



THE VISITATION OF THE BLESSED VIRGIN MARY  
FOURTH SUNDAY AFTER PENTECOST  
SUNDAY, JULY 2, 2017

THE CHURCH keeps this day for a memorial of the wonderful humility of the Blessed Virgin Mary. Having learned from the angel Gabriel that her aging cousin Elizabeth was with child, the Virgin Mother of God hastened to visit the mother of the Baptist. Elizabeth saw Mary coming to her and, filled with the Holy Spirit, she cried out saying “Blessed art thou among women and blessed is the fruit of thy womb!” Mary hearing herself acclaimed, answered in the exultant song we call the MAGNIFICAT, praising God with all the powers of her pure soul and giving Him alone the glory.

PRELUDE *Ave Maria* G. Near  
 ASPERGES ME *(a weekly reminder of our baptismal vows. Pg. 4)* plainsong  
*(We KNEEL as the priest quietly begins the Prayers at the Foot of the Altar, pg. 8)*  
 INTROIT (KNEEL) *Salve sancta Parens* Ps. 44:2  
 KYRIE (KNEEL) *Missa Marialis* plainsong  
 GLORIA (STAND) plainsong  
 COLLECTS (STAND)  
 THE EPISTLE (SIT) Cant. 2:8-14  
*God is in love with each of us. He came to Mary as a Son and comes to us as a Saviour. Our call to life is a call to live in union with Him. Our happiness here and in heaven depends on our faithful answer to his call.*  
 GRADUAL *Benedicta et venerabilis es*  
 ALLELUIA *Felix es*  
 THE HOLY GOSPEL (STAND) Luke 1:39-47  
*Bearing God within her, our Lady hurries in kindness to visit her cousin. God will work through us to enter the hearts of all we meet. We must carry him to the world. And because he is Love (I Jn. 4:16), He will be made more manifest to all through our selfless kindness.*  
 SERMON (SIT) Msgr. John Mangels  
 NICENE CREED (STAND) plainsong  
 OFFERTORY VERSE (STAND) *Beata es*  
 ORGAN VOLUNTARY (SIT) *Ave Maris Stella* Healy Willan  
 PRAY BRETHERN Missal pg. 21

SECRET COLLECTS  
 SURSUM CORDA (pg. 22) & PREFACE OF THE BVM (pg. 29)  
 SANCTUS & BENEDICTUS (KNEEL, pg. 33)  
 THE CANON OF THE MASS (KNEEL)  
 THE LORD’S PRAYER (STAND)  
 AGNUS DEI (KNEEL)  
 PRAYER BEFORE COMMUNION

Plainsong  
 Missal pg.35  
 Missal pg. 44  
 Plainsong  
 Missal pg. 50a

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion** (Missal, pg. 51 or St. Ambrose Prayer Book, pg. 177). If you have not received Holy Communion, you should make a **“Spiritual Communion”** (St. Ambrose Prayer Book, pg. 187). This is far more spiritually beneficial and preferable to “people-watching.”

COMMUNION VOLUNTARY *Adoro te devote* D. Wood  
 COMMUNION VERSE *Beata viscera*  
 POSTCOMMUNION COLLECT (STAND)  
 DISMISSAL AND BLESSING (KNEEL)  
 LAST GOSPEL (STAND) Luke 5:1-11  
 RECESSIONAL HYMN *Visitation* Handout  
 POSTLUDE *Postlude on Ave Maris Stella* A. Guilmant



## ANNOUNCEMENTS

WE WELCOME our visitors to Mass this morning. There are Service Books in the pew racks for your use. While Holy Communion **may be received only by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the “visitor cards” found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (downstairs).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

### THOSE WHO NEED OUR PRAYERS

Please pray for: John MacIntyre, John C. Brainerd, Ruth Sanchez, Rhonda Laird, Medora Jane Watkins, Judy Rowe, Kaitlin Belitz, Robert Jostmeyer, Michael McDonald, Nate Munro, Father James Forseo, Joan Garver, Mike Conley & family, Adel Mikhail, Tammy Hurtado, Claire Emmons, Stan Wallace, Traudel Schroad Gunter, John May, Larry Stokes, Ria Furr, Monica Enright, Jackie Huttenhoff, Paul Schroeder, Charles Raines, Megan Hines, Phyllis Roberts, Sue Stanko, Robert Phillips, the suffering Christians in Syria and the Middle East, Maria Palucha, Margie Palucha, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Kh. Angelina Keiser, Nate Redman, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

THE SANCTUARY LAMPS burn this week for the health and welfare of Trish & Neville Gaggiani (anniversary, July 5). A gift from Patty Rendoff.

