



THE SECOND SUNDAY AFTER EPIPHANY
THE MARRIAGE FEAST AT CANA OF GALILEE
JANUARY 14, 2018

AT the wedding in Cana, Mary knew the embarrassment of the young couple over the shortage of wine, at once sympathized with them, and quite naturally went to her Son, Jesus, about the problem. With the delicacy of perfect prayer, she simply told Him the need. Power at the disposal of love, serving immediate needs, is also the point in the Epistle of today's Mass. Power without love corrupts and destroys. Love keeps power flowing outward in a purifying stream, for it demands both self-forgetfulness, and a respect for those in want.

By seeking the intercession of the Mother of God for those whom we serve, our charity is marked with tenderness. Through her eyes, we look upon the world's millions and make it our missionary aim to unite all men to her Son. "We, the many, are one body in Christ, members of one another" (Rom. 12:5).

- PRELUDE *Allegretto Piacevole* Edward Elgar
 ASPERGES ME *(a weekly reminder of our Baptism)* plainsong
(We KNEEL as the priest quietly begins the Prayers at the Foot of the Altar, pg. 8)
 INTROIT (KNEEL) *Omnes terra adoret* Ps. 65:4; 1-2
 KYRIE (KNEEL) *Missa Marialis* plainsong
 GLORIA (STAND) plainsong
 COLLECTS
THE LESSON (SIT) Rom. 12:6-16
A Christian community is leavened with perfect love when each member takes upon himself the difficulties and joys of his brothers and sisters, as Jesus and Mary shared those of others at Cana.
 GRADUAL (SIT) Ps. 106:20-21
 ALLELUIA (SIT) Ps. 148:2
THE HOLY GOSPEL (STAND) John 2:1-11

The presence and miracle of Jesus at Cana blessed the sacred union of marriage and sanctioned the natural joys of wedding celebrations. The marriage union is a symbol of the union of Christ with His Church made manifest at every celebration of the Mass.

- SERMON (SIT) Msgr. John Mangels
 NICENE CREED (STAND) plainsong
 OFFERTORY VERSE (STAND) Ps. 65:1-2, 16
 ANTHEM (STAND) *Alma Redemptoris Mater* Don Lorenzo Perosi
 SURSUM CORDA (pg. 22) & PREFACE OF THE TRINITY (pg. 23) (STAND)
 SANCTUS (KNEEL, pg. 33) plainsong
 THE CANON OF THE MASS (KNEEL) Missal pg. 35
 THE LORD'S PRAYER (STAND) Missal pg. 44
 AGNUS DEI (KNEEL, pg. 46) plainsong
 PRAYER BEFORE COMMUNION Missal pg. 50a
 COMMUNION VERSE John 2:7,8,9,10-11
 COMMUNION *Ave Verum Corpus* E. Elgar

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion** (*Missal, pg. 51 or St. Ambrose Prayer Book, pg. 177*). If you have not received Holy Communion, you should make a **"Spiritual Communion"** (*St. Ambrose Prayer Book, pg. 187*). This is far more spiritually beneficial and preferable to "people-watching."

- POSTCOMMUNION COLLECT (STAND)
 DISMISSAL & BLESSING (KNEEL)
 LAST GOSPEL (STAND) John 1:1-14
 HYMN (STAND) SALZBURG Hymnal No. 53
 POSTLUDE *Toccata in E Minor* J. Pachelbel



ANNOUNCEMENTS

WELCOME to all our guests and visitors. There are Service books in the pews for your use. While Holy Communion may **be received only by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the "visitor cards" found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

THOSE WHO NEED OUR PRAYERS

Please pray for: June Huang, Nancy Douglas Gale, Erin Lefke, Charles Rubey, Mother Olga, Marta Lewis, Brian Glass, Ruth Sanchez, Robert Jostmeyer, Phyllis Roberts, the suffering Christians in Syria and the Middle East, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Jim Sanders.

NOTE ON THE PRAYER LIST

As we have announced, we are **"starting over"** on the Prayer List. If anyone needs to be added to it, please let Father John know.

The Church Fathers Speak: As bread is food for the body, and virtue is food for the soul, so spiritual prayer is food for the mind. **St. Nilus of Mt. Sinai** (+451)

THANK YOU!

