



## THE TWENTY-SECOND SUNDAY AFTER PENTECOST NOVEMBER 5, 2017

**I**n the Final Judgment, “the day of Christ Jesus,” He will show each person how he has valued and used the hours that hurry like tumbling water through careless fingers. The eternal value of passing opportunities is clearly taught in the feasts of Christ the King, All Saints, All Souls, and in the final Sundays of the Liturgical Year. The lesson is that, in the end, each person will be judged by his sincere love of God and man. A Christian’s discerning love must include obedience to, and support of, both Church authority and civil authority.

PRELUDE	<i>Andante Cantabile</i>	Georg Philipp Telemann
ASPERGES ME	<i>(a weekly reminder of our Baptism)</i>	plainsong
INTROIT <b>(KNEEL)</b>	<i>Si iniquitates</i>	Ps. 124:3-4; Ps. 129:1-2
	<i>(We KNEEL as the priest quietly begins the Prayers at the Foot of the Altar, pg. 8)</i>	
KYRIE <b>(KNEEL)</b>	<i>Missa de Angelis</i>	plainsong
GLORIA <b>(STAND)</b>		plainsong
COLLECTS <b>(STAND)</b>		
<b>THE EPISTLE (SIT)</b>		Philipp. 1:6-11
	<i>Through the Sacrament of Baptism, Jesus begins the “good work” of sharing His divine life with His members. This “seed of glory” must grow through apostolic charity.</i>	
GRADUAL		Ps. 132:1-2
ALLELUIA		Ps. 113:11
<b>THE HOLY GOSPEL (STAND)</b>		Matt. 22:15-21
	<i>Jesus recognizes the state and His Church as two distinct societies, meant to work in harmony. In civil matters, obedience is due to civil authorities; in religious matters, obedience is due to the Church.</i>	
SERMON <b>(SIT)</b>		Monsignor John Mangels
NICENE CREED <b>(STAND)</b>		plainsong
OFFERTORY VERSE <b>(STAND)</b>		Esther 14:12, 13
HYMN	<i>Salutation Angélique (The Hail Mary)</i>	J. G. Ropartz
“PRAY BRETHERN”		

**The Lord receive this sacrifice at thy hands, to the praise and glory of his name, to our benefit also, and that of all his holy Church.**

SURSUM CORDA (pg. 22) & PREFACE OF THE TRINITY (pg. 23) **(STAND)**  
 SANCTUS & BENEDICTUS **(KNEEL, pg. 33)**  
 THE CANON OF THE MASS **(KNEEL)**  
 THE LORD’S PRAYER **(STAND)**  
 AGNUS DEI **(KNEEL, pg. 46)**  
 PRAYER BEFORE COMMUNION  
 COMMUNION MOTET *Domine, non sum dignus*  
 COMMUNION VERSE

plainsong  
 Missal pg. 35  
 Missal pg. 44  
 plainsong  
 Missal pg. 50a  
 A. Donini  
 Ps. 16:6

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion** (*Missal, pg. 51 or St. Ambrose Prayer Book, pg. 177*). If you have not received Holy Communion, you should make a **“Spiritual Communion”** (*St. Ambrose Prayer Book, pg. 187*). This is far more spiritually beneficial and preferable to “people-watching.”

POSTCOMMUNION COLLECT **(STAND)**  
 DISMISSAL AND BLESSING **(KNEEL)**  
 LAST GOSPEL **(STAND)**  
 HYMN  
 POSTLUDE

*Quam Dilecta*  
*Prelude & Fugue in F*

John 1:1-14  
 Hymnal No. 398  
 J. C. Simon



## ANNOUNCEMENTS

**W**ELCOME to all our guests and visitors this morning. There are Service Books in the pews for your use. While Holy Communion may **be received only by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the “visitor cards” found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

### THOSE WHO NEED OUR PRAYERS

Please pray for: Marta Lewis, the victims of the tragedy in Thornton and the terrorist attack in NYC, Larry Belo, Carrie Troxel, Ruth Sanchez, Isaac Swanson, Tony Zubricky, Brian Knop, Julie Sanchez, Miriam Lindstrom, Patty Rendoff, Robert & Janet Phillips, Toni Placios Porter, Joe Valdez, Colleen Fiscus, John MacIntyre, John C. Brainerd, Rhonda Laird, Kaitlin Belitz, Robert Jostmeyer, Michael McDonald, Nate Munro, Joan Garver, Claire Emmons, Stan Wallace, Traudel Schroad Gunter, John May, Larry Stokes, Ria Furr, Monica Enright, Jackie Huttenhoff, Paul Schroeder, Megan Hines, Phyllis Roberts, Sue Stanko, Robert Phillips, the suffering Christians in Syria and the Middle East, Maria Palucha, Margie Palucha, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Kh. Angelina Keiser, Nate Redman, Aaron Rendoff, Vanessa Taylor, Jim Sanders.

THE SANCTUARY LAMPS burn this week to God’s honour and glory and for the health and welfare of Gene and Priscilla Sanders (Anniversary 11-3); Elizabeth Flory (birthday 11-11); Micha Laird, birthday 11-11). A gift from Patty Rendoff.

**Think About It:** Obedience is preferable to asceticism. The latter teaches pride, the former teaches humility. *St. Syncretica of Alexandria* (+350)

### **BECOMING TRULY HUMAN**

*"As a leader... I have always endeavored to listen to what each and every person in a discussion had to say before venturing my own opinion."*

Nelson Mandela

We exist to create more opportunities for great discussions.

