



THE SECOND SUNDAY AFTER EPIPHANY
THE MARRIAGE FEAST AT CANA OF GALILEE
JANUARY 15, 2017

At the wedding in Cana, Mary knew the embarrassment of the young couple over the shortage of wine, at once sympathized with them, and quite naturally went to her Son, Jesus, about the problem. With the delicacy of perfect prayer, she simply told Him the need. Power at the disposal of love, serving immediate needs, is also the point in the Epistle of today's Mass. Power without love corrupts and destroys. Love keeps power flowing outward in a purifying stream, for it demands both self-forgetfulness, and a respect for those in want.

By seeking the intercession of the Mother of God for those whom we serve, our charity is marked with tenderness. Through her eyes, we look upon the world's millions and make it our missionary aim to unite all men to her Son. "We, the many, are one body in Christ, members of one another" (Rom. 12:5).

PRELUDE	<i>Allegro Moderato</i>	Edward Elgar
ASPERGES ME	<i>(a weekly reminder of our Baptism)</i>	plainsong
	<i>(We KNEEL as the priest quietly begins the Prayers at the Foot of the Altar, pg. 8)</i>	
INTROIT (KNEEL)	<i>Omnes terra adoret</i>	Ps. 65:4; 1-2
KYRIE (KNEEL)	<i>Missa Marialis</i>	plainsong
GLORIA (STAND)		plainsong
COLLECTS		
THE LESSON (SIT)		Rom. 12:6-16
	<i>A Christian community is leavened with perfect love when each member takes upon himself the difficulties and joys of his brothers and sisters, as Jesus and Mary shared those of others at Cana.</i>	
GRADUAL (SIT)		Ps. 106:20-21
ALLELUIA (SIT)		Ps. 148: 2
THE HOLY GOSPEL (STAND)		John 2:1-11
	<i>The presence and miracle of Jesus at Cana blessed the sacred union of marriage and sanctioned the natural joys of wedding celebrations. The marriage union is a</i>	

symbol of the union of Christ with His Church made manifest at every celebration of the Mass.

SERMON (SIT)		Msgr. John Mangels
NICENE CREED (STAND)		plainsong
OFFERTORY VERSE (STAND)		Ps. 65:1-2, 16
HYMN (STAND)	CHARLOTTE	Hymnal No. 215
SURSUM CORDA (pg. 22) & PREFACE OF THE TRINITY (pg. 23) (STAND)		
SANCTUS (KNEEL, pg. 33)		plainsong
THE CANON OF THE MASS (KNEEL)		Missal pg. 35
THE LORD'S PRAYER (STAND)		Missal pg.44
AGNUS DEI (KNEEL, pg.46)		plainsong
PRAYER BEFORE COMMUNION		Missal pg. 50a
MOTET	<i>Ave Verum</i>	Don Lorenzo Perosi
COMMUNION VERSE		John 2:7,8,9,10-11

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion** (Missal, pg. 51 or St. Ambrose Prayer Book, pg. 177). If you have not received Holy Communion, you should make a **"Spiritual Communion"** (St. Ambrose Prayer Book, pg. 187). This is far more spiritually beneficial and preferable to "people-watching."

POSTCOMMUNION COLLECT (STAND)		
DISMISSAL & BLESSING (KNEEL)		
LAST GOSPEL (STAND)		John 1:1-14
HYMN (STAND)	SALZBURG	Hymnal No. 53
POSTLUDE	<i>Canzona in d</i>	D. Zipoli



ANNOUNCEMENTS

WELCOME to all our guests and visitors. There are Service books in the pews for your use. While Holy Communion may **be received only by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the "visitor cards" found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

THOSE WHO NEED OUR PRAYERS

Please pray for: Felix Martinez, Marian Davis, Anya Whittier, Adel Mikhail, Tammy Hurtado, Margaret Dudley, Claire Emmons, Stan Wallace, Traudel Schroad Gunter, Sarah Jerome, John May, Larry Stokes, Ria Furr, Monica Enright, Jackie Huttenhoff, Paul Schroeder, Cece Scott, Charles Raines, Megan Hines, Margaret Lyman, Lily Calderon, Neville Gaggiani, Phyllis Roberts, Sue Stanko, Robert Phillips, the suffering Christians in Syria and the Middle East, Maria Palucha, Margie Palucha, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Kh. Angela Keiser, Nate Redman, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

THE SANCTUARY LAMPS burn this week in honour of all of our people who have entered into the estate of Holy Matrimony that they may be given all graces for their married lives. Also for Madeleine Flory (birthday). A gift from Patty Rendoff.

PLEASE USE YOUR KING SOOPERS GIFT CARDS OFTEN

One of the GREAT FINANCIAL BENEFITS to our parish is the King Soopers Gift Card program that was initiated by Debbie Braun a few years ago. It is a way where you can shop—like you always do, pay nothing more and have **5%** if your bill come back to St. Augustine's! It is a **wonderful way to increase our revenue without costing you ANYTHING!** If your card has not been used for 90 days, please get another one from Debbie and begin using it again!! \$25.00 gets you a card and you are free to spend all of that money any way you like at any King Soopers store. When it's gone, fill it up again with however much you like and get to spending and helping out beloved Parish!

