



THE EIGHTEENTH SUNDAY AFTER PENTECOST OCTOBER 23, 2016

FORGIVENESS is every man's need. For everyone is born to sin. God may speak like thunder in the human heart, and then the man of good will has no peace until he kneels and confesses, and receives His pardon. God's voice may be ignored or laughed at by others. But His right to obedience and worship cannot be mocked. Through Christ our Mediator, God has amply provided for man's reconciliation with Himself. The confessional is always at hand, and the priest is God's minister of sacramental grace in confession. By His death, Christ won every grace needed for our present peace and future happiness.

PRELUDE	<i>Prayer</i>	Jan Nieland
ASPERGES ME (<i>Missal pg. 4</i>) [<i>a weekly reminder of our Baptism</i>]		plainsong
(We KNEEL as the priest quietly begins the Prayers at the Foot of the Altar, pg. 8)		
INTROIT (KNEEL)	<i>Da pacem, Domine</i>	Wisdom 36:18; Ps. 121:1
KYRIE (KNEEL)	<i>Missa de Angelis</i>	plainsong
GLORIA (STAND, pg. 12)		plainsong
COLLECTS (STAND)		
THE EPISTLE (SIT)		I Cor. 1:4-8
<i>All the natural riches of the universe do not equal the grace of God in a single soul. Gratitude for such a treasure should be paid in "daily installments." Death in the state of grace assures eternal joy.</i>		
GRADUAL		Ps. 121:1,7
ALLELUIA		Ps. 101:16
THE HOLY GOSPEL (STAND)		Matt. 9:1-8
<i>Challenged for claiming the power to forgive sins, Jesus proved His divine power both by revealing unspoken thoughts and by curing the paralytic. Christ still forgives sins in every confessional by conferring that same authority on the apostles and their successors in the priesthood.</i>		
SERMON (SIT)		Msgr. John Mangels
NICENE CREED (STAND, pg. 15)		plainsong
OFFERTORY VERSE (STAND)		Ex. 24:4, 5
HYMN (STAND)	<i>St. Petersburg</i>	Hymnal No. 499

SURSUM CORDA (<i>pg. 22</i>) & PREFACE OF THE TRINITY (<i>pg. 23</i>) (STAND)	
SANCTUS & BENEDICTUS (KNEEL, pg. 33)	plainsong
THE CANON OF THE MASS (KNEEL)	Missal pg. 35
THE LORD'S PRAYER (STAND)	Missal pg. 44
AGNUS DEI (KNEEL, pg. 46)	plainsong
PRAYER BEFORE COMMUNION	Missal pg. 50a
COMMUNION MOTET	C. Gounod
COMMUNION VERSE	Ps. 95:8-9
	<i>O salutaris hostia</i>

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion** (*Missal, pg. 51 or St. Ambrose Prayer Book, pg. 177*). If you have not received Holy Communion, you should make a **"Spiritual Communion"** (*St. Ambrose Prayer Book, pg. 187*). This is far more spiritually beneficial and preferable to "people-watching."

POSTCOMMUNION COLLECT (STAND)	
DISMISSAL AND BLESSING (KNEEL)	
LAST GOSPEL (STAND)	
HYMN	<i>Non Nobis Domine</i>
POSTLUDE	<i>Prelude & Fugue in G minor</i>

John 1:1-14
Hymnal No. 503
J. S. Bach



ANNOUNCEMENTS

WELCOME to all our guests and visitors this morning. There are Service Books in the pews for your use. While Holy Communion may **be received only by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the "visitor cards" found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

THOSE WHO NEED OUR PRAYERS

Please pray for: Gabriel Haymen, Adel Mikhail, Tammy Hurtado, Margaret Dudley, Clair Emmons, Patrice Prothro, John Kuzma, Stan Wallace, Traudel Schroad Gunter, Sarah Jerome, John May, Larry Stokes, Ria Furr, Monica Enright, Jackie Huttenhoff, Paul Schroeder, Phyllis Shavliik, Cece Scott, Charles Raines, Megan Hines, Margaret Lyman, Lily Calderon, Abraham Martinez, Neville Gaggiani, Phyllis Roberts, Sue Stanko, Robert Phillips, the suffering Christians in Syria and the Middle East, Maria Palucha, Margie Palucha, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Kh. Angela Keiser, Nate Redman, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

THE SANCTUARY LAMPS burn this week to God's honour and glory and for the health and welfare of Bradley Knop who celebrates his birthday today. A gift from Patty Rendoff.

Think about it: The forgiveness of God is one thing, but the proof that we want that forgiveness is the energy we expend to make amends for the wrong. *Fulton J. Sheen*

UPCOMING EVENTS AT SAINT AUGUSTINE'S

Here are some important upcoming events at St. Augustine's Parish. Please mark your calendars.

- **THE FEAST OF CHRIST THE KING** will be celebrated with splendor on **Sunday, October 30**.
- **ALL SAINTS DAY** will be celebrated on **Tuesday, Nov. 1 with Mass at 7pm**.
- **ALL SOULS DAY**, the "Commemoration of all the Faithful Departed", will be observed on **Wednesday, Nov. 2** with Requiem Mass at 7:00pm. The OFFERING ENVELOPES for your departed friends and relatives are on the table in the Narthex. Please put THE FIRST NAME ONLY, printed legibly; enclose your offering and put it in the collection. Your departed ones will be remembered at the Mass on All Souls Day and throughout the entire month of November.

