



*Christ is risen! Indeed He is risen!*  
**D**ominica in **A**lbis

LOW SUNDAY  
 SUNDAY, APRIL 15, 2018

**T**HROUGH HOLY Baptism, we are born anew as adopted children of the Father. We live in the security and daring simplicity of faith. We have to believe without fully seeing, to do good without knowing the results, and to suffer without measuring the reward. In the things of God, everyone remains forever a child, needing always to be fed with new grace, always to be carefully guarded and guided. Adopted into the family of the Most Holy Trinity, we live a life that is above and beyond the greatest knowledge of skill or power.

PRELUDE *O Filii et Filiae* J.-F. Dandrieu  
 VIDI AQUAM *(a weekly reminder of our baptismal vows, Missal pg. 6)* plainsong  
*(We KNEEL and listen as the Schola Cantorum chants the INTROIT and the Priest quietly says the PRAYERS AT THE FOOT OF THE ALTAR, pg. 8-11.)*

INTROIT (KNEEL) *Quasi modo* I Peter 2:2  
 KYRIE (KNEEL, pg. 12) *Missa de Angelis* plainsong  
 GLORIA (STAND, pg. 12) plainsong  
 COLLECTS (STAND)  
 THE EPISTLE (SIT) I John 5:4-10  
*The victory of Christ was His resurrection. The victory of the Christian is the faith that stands unshakable against the world, the flesh, and the devil, and insures eternal life.*

ALLELUIA Matt. 28:7; John 20:26  
 THE HOLY GOSPEL (STAND) John 20:19-31  
*Jesus solemnly commissioned His Apostles and their successors to forgive the world's contrite sinners, and to leave the unrepentant to their own voluntary defeat. Thomas, late-coming and doubting, was forgiven and no doubt received that day the same authority of absolution. As St. John closes his account of our Lord's life, he reaffirms the witness he bore to Christ, now incorporated in the Gospel.*

SERMON (SIT)  
 NICENE CREED (STAND, pg. 15)  
 OFFERTORY VERSE (STAND, pg. 17-20)  
 HYMN (STