



THE TENTH SUNDAY AFTER PENTECOST  
AUGUST 13, 2017

**H**OWEVER great the gifts of nature or grace, however important the office God has entrusted to us, it is still by the grace of God that we can do any good. The plain truth about our life and work is that from start to finish, we depend upon God. Moreover, it is only by the grace of God that our sins are forgiven.

The grace of forgiveness and every other grace and favour given to men anywhere have been won by the supreme humiliation of Christ in His crucifixion. Very rightly, then, we begin the Mass with Christ by confessing before heaven and earth that we have sinned.

PRELUDE *Ave Maria* J. Arcadelt/F. Liszt  
INTROIT (KNEEL) *Cum clamarem* Ps. 54:17,18,20,23,2  
KYRIE (KNEEL) *Missa Marialis* plainsong  
GLORIA (STAND, pg. 12) plainsong  
COLLECTS (STAND)

**THE EPISTLE (SIT)** I Cor. 12:2-11  
*For the quick spread of the Faith, God gave exceptional gifts to particular individuals. Through His saints of every age, God gives the leadership and inspiration for apostolic work.*

GRADUAL Ps. 16:8,2  
ALLELUIA Ps. 64:2  
**THE HOLY GOSPEL (STAND)** Luke 18:9-14

*Like the Pharisee, every human being is inclined to give himself a superior rating and make himself liable to condemnation. But sorrow for sin and humility bring the exaltation of grace, as they did to the publican. To be an apostle for Christ means to imitate His humility.*

SERMON (SIT) Monsignor John Mangels  
NICENE CREED (STAND) plainsong  
OFFERTORY VERSE Ps. 24:1-3

ANTHEM (SIT) *Maria Mater gratie* Johann Caspar Aiblinger  
Mother of grace, O Mary blest!  
To thee, sweet fount of love, we fly;  
Shield us through life, and take us hence  
To thy dear bosom when we die.

O Jesu! born of Virgin bright,  
Immortal glory be to Thee;  
Praise to the Father infinite,  
And Holy Ghost eternally. Amen.

SURSUM CORDA (pg. 22) & PREFACE OF THE TRINITY (pg. 23) (STAND)  
SANCTUS (KNEEL, pg. 33) plainsong  
THE CANON OF THE MASS (KNEEL) Missal pg. 35  
THE LORD'S PRAYER (STAND) Missal pg. 44  
AGNUS DEI (KNEEL, pg. 46) plainsong  
COMMUNION VERSE Ps. 50:21  
MOTET *Ave Verum* Samuel Webbe

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion** (*Missal, pg. 51 or St. Ambrose Prayer Book, pg. 177*). If you have not received Holy Communion, you should make a **"Spiritual Communion"** (*St. Ambrose Prayer Book, pg. 187*). This is far more spiritually beneficial and preferable to "people-watching."

COMMUNION VERSE Ps. 50:21  
POSTCOMMUNION COLLECT (STAND)  
DISMISSAL AND BLESSING (KNEEL)  
LAST GOSPEL (STAND)  
HYMN *Babylon's Streams* John 1:1-14  
POSTLUDE *Prelude & Fugue in B flat* Hymnal No. 60  
J. S. Bach



ANNOUNCEMENTS

**W**ELCOME to all our guests and visitors this morning. There are Service Books in the pews for your use. While Holy Communion may **be received only by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the "visitor cards" found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

THOSE WHO NEED OUR PRAYERS

Please pray for: Al Freeman, Bishop Antoun, Colleen Fiscus, John MacIntyre, John C. Brainerd, Ruth Sanchez, Rhonda Laird, Medora Jane Watkins, Kaitlin Belitz, Robert Jostmeyer, Michael McDonald, Nate Munro, Father Lou Christopulos, Father James Forseo, Joan Garver, Mike Conley & family, Adel Mikhail, Tammy Hurtado, Claire Emmons, Stan Wallace, Traudel Schroad Gunter, John May, Larry Stokes, Ria Furr, Monica Enright, Jackie Huttenhoff, Paul Schroeder, Charles Raines, Megan Hines, Phyllis Roberts, Sue Stanko, Robert Phillips, the suffering Christians in Syria and the Middle East, Maria Palucha, Margie Palucha, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Kh. Angelina Keiser, Nate Redman, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

THANKS to Mackenzie Talley and Nicole Stekeete from THE AMBROSIAN CHORISTERS for providing the Liturgical Music for today's Mass.