ANNUAL SEMINARY DRIVE: During October we will receive a second offering for the support of our Seminaries and Theological institutions. Thank you for your generosity.

Think about it: Christ wants you never, in any way, for any reason, to cultivate a spirit of hatred, bitterness, anger or ill-feeling. The four gospels proclaim that on every page. **St. Maximos the Confessor** (+662)

MUSICAL PROGRAM FOR CHRIST THE KING—OCTOBER 30—next Sunday
THE GENTLEMEN OF THE AMBROSIAN CHORISTERS will be presenting liturgical music suitable for the great FEAST OF CHRIST THE KING on Sunday, October 30. For the setting of the Mass, the choir will sing Jan Nieland's *MISSA FESTIVA*; L. de Vocht's *Ave verum corpus* at Communion and the *Hallelujah* from *Mount of Olives* by Beethoven as the recessional. While the liturgical music here at St. Augustine's is offered primarily for the honour and glory of God we are also cognizant of the importance of maintaining the great treasure of liturgical music of the Western Church and encouraging its use in the Services of the Church. In addition, it is an excellent opportunity for **EVANGELISM**. Someone MIGHT come into a Church to "hear great music"—that is the "hook" but it is an opportunity also for the Holy Spirit to touch them! When did YOU last invite and bring someone to Church?

CHRIST THE KING, ALL SAINTS & ALL SOULS: the importance of next week
THE FEAST OF CHRIST THE KING inaugurates a kind of PRE-ADVENT SEASON that is, in some ways, analogous to the pre-Lenten season of Septuagesima. Christ, the "King of Glory" (Psalm 23:7), makes His appearance "arrayed in beauty and clothed with strength" (Psalm 92:1). The splendour of His coming will reveal, on November 1st, "the church of the saints" (Ps 149:1), the children of the heavenly Sion, "joyful in their King" (Psalm 149:2). The royal cortège of the saints follows the appearing (or *parousia*) of the King of Glory.

The Church on earth peers into the Church in heaven, and catches a glimpse of what God has prepared for those who love Him: "what no eye hath seen nor ear heard, nor hath the heart of man conceived" (1 Cor 2:9). "And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of great thunders, saying, Alleluia: for the Lord our God the Almighty hath reigned. Let us be glad and rejoice, and give glory to him; for the marriage of the Lamb is come, and his bride hath prepared herself (Apocalypse 19:6-7).

The radiance of the Face of Christ the King penetrates even into the realm of the departed. The Offertory Antiphon sung in the Requiem Mass clearly makes the link between the Feast of Christ the King and the Commemoration of All the Faithful Departed, or All Souls Day, on November 2nd: "O Lord Jesus Christ, KING OF GLORY, deliver the souls of all the faithful departed from the pains of hell and from the bottomless pit."

The rest of the month of November becomes, in the light of the successive celebrations of Christ the King, All Saints, and All Souls, a kind of eschatological season — consider also the feasts of Dedication on November 9th and November 18th — bringing the Sundays after Pentecost to a gracious close, and preparing the Church for the First Sunday of Advent (Nov. 27).

The Church Fathers Speak: Truth is not a thought, not a word, not a relationship between things, not a law. Truth is a Person. It is a Being which exceeds all beings and gives life to all. If you seek truth with love and for the sake of love, she will reveal the light of His face to you inasmuch as you are able to bear it without being burned. **St. Nicholas Velimirović of Serbia** (+1956)

Think About It: Do not regret growing older; it is a privilege denied to many.

NOVENA TO THE INFANT CHRIST THE KING

It is a tradition to pray for Nine Days around the Great Feast of Christ the King a Novena asking the King of Kings for blessings. It would be most appropriate this year to ask for a blessing upon our Country and our future. The Novena Prayers can be found on the Tract Rack in the Narthex of the Church.

Think About It: The flesh is nourished by food and so the soul is supported by prayers. **St. Augustine of Hippo** (+430)

Wisdom from the Church Fathers: We have within us deeply rooted weaknesses, passions, and defects. These cannot be all cut out with one sharp motion but rather with patience, persistence, care and attention. The path to perfection is long but pray to God and He will strengthen you...Do not despair if you keep falling into your old sins. Many of them are strong because they have received the force of habit. Don't let anything deprive you of hope. **St. Nectarios of Aegina** (+1920)



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THIS WEEK AT SAINT AUGUSTINE'S

October is the Month of the Holy Rosary

Monday, October 24	St. Raphael, Archangel	
Tuesday, October 25	Ss Chrysanthius & Daria, Mm	
Wednesday, October 26	St. Evaristus, BM	Mass 7:00pm
Thursday, October 27	Vigil of St. Simon & St. Jude, Ap	
Friday, October 28	Ss Simon & Jude, Apostles <i>abstinence</i>	
Saturday, October 29	<i>Saturday of Our Lady</i>	Mass 10:00am
	Recitation of the Holy Rosary following Mass	
Sunday, October 30	The Feast of Jesus Christ the King	High Mass 10:00am

CONFESSIONS: *The Sacrament of Confession is available after all weekday Services, and anytime by appointment.*