**Wisdom from the Church Fathers:** The Acts of the Apostles are the acts of Christ done by the power of the Holy Spirit. The Lives of the Saints are a continuation of the Acts of the Apostles. In them is found the same Gospel, life, truth, righteousness, love, faith, and the same God. 'For the Lord Jesus Christ is the same yesterday, today and forever' (Heb.13:8). *St. Justin Popovich of Chelije* (+1979)

**THE FEAST OF ST TIMON**, patron saint of the Archdiocese of Bosra-Hauran in Syria is Friday, July 28th. "St Timon Sunday" is when DOWAMA parishes and missions pray for and highlight the history, ministries and needs of our Sister Diocese of Bosra-Hauran shepherded by His Eminence Metropolitan Saba. We will receive a second offering on **each of the Sundays of July** for this purpose.

**THANK YOU** to our Parish Council and you, my dear people, for your kind gifts that have made it possible for me to replace my poor ailing car. May God grant you many years and blessings!

*Fr. John*

#### COFFEE HOUR SIGN-UP

Again, we want to thank all of you who take a regular turn at hosting our weekly time of fellowship—the Coffee Hour. The Sign-up sheet is by the door to the kitchen. **Please check it often** to make sure that the weekly Coffee Hour is covered.

**Wisdom from the Church Fathers:** Our soul is of simple construction. That is why it cannot at one and the same time love God and something else like money, food and drink. The soul is simple and indivisible. How can the Holy Spirit be active in our soul when we are occupied with worldly, vain pursuits? *St. John of Kronstadt* (+1907)

#### 2017 CONVENTION OF THE ANTIOCHIAN ARCHDIOCESE in Miami

The 2017 Convention will celebrate the 25th anniversaries of His Eminence Metropolitan Joseph and His Grace Bishop Basil as Bishops. We will honor them in the History Journal and during the Grand Banquet. With Metropolitan Joseph's blessing, we are dedicating the Grand Banquet and History Journal to commemorate the retirement of Bishop Antoun and "His Lifetime of Service and Eight Decades of Love, Humility and Sunshine." Bishop Antoun has selflessly served this Archdiocese in many capacities since he arrived in the U.S. in 1959. He has been the bishop of the Diocese of Miami and the Southeast since 2003. The 2017 Archdiocesan Convention Committee is honored to have the opportunity to host all of our brothers and sisters in Christ at the festivities for Bishop Antoun. For more information go to: <http://www.ac2017miami.org>.

**Church Fathers Speak:** The human heart is entangled with prickly roots of various passions lodged deeply within. With God's help, when we try to uproot the passion, we simultaneously lacerate the heart, causing pain. If a person decides not to bear the pain, he/she gives up at this point, abandoning the struggle, thus remaining passionate and sinful. If however, the person patiently endures the pain, the root is removed and then he/she is set free. *Elder Ephraim of Mt. Athos and Arizona*

**THE HOLY HIERARCH JOHN MAXIMOVITCH** was born in the Kharkov region in 1896, and reposed in Seattle in 1966. In 1921, during the Russian Civil War, his family fled to Belgrade, joining the ranks of Russian exiles in Serbia, where he later became a monk and was ordained priest. In 1934 he was made Bishop of Shanghai, where he served until the Communists came to power. Thereafter he ministered in Europe, serving as Bishop first in Paris then in Brussels, until he became Archbishop of San Francisco in 1962. Throughout his life he was revered as a strict ascetic, a devoted man of prayer, and a truly wondrous unmercenary healer of all manner of afflictions and woes. He served the Divine Liturgy daily, slept little more than an hour a day, and kept a strict fast until the evening. It is doubtful that any one man gave so much protection and comfort as he to the Russian Orthodox people in exile after the Revolution of 1917; he was an unwearying and watchful

shepherd of his sheep in China, the Philippines, Europe, and America. Through his missionary labors he also brought into the Church many who had not been "of this fold." Since his repose in 1966, he has been especially glorified by God through signs and miracles, and his body has remained incorrupt.



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### *THIS WEEK AT SAINT AUGUSTINE'S*

Monday, July 3	within the Octave of Ss. Peter & Paul; <i>St. Leo II, PM</i>	
Tuesday, July 4	within the Octave of Ss. Peter & Paul	
Wednesday, July 5	within the Octave of Ss. Peter & Paul	Mass 7:00pm
Thursday, July 6	Octave Day of Ss Peter & Paul, Apostles	
Friday, July 7	Ss Cyril & Methodius, Enlighteners of the Slavs <i>abstinence</i>	
Saturday, July 8	Saturday of Our Lady	Mass 10:00am
Sunday, July 9	FIFTH SUNDAY AFTER PENTECOST	High Mass 10:00am

**CONFESSIONS:** *The Sacrament of Confession is available following all weekday Services, and anytime by appointment.*

#### *SAINT AUGUSTINE'S:*

- *the historic Church*
- *living the historic Faith*
- *in historic Baker Neighborhood!*

*Acts 11:26 "...and the disciples were called Christian first at Antioch"*