The uncommon technique of the small group discussion helps guests to feel loved, listened to, and welcomed. They come for many reasons, but they return because they are being treated as "truly human."

The full-time trainer for the discussion groups is Adam Lowell Roberts, based in Nashville, TN, with his wife and three kids. Adam travels the country training people who share this same passion of hosting great discussion groups. To date we have trained almost 200 people and established over 60 discussion groups across America.

On **Saturday, November 11 from 12 noon-3:00pm**, The Antiochian Parishes of Denver are co-sponsoring a workshop with Adam Roberts on this important program of evangelization at St. Luke's Antiochian Orthodox Church at 722 Austin Ave, Erie, CO 80516.

This is for EVERYONE. There will be a charge of \$25.00 per person and we are asked to bring something to share for a potluck luncheon.

The program will center on a feature length film, *"Becoming Truly Human"*. We will **preview** the film here at St. Augustine's **TONIGHT Sunday, November 5 at 7:00pm**. This will have us all up to "full speed" when we get to the workshop. The parish will help with anyone who can't afford the registration fee. We can't overstate how important it is to have full participation from our parish in this event. This is about effective Evangelization of the **non-churched**—something we need to do if we hope that our parish will continue into the future.

### UPCOMING EVENTS AT SAINT AUGUSTINE'S

Here are some important upcoming events at St. Augustine's Parish. Please mark your calendars.

- **TONIGHT at 7pm** we will show the movie *Becoming Truly Human* as a preparation for the workshop next Saturday at St. Luke's. **BE HERE!!**
- **BECOMING TRULY HUMAN** workshop at **St. Luke's** from noon – 3pm **BE THERE!!**

**THANKS!** to Bronco Van Vars for coming to our rescue on a heating problem. Thos of you who were here for the great Holy Days last week expereined the chill! He saved us a service call!

### THE MONTH OF ALL SOULS

Throughout the month of November, we will remember at every Mass celebrated at St. Augustine's all of those departed relatives and friends you gave us for remembrance on All Souls Day. Thank you for participating in this annual commemoration. Let us keep their memory alive!

**Patristic Wisdom:** We do not need great knowledge to be pious/devout. If we concentrate and meditate on the few things we do know, our heart will be spiritually embroidered. One may be profoundly affected by a single hymn, while another may feel nothing even though he may know all the hymns by heart because he has not entered into the spiritual reality. Therefore, read the Fathers—even one or two lines a day. They are very strengthening vitamins for the soul. *Elder St. Paisios the Athonite* (+1994)

### HAVING A MASS OFFERED FOR A SPECIAL INTENTION

The **most powerful prayer we have** is the Mass. Over the centuries the Mass has been offered at the request of parishioners for any number of **special intentions**, i.e. for the health and welfare of a family member, friend or oneself. We also offer the Mass for the blessed repose

of the soul of a departed friend, or family member. It is common to ask the priest to say a Mass when one dies. He will then give you a card to send to the family of the departed letting them know of your gift. Often the Mass is offered as a Thank Offering for some favor or grace received from God.

- **How do I do it?** It is very simple, call the priest and schedule the Service.
- **What does it cost? NOTHING!** The Mass is not for sale. It is, however, a common custom and courtesy to offer the priest a stipend (*gift*) for his service. (*We tip waiters, hairdressers, paper boys, etc.*) But the priest will gladly offer the Mass no matter what. It is also common to ask the priest to remember someone privately at Mass which he is happy to do as well. Make use of this powerful prayer!

**WHAT IS EXPECTED OF ME AS AN ORTHODOX CHRISTIAN: #4. Worship** the Lord continually. Once you have come to this fourth step, you should be aware of the fact that there is **never a time** when we can **put the Lord aside** in our lives. So, with that in mind, we go on to what is expected of us, because we partake of the Body and Blood of Christ, *"shed for You and for many, for the remission of sins."* There is no free lunch, as the popular saying goes. And it is true, especially with the great gift of the Eucharist. We are responsible for this gift the minute we take it. Once taken with faith and with preparation, we are called to witness to this gift of life. And the best way to do this is by example. Just recently I heard a person who was searching for a church say: "Why do the Orthodox make so many excuses for not coming to church?" Good question. I do not have a clue. If it were up to me, I would be having a service every day. But since I cannot, I do the next best thing. I make sure that nothing interferes with my worship of God. We are called to worship Him liturgically every Sunday, Feast day, during the periods of Fast and most especially during Holy Week, and more often, if possible.

**Wisdom from the Church Fathers:** From and through the heart, a spiritual person views and controls his own soul. A pure heart means sound spiritual vision by which one can see clearly his own soul and even God Himself. As Christ said, "Blessed are the pure in heart for they shall see God" (Mt.5:8). *St. Nikolai Velimerovic* (+1956)



## Saint Augustine Antiochian Orthodox Christian Church

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### THIS WEEK AT SAINT AUGUSTINE'S

#### **November is the Month of All Souls**

*within the Octave of All Saints*

Monday, November 6

St. Willibroard, BC

Tuesday, November 7

Octave of All Saints

Wednesday, November 8

St. Theodore Tyro, M

Thursday, November 9

Ss Trypho & Comp., Mm

Friday, November 10

*abstinence*

Saturday, November 11

St. Martin of Tours, BC

Sunday, November 12

**BECOMING TRULY HUMAN WORKSHOP**

Twenty-Third Sunday after Pentecost

Mass 7:00pm

Mass 10:00am

12:00-3:00pm

High Mass 10:00am