EPIPHANY WATER

The Holy Water blessed for the Epiphany is **available in the Holy Water receptacle in the Narthex of the Church.** Please feel free to take some home with you. According to Orthodox doctrine, holy water has the power to sanctify and heal. Have each family member drink a small amount of the holy water from Epiphany. Keep the unused holy water in your home prayer corner for future use: times of adversity, before starting a new venture or trip, to give thanks, or when someone is ill. You may drink it or anoint yourself when you feel spiritually afflicted. To rid the house of evil spirits, it should be sprinkled in the four corners of each room. We have Holy Water Bottles available in the Book Store.

THANK YOU!

We are so grateful to all of our parishioners who stayed after Coffee Hour to remove the Christmas decorations and clean last Sunday. It was a joyous task because of all the good will expressed!

Think about it: The death of illusions is not the death of love. The great advantage of the vow is that it holds people together during temporary stress and trial, in order to attain a more lasting love.
+Fulton J. Sheen

ADULT EDUCATION SERIES

Anne Emmons will be giving a presentation on **Saturday, January 28 at 2:00pm.** The title: **"Beauty Will Save the World:"** the spiritual beauty of the Icon; reflections on the meaning of Dostoevsky's quote—an Orthodox theology of beauty in the sacred icons. Please let your friends and anyone who would be interested know!

SOME UP-COMING EVENTS: MARK YOUR CALENDARS.

- **The Presentation of Our Lord and the Purification of His Mother, February 2** We will have Mass and the blessing of Candles on "Candlemas Day", Tuesday, February 2 at 7pm.
- **Saint Blaise Day, Friday, February 3** Mass and Blessing of Throats at 10:00am.
- **Ash Wednesday** Orthodox Christians of the Western Rite begin the Great Lent on Wednesday, March 1st with Mass and distribution of ashes at 7:00pm.

PARISH HOSPITALITY

Thank you to all of our Coffee Hour Hosts! This ministry within our parish is so valued. If you have not taken an opportunity to provide refreshments to your brothers and sisters and our visitors, you can sign up on the Sign-Up Sheet by the door to the entrance of the Kitchen. You can always ask another family or person to "partner with you" and if it is a financial strain, please let Father John or someone on the Parish Council know as funds are available to help out and encourage everyone to take a turn. Don't forget—**WE NEED CLEAN-UP HELP** every Sunday as well. You have no doubt seen our little friends (mice). Part of the problem is that we are not emptying the trash **EVERY WEEK.**

The Church Fathers Speak: Take heed, then, often to come together to give thanks to God, and show forth His praise. For when ye assemble frequently in the same place, the powers of Satan are destroyed, and the destruction at which he aims is prevented by the unity of your faith. **St. Ignatius of Antioch (+108)**

PICK UP YOUR 2017 CALENDARS in the Bookstore! The calendar gives all the Fasts and Feasts so that you can prepare and be aware!

GOOD MARRIAGE

Pastorally and clinically I have found four factors are especially insidious in undermining marital relationships: mind-reading, reciprocity, entitlement, and constant urging (colloquially known as "nagging") (Burns, 1989).

- Mind-reading is the unrealistic cognition that one's partner should be able to know what one is thinking, feeling or desiring. (All individuals perceive the world differently; it is the individual's responsibility to communicate to their spouse what their wants and needs are.)
- Reciprocity is the unrealistic expectation that if one does something for someone they have the right to expect a return (even though the other may not be privy to this "unilateral contract.") Spouses should clearly state what they want from the other and attempt to come to a common agreement.
- Entitlement occurs when the spouse feels they *deserve* love, companionship, happiness, honesty, obedience, etc. Entitlement works hand in hand with *expectations*. When an event occurs in which one family member does not feel that others lived up to what was expected of them, feelings of anger and being used result.
- Constant urging is the unrealistic expectation that if one urges (nags) one's partner enough, he will comply with what is wanted. Often the opposite is produced, people stonewall when feeling coerced. It is better to get individuals to voluntarily comply with requests on their own. *Fr. George Morelli*

Wisdom from the Church Fathers: Spiritual Capitalism: Acquire the grace of the Holy Spirit by practicing all the virtues for Christ's sake. Trade spiritually with them; trade with those which give you the greatest profit. Accumulate capital from the superabundance of God's grace, deposit it in God's eternal bank which will bring you immaterial interest, not four or six percent, but one hundred percent (100%) for one spiritual ruble, and even infinitely more than that. **St. Seraphim of Sarov (+1833)**

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THIS WEEK AT SAINT AUGUSTINE'S

Monday, January 16	<i>St. Marcellus of Rome, BM</i>	
Tuesday, January 17	<i>St. Anthony of Egypt, Ab</i>	
Wednesday, January 18	<i>Chair of St. Peter in Rome, St Prisca, VM</i>	Mass 7:00pm
Thursday, January 19	<i>St. Marius, Martha, Audifax, & Abachum, M.</i> <i>St. Mark of Ephesus, B.C.</i>	
Friday, January 20	<i>Ss. Fabian (Bishop) & Sebastian, MM</i> <i>abstinence</i>	
Saturday, January 21	<i>St. Agnes of Rome, Virgin & Martyr</i>	Mass 10:00am
Sunday, January 22	<i>Second Sunday after Epiphany</i>	High Mass 10:00am

CONFESSIONS: *The Sacrament of Confession is available after all weekday Services, and anytime by appointment.*