

THE FEAST OF ST. AUGUSTINE OF HIPPO, B.C.D.

THE TENTH SUNDAY AFTER PENTECOST

AUGUST 28, 2016

MONICA had instilled into the heart of her son Augustine (354-430) the truths of Christian belief, but the young man fell into bad company and was drawn into heresy. At Milan he met the great bishop Ambrose, who guided his way back into the true Faith. Augustine then returned to North Africa, his birthplace, was ordained to the priesthood, then consecrated a bishop and was placed over the Episcopal See of Hippo, at the age of 41. He became the author of enduring Christian classics, and wrote a rule of religious life that strongly influenced the development of Western monasticism and spirituality. The numerous heresies of his time had in St. Augustine an untiring foe.

PRELUDE "Idyll" from *Sonata No. 14* Joseph G. Rheinberger
 ASPERGES ME (a weekly reminder of our baptismal vows. Pg.4) plainsong
 (We **KNEEL** as the priest quietly begins the Prayers at the Foot of the Altar)
 INTROIT (KNEEL) In medio Wisdom 15: 5; Ps. 91:2
 KYRIE (KNEEL) *Messa in onore del SS. Nome di Maria* Oreste Ravanello
 GLORIA (SIT) [Missal pg. 12] Ravanello
 COLLECT (STAND)
 THE EPISTLE (SIT) II Tim. 4:1-8
The apostolate of sound knowledge and sound teaching demands the patience to endure rebuff and indifference, as well as the courage to rebuke and correct. Performed for Christ, such conduct brings eternal joy and rest.
 GRADUAL Ps. 36:30, 31
 ALLELUIA Ps. 88:21
 THE HOLY GOSPEL (STAND) Matt. 5:13-19
Throughout the centuries, God has endued His bishop and priests with wonderful gifts of intellect and holiness. These gifts are essential for the apostolic vision and leadership. Christ and His teachings are thus made vivid and inspiring for all members of the Church and for prospective converts.
 SERMON (SIT) Rt. Rev. Msgr. John Mangels

NICENE CREED (SIT) [Missal pg. 15]
 OFFERTORY VERSE (STAND)
 HYMN *Saint Augustine, Our Patron*
 "PRAY BRETHREN"
 SURSUM CORDA & PREFACE OF SAINT AUGUSTINE (STAND)
 SANCTUS (KNEEL)
 THE CANON OF THE MASS (KNEEL)
 POST-EPIKLEISIS *Benedictus qui venit*
 THE LORD'S PRAYER (STAND)
 AGNUS DEI (KNEEL)
 PRAYER BEFORE COMMUNION
 COMMUNION *O Salutaris hostia* [text: Missal pg. 63]
 COMMUNION VERSE

Ravanello
 Ps. 91:13
handout
 Missal pg. 21
 Ravanello
 pg. 35
 Ravanello
 pg. 44
 Ravanello
 Missal pg. 50a
 Charles Gounod
 Luke 12:42

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion** (*Missal, pg. 51 or St. Ambrose Prayer Book, pg. 177*). If you have not received Holy Communion, you should make a **"Spiritual Communion"** (*St. Ambrose Prayer Book, pg. 187*). This is far more spiritually beneficial and preferable to "people-watching."

POSTCOMMUNION COLLECT (STAND)
 DISMISSAL AND BLESSING (KNEEL)



LAST GOSPEL (STAND)
 HYMN
 POSTLUDE

Vigiles et Sancti
Marche Solennelle

Luke 18:9-14
 Hymnal No. 599
 S. Paraire



ANNOUNCEMENTS

WE WELCOME our visitors to Mass this morning. There are Service Books in the pew racks for your use. While Holy Communion **may be received only by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the "visitor cards" found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

From our Holy Father Augustine: Pray as though everything depended on God. Work as though everything depended on you. – *St. Augustine*

THOSE WHO NEED OUR PRAYERS

Please pray for: Margaret Dudley, Myra Gaither, Clair Emmons, Patrice Prothro, Linda Kay Frederking, Joe Valdez, Priscilla Sanders, John Kuzma, Stan Wallace, Traudel Schroad Gunter, Sarah Jerome, John May, Larry Stokes, Ria Furr, Monica Enright, Amy Renee Belo, Georgia Irene Nowlin, Jackie Huttenhoff, Paul Schroeder, Phyllis Shavlik, Cece Scott, Charles Raines, Victoria Lopp, Megan Hines, Margaret Lyman, Lily Calderon, Abraham Martinez, Neville Gaggiani, Phyllis Roberts, Sue Stanko, Robert Phillips, the suffering Christians in Syria and the Middle East, Maria Palucha, Margie Palucha, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Corinne Fierkens, Kh. Angela Keiser, Nate Redman, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

