



THE SECOND SUNDAY AFTER PENTECOST
 WITHIN THE OCTAVE OF CORPUS CHRISTI
 SUNDAY, JULY 3, 2016

WHEN Jesus said, “To him who strikes thee on the cheek, offer the other other also (Luke 6:29), it was a way of telling anyone worthy of the the name of Christian that he must be ready to be imposed upon. It is a It is a hard saying, but inescapable. Meekness is essential to thoroughgoing charity. When Jesus, the all-holy God, gave His very life for the world’s sinners—that means all human beings—He gave the supreme example of willingness to suffer imposition. After that, there can be no lack of compliance on our part.

PRELUDE Arabesque L. Vierne
 ASPERGES ME (a weekly reminder of our baptismal vows. Pg.4) Plainsong
 (We KNEEL as the priest quietly begins the Prayers at the Foot of the Altar. Pg.8)
 INTROIT (KNEEL) Factus est Dominus Ps. 17:19-20; 2-3
 KYRIE (KNEEL) Missa de Angelis Gregorian plainsong
 GLORIA (STAND) Plainsong
 COLLECTS (STAND)
 THE EPISTLE (SIT) I John 3:13-18
The Eucharist, regarded as a sacrifice, is the constant manifestation of the love which God bears for us for it reminds us that our Lord has given His life to save us. “What shepherd has ever given his blood as nourishment for his sheep?” (St. John Chrysostom)
 GRADUAL Ps. 119:1-2
 ALLELUIA Ps. 7:2
 THE HOLY GOSPEL (STAND) Luke 14:16-24
The Eucharist, as a sacrament, shows us how much God loves us, since He invites us to His table. “Think of the honour you receive at what table you find a place, He upon whom the angels look with trembling, is made our Food; we unite ourselves to Him and become with Christ one single body and one flesh” (St. John Chrysostom).
This is a foretaste of the heavenly banquet of which we often hear from

the Patriarchs, Prophets, and the Gospels. The Jews have excused themselves through pride, avarice, and lust, and we have been chosen by God instead.

SERMON (SIT) Msgr. John Mangels
 NICENE CREED (STAND) Plainsong
 OFFERTORY VERSE (STAND) Ps. 6:5
 ANTHEM (STAND) Laudate pueri Bohuslav Matěj Černohorský
 “PRAY BRETHREN” Missal pg. 21
 SECRET COLLECTS
 SURSUM CORDA (pg. 22) & PREFACE OF THE HOLY TRINITY (STAND, pg. 23)
 SANCTUS & BENEDICTUS (KNEEL, pg. 33) Plainsong
 THE CANON OF THE MASS (KNEEL) Missal pg.35
 THE LORD’S PRAYER (STAND) Missal pg. 44
 AGNUS DEI (KNEEL) Plainsong
 PRAYER BEFORE COMMUNION Missal pg. 50a

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion** (Missal, pg. 51 or St. Ambrose Prayer Book, pg. 177). If you have not received Holy Communion, you should make a **“Spiritual Communion”** (St. Ambrose Prayer Book, pg. 187). This is far more spiritually beneficial and preferable to “people-watching.”

COMMUNION MOTET Panis Angelicus Cesar Franck
 COMMUNION VERSE Ps. 12:6
 POSTCOMMUNION COLLECT (STAND)
 DISMISSAL AND BLESSING (KNEEL)
 LAST GOSPEL (STAND) John 1:1-14
 RECESSIONAL HYMN Canticum Refractionis Hymnal No. 206
 POSTLUDE Prelude & Fugue in B flat J. S. Bach



ANNOUNCEMENTS

WE WELCOME our visitors to Mass this morning. There are Service Books in the pew racks for your use. While Holy Communion **may be received only by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the “visitor cards” found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (downstairs).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

THOSE WHO NEED OUR PRAYERS

Please pray for: Priscilla Sanders, John Kuzma, Stan Wallace, Brian, Mandy, Traudel Schroad Gunter, Sarah Jerome, John May, Larry Stokes, Ria Furr, Monica Enright, Amy Renee Belo, Larry Belo Jr., Georgia Irene Nowlin, Jackie Huttenhoff, Paul Schroeder, Phyllis Shavlik, Cece Scott, Charles Raines, Victoria Lopp, Megan Hines, the special intentions of Alexandra Eddy, Margaret Lyman, Lily Calderon, the Setah family in Syria, Abraham Martinez, Neville Gaggiani, Phyllis Roberts, Bob Hester, Sue Stanko, Robert Phillips, the suffering Christians in Syria and the Middle

East, Maria Palucha, Margie Palucha, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Corinne Fierkens, Kh. Angela Keiser, Nate Redman, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

Think About It: The profound symbolism of incense, which should be in front of our eyes, filling our nostrils, clouding our imagination, and concentrating our minds. Its burning up, releasing billows of smoke and fragrance, is the offering of our hearts to God in sweet sacrifice that lifts us up to His throne in adoration. It is the outward sign of our inward devotion, and while it does not effect what it signifies, it affects what it permeates. *PK*

THE FEAST OF ST TIMON, patron saint of the Archdiocese of Bosra-Hauran, in Syria is Tuesday, July 28th. "St Timon Sunday" is when DOWAMA parishes and missions pray for and highlight the history, ministries and needs of our Sister Diocese of Bosra-Hauran shepherded by His Eminence Metropolitan Saba. Immediately following your community's observance of St Timon Sunday, please direct your parish treasurer to send one parish check for the total amount collected (payable to "DOWAMA FSJD Account" and earmarked "Bosra-Hauran") to the coordinator of The Hauran Connection Deacon James Kallail. We will receive a second offering on each of the Sundays of July for this purpose.

THE SANCTUARY LAMPS burn this week for the health and welfare of those celebrating birthdays in July. A gift from Patty Rendoff.

PATRISTIC INSIGHTS: One who busies himself with the sins of others has not yet begun to repent and does not seek to know his own sins. He does not realize why he is slow of heart, loves vanity and seeks falsehood. For this reason, as one foolish and walking in darkness, he disregards his own sins and becomes preoccupied with the sins of others. *St. Maximos the Confessor*

Think About It: Despondency is born of cowardice, idleness and idle talk. *St. Seraphim of Sarov* (+1833)

KING SOOPERS GIFT CARDS

Don't forget to use your **King Sooper's Gift Card** for as many purchases as you can! This is one of the *most effective, easy and painless ways* to supplement your giving to the Church. If you are not participating in this extraordinary program, please see Debbie Bruan today. It costs you NOTHING. Each purchase you make (and would ordinarily make anyway) at KING SOOPERS nets the Parish a portion through this program! We made our goal again last month!

Think About It: Whoever makes excuses finds no peace. *Elder St. Paisios of Mt. Athos*

COMMITMENT DURING THE SUMMER

Please remember, that as summer approaches and families will be taking vacations, there is **no vacation from our responsibility to God**. We are still expected to worship God at Mass **every Sunday and Holy Day**. (Personal prayer is an important part of everyone's spiritual life but it **does not substitute** for Liturgy.) Also, please remember your financial commitment to the parish. Just as your bills come in during the summer, so do ours.

SUMMER HEAT

The Parish Council is looking into a number of ways to reduce the heat in our venerable Church building during the Summer. It seems as though a system to exhaust the heat from the attic and draw cool night air into the building would go a long way toward reducing the temperature. If anyone has had experience with this, please contact Alexandra Eddy.

PATRISTIC INSIGHTS: The Saints may seem far removed from us but the Saints are far only from people who have distanced themselves. The Saints are very close to those that keep Christ's commandments and possess the grace of the Holy Spirit. The Holy Spirit dwells in our Church, in the sacraments, in the Holy Scriptures, and in the souls of the faithful. The Holy Spirit unites all people including the Saints. *St. Silouan the Athonite* (+1938)

THE CHURCH FATHERS SPEAK—Parents always want their children to be happy, content and thankful to them for all their work and sacrifice. So when they see their children in a bad and unthankful way, they're saddened. It's the same with our Heavenly Father. He has given us everything, but we are always unsatisfied and gloomy. Instead of thanking and praising God for everything, we only express our thankfulness with our lips and our hearts remain cold. Joy is thankfulness, and when we are joyful, that is the best expression of thanks we can offer the Lord, Who delivers us from sorrow and sin. *Elder Thaddeus of Vitovnica* (+2003)



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THIS WEEK AT SAINT AUGUSTINE'S

Monday, July 4	within the Octaves of Corpus Christi & Ss Peter and Paul	
Tuesday, July 5	within the Octaves of Corpus Christi & Ss Peter and Paul	
Wednesday, July 6	Octave of Ss Peter and Paul	Mass 7:00pm
Thursday, July 7	Octave of Corpus Christi	
Friday, July 8	The Feast of the Sacred Heart of Jesus	Mass 7:00pm
Saturday, July 9	Most Precious Blood (<i>trans</i>)	Mass 10:00am
Sunday, July 10	THIRD SUNDAY AFTER PENTECOST	Mass 10:00am

CONFESSIONS: *The Sacrament of Confession is available following Vespers on Saturday evening, after all weekday Services, and anytime by appointment.*