We are so grateful to all of our parishioners who came yesterday to remove the Christmas decorations and clean. It was a joyous task because of all the good will expressed!

ANNUAL MEETING OF ST. AUGUSTINE'S PARISH

The **ANNUAL MEETING** of the Parish is **TODAY**. It is important for **all of our people** to attend the meeting and to participate in the deliberations. The year will be reviewed in light of the various Departments of the Parish and the Yearly Financial Report will be examined and the Budget for 2018 presented. We want to thank all of our Council Members for their service and remind you that we will be **electing one member** to fill a vacancy on the Council. Any **New Business** must have been submitted to Frank Slechta, Parish Council Chairman, a week ago to be considered.

EPIPHANY WATER

The Holy Water blessed for the Epiphany is available in the Holy Water receptacle in the Narthex of the Church. Please feel free to take some home with you. According to Orthodox doctrine, holy water has the power to sanctify and heal. Have each family member drink a small amount of the holy water from Epiphany. Keep the unused holy water in your home prayer corner for future use: times of adversity, before starting a new venture or trip, to give thanks, or when someone is ill. You may drink it or anoint yourself when you feel spiritually afflicted. To rid the house of evil spirits, it should be sprinkled in the four corners of each room. We have Holy Water Bottles available in the Book Store.

Think about it: Isn't it strange how many need to know about a church event 2-3 weeks in advance but can adjust for other events at the last minute?

SOME UP-COMING EVENTS: MARK YOUR CALENDARS.

- **The Presentation of Our Lord & Purification of Mary, February 2** We will have High Mass and the blessings of Candles on "Candlemas Day", Friday, Feb. 2 at 7:00pm
- **Saint Blaise Day, Saturday, February 3** Low Mass and Blessing of Throats at 10:00am.
- **Septuagesima Sunday**—the beginning of Pre-Lent is Sunday, **February 4**
- **Ash Wednesday** Orthodox Christians of the Western Rite begin the Great Lent on **Wednesday, February 21** at 7:00pm with High Mass and distribution of ashes.



A PERSONAL "THANK YOU"

Dear Parishioners and Friends,
I want to take this opportunity to thank all of you for the kind gifts and cards at Christmas. I so appreciate your thoughtfulness and care. Sometimes the job of a priest can be a lonely one. It is the kindness of our parishioners and their prayers that spurs us on and encourages us in our service to the people of God.
I ask God to richly bless you and your families, not only at this holy Season, but throughout the New Year. Know that you remain in my prayers!

Sincerely in Christ,

Right Reverend Msgr John Mangels

ON MARRIAGE

Man cannot be happy if he is satiated; our zest comes from the fact that there are doors not

yet opened, veils not yet lifted, notes that have not been struck. If a "love" is only physical, marriage will bring the romance to an end: the chase is ended, and the mystery is solved. Whenever any person is thus taken for granted, there is a loss of the sensitivity and delicacy which are the essential condition of friendship, joy, and love in human relations. Marriage is no exception; one of its most tragic outcomes is mere possession without desire. +*Fulton J. Sheen*

CHURCH CALENDARS 2018 AVAILABLE

The **2018 Church Calendars** have arrived. They are very beautiful this year and contain all of the information an Orthodox Christian of the Western Rite needs in following the fast & feasts of the Church Year. Get your new 2018AD calendar today!

Wisdom from the Church Fathers: All the conflicts in the world have their origin in unabated anger. One is angry and wounds the other, who then responds with greater violence and strength. Once this chain is begun, it cannot be stopped except through the appeal of genuine prayer. **Elder George Calciu of Romania** (+2006)

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THIS WEEK AT SAINT AUGUSTINE'S

Monday, January 15

St. Maurus, Ab

Tuesday, January 16

St. Marcellus, PM

Wednesday, January 17

St. Anthony of the Desert, Ab

Low Mass 7:00pm

Thursday, January 18

Chair of St. Peter in Rome/St. Prisca, VM

Friday, January 19

Ss Marius & Comp. MM/St. Mark of Ephesus, BC

Saturday, January 20

Ss Fabian & Sebastian, MM

Low Mass 10:00am

Sunday, January 21

Third Sunday after Epiphany

High Mass 10:00am

CONFESSIONS: *The Sacrament of Confession is available after all weekday Services, and anytime by appointment.*