**Think About It:** Restraint of the tongue is a great effort and accomplishment. *St. Porphyrios the Kapsokalyvite*

THE SANCTUARY LAMPS burn this week to God's honour and glory and for all of those who celebrate birthdays in the month of August. A gift from Patty Rendoff.

**Think About It:** The flesh revolts when prayer, asceticism and stillness are neglected. **St. Thalassios of Libya**

#### FROM OUR TREASURER

As our parishioners are returning from Summer Vacations, we ask that if you have been away during the summer, please get caught up on your financial contributions to the work of God in our parish. Summer is always a "lean time" for us and **especially this Summer**. Thanks for all that you do for our parish and your sacrificial gifts to God and His work here.

#### UP-COMING EVENTS AT ST. AUGUSTINE'S

- **Tuesday, August 15**, The Dormition/Assumption of the BVM, High Mass 7:00pm
- **Friday, August 25**, The beginning of the Annual Triduum of St. Augustine our Patron
- **Monday, August 28**, The Patronal Feast of St. Augustine of Hippo, Mass at 7:00pm

#### KING SOOPERS GIFT CARDS

Many thanks to all of you for your participation in this program. It has been such a blessing for our Parish. If you have yet to participate, please see Debbie Braun or Mary Beth Flory. They will get you going! We have been missing our monthly total about every other month. Please remember to use your card and encourage others to use it! Thanks again!

**Church Fathers Speak:** None of the painful things that happen to us every day will injure or distress us once we perceive and continually meditate on their purpose. It is on account of this that St. Paul says, "I take delight in weakness, insults and hardships" (2 Corinthians 12:10). **St. Philotheos of Sinai (+1380)**

#### IOCC RUN/WALK/PICNIC: August 19th

INTERNATIONAL ORTHODOX CHARITIES; Denver Metropolitan Council will be sponsoring the annual summer fundraiser on Saturday, August 19<sup>th</sup> at St. Catherine's Church. Schedule: Registration 8:00am; opening prayer: 8:40; RUN/WALK: 8:45am; Blessings of the Loaves: 10:00; lunch: 10:30. It is expanded to include trophies and T-Shirts and a great lunch, all included in the registration fee of \$30 per person, or \$45 for a family. Register online at: [www.iocc.org/Denver](http://www.iocc.org/Denver)

**WISDOM OF THE CHURCH FATHERS:** The person whose tongue is inclined to silence will acquire a humble discipline in all his habits and will thus gain control over his passions without toil. The passions are uprooted and driven away by unceasing study of God and this is the sword that slays them. **St. Isaac the Syrian (+700)**

#### FLOWERS ON THE ALTAR

Thanks to Maria Palucha for the Altar flowers today in memory of her husband, John Palucha.

#### Maximus the Confessor: August 13

The divine Maximus, who was from Constantinople, sprang from an illustrious family. He was a lover of wisdom and an eminent theologian. At first, he was the chief private secretary of the Emperor Heraclius and his grandson Constans. But when the Monothelite heresy became predominant in the royal court, out of hatred for this error the Saint departed for the Monastery at Chrysopolis (Scutari), of which he later became the abbot. When Constans tried to constrain him either to accept the Monothelite teaching, or to stop speaking and writing against it - neither of which the Saint accepted to do - his tongue was uprooted and his right hand was cut

off. He was sent into exile, where he reposed in 662. At the time only he and his few disciples were Orthodox in the East.

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### THIS WEEK AT SAINT AUGUSTINE'S

Monday, August 14	Vigil of the Assumption	
<b>Tuesday, August 15</b>	<b>The Dormition/Assumption of the BVM</b>	<b>High Mass 7:00pm</b>
Wednesday, August 16	St. Joachim, Father of the BVM	Mass 7:00pm
Thursday, August 17	Octave of St. Laurence	
Friday, August 18	<i>St. Helena, Empress; St. Agapitus, M abstinence</i>	
Saturday, August 19	Within the Octave of the Assumption	Mass 10:00am
Sunday, August 20	The Eleventh Sunday after Pentecost	High Mass 10:00am

**CONFESSIONS:** *The Sacrament of Confession is available after all weekday Services, and anytime by appointment.*



#### SAINT AUGUSTINE'S:

- *the historic Church*
- *living the historic Faith*
- *in historic Baker Neighborhood!*

*"...and the disciples were called Christian first at Antioch." Acts 11:26*

