check it often to make sure that the weekly Coffee Hour is covered.

COMMITMENT DURING THE SUMMER

Please remember, that as summer approaches and families will be taking vacations, there is **no vacation from our responsibility to God**. We are still expected to worship God at Mass **every Sunday and Holy Day**. (Personal prayer is an important part of everyone's spiritual life but it **does not substitute** for Liturgy.) Also, please remember your financial commitment to the parish. Just as your bills come in during the summer, so do ours.

PENTECOST FLOWERS were provided by Annie VanVors. A beautiful addition to the Altar for the Great Feast! Many thanks!

The Church Father Speak: We shall hymn with praise the tongues of the disciples, because, not with elegant speech, but in divine power they have revived all men. Because they took up His Cross as a reed, so that they might again use words as fishing lines and fish for the world since they had speech as a sharp fishhook, since the flesh of the Master of all Has become for them a bait, it has not sought to kill But it attracts to life those who worship and praise The All-Holy Spirit. *St Romanos the Melodist* (+556)

FEAST OF PENTECOST

The Orthodox Church sees Pentecost as the final fulfillment of the mission of Jesus Christ and the first beginning of the messianic age of the Kingdom of God, mystically present in his Church. It is traditionally called the beginning of the One Holy Catholic and Apostolic Church.

Besides celebrating the coming of the Holy Spirit, the feast also celebrates the full revelation of the divine Trinity, Father, Son, and Holy Spirit. Hymns of the Church celebrate the sign of the final act of God's self-disclosure to the world of His creation.

To Orthodox Christians, the feast of Pentecost is not just a celebration of an event in history. It is also a celebration of their membership in the Church. They have lived Pentecost and received "the seal of the gift of the Holy Spirit" in the sacrament of chrismation.

* EMBER DAYS

This week after Pentecost, presents the Summer Ember Days. Wednesday, Friday and Saturday are *days of fast and abstinence* and special *prayer for the clergy*. This is a good time for *confessions as well*.

THE SANCTUARY LAMPS are offered this week for the health and welfare of Glen Clifford on his birthday (June 21). A gift from Patty Rendoff.

Think about it: Freud secularized the Sacrament of Confession by explaining guilt as a psychological state of a patient, who allowed the animal impulses of his *id* to be contravened by the super-ego of society. From that point on, what was once described as sin, is now not forgiven but explained away. *Fulton J. Sheen*



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THIS WEEK AT SAINT AUGUSTINE'S

Monday, June 20	Pentecost Monday	
Tuesday, June 21	Pentecost Tuesday	
Wednesday, June 22	Ember Wednesday *	Mass 7:00pm
	<i>fast and abstinence</i>	
Thursday, June 23	Pentecost Thursday	
Friday, June 24	Ember Friday *	
	<i>fast and abstinence</i>	
Saturday, June 25	Ember Saturday *	Mass 10:00am
	<i>fast and abstinence</i>	
Sunday, June 26	TRINITY SUNDAY	High Mass 10:00am

CONFESSIONS: *The Sacrament of Confession is available after all weekday Services, and anytime by appointment.*