Wisdom from the Church Fathers: All of us are subject to spiritual deception. Awareness of this fact is the greatest protection against it. Likewise, the greatest spiritual deception of all is to consider oneself free from it. We are all deceived, all deluded; we all find ourselves in a condition of falsehood; we all need to be liberated by the Truth. The Truth is our Lord Jesus Christ. *Elder Daniel of Katounakia* (+1929)

THANKS to Teleri Gee and Blake N'awaa from THE AMBROSIAN CHORISTERS for providing the Liturgical Music for today's Mass.

From our Holy Father Augustine: Since you cannot do good to all, you are to pay special attention to those who, by the accidents of time, or place, or circumstances, are brought into closer connection with you. *Saint Augustine*

CHURCH PICNIC

Our profound thanks to Eric, Joy and Serena Jerome for hosting us at their lovely home for our Annual Picnic. Thanks to all who participated in the food, fellowship and fun!

Think About It: Kindness softens and opens up the heart, just as oil opens a rusty lock. *St. Paisios the New of Mt. Athos* (+1994)

SANCTUARY LAMPS burn this week for the health and welfare of Serena Jerome who celebrates her birthday on August 23. A gift from Patty Rendoff.

From our Holy Father Augustine: If you believe what you like in the gospels, and reject what you don't like, it is not the gospel you believe, but yourself. *St. Augustine*

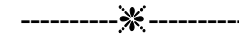
"DRAGON HART" a new book by our parishioners Eric and Serena Jerome has just been released! We have a few copies in the Bookstore and you can get your copy also from Amazon.com and Empowerparadigm.com. Congratulations to our parishioners and we all look forward to reading it! Maybe we can have a special book signing!! (*see poster in the Parish Hall*)

Patristic Wisdom: Pious Christians must love their enemies and forgive them. We must entreat God for their souls. *St. Cosmas of Aetolia* (+1779)

From our Holy Father Augustine: Wherefore, though good and bad men suffer alike, we must not suppose that there is no difference between the men themselves, because there is no difference in what they both suffer. For even in the likeness of the sufferings, there remains an unlikeness in the sufferers; and though exposed to the same anguish, virtue and vice are not the same thing. For as the same fire causes gold to glow brightly, and chaff to smoke; and under the same flail the straw is beaten small, while the grain is cleansed; and as the lees are

not mixed with the oil, though squeezed out of the vat by the same pressure, so the same violence of affliction proves, purges, clarifies the good, but damns, ruins, exterminates the wicked. And thus it is that in the same affliction the wicked detest God and blaspheme, while the good pray and praise. So material a difference does it make, not what ills are suffered, but what kind of man suffers them. For, stirred up with the same movement, mud exhales a horrible stench, and ointment emits a fragrant odor. "The City of God" *St. Augustine*

The Church Fathers Speak: Love needs to be sincere, especially towards a person who is tiresome and troublesome. But let the love be offered in a very subtle manner without much outward expression so as not provoke the person, because he or she is likely to be reactive. Silence saves us from all evils. *St. Porphyrios the Kapsokalivite* (+1991)



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THIS WEEK AT SAINT AUGUSTINE'S

Monday, August 29	Beheading of St. John the Baptist	
Tuesday, August 30	<i>Ss Felix & Audactus, Mm</i>	
Wednesday, August 31	<i>St. Aidan of Lindisfarne, BC</i>	Mass 7:00pm
Thursday, September 1	<i>St. Giles, Ab, Twelve Holy Brothers, MM</i>	
Friday, September 2	<i>St. Stephen of Hungary, KC</i> <i>abstinence</i>	
Saturday, September 3	<i>Saturday of Our Lady</i>	Mass 10:00am
Sunday, September 4	The Eleventh Sunday after Pentecost	High Mass 10:00am

CONFESSIONS: *The Sacrament of Confession is available after all weekday Services, and anytime by appointment.*



SAINT AUGUSTINE'S:

- *the historic Church*
- *living the historic Faith*
- *in historic Baker Neighborhood!*

"...and the disciples were called Christian first at Antioch." Acts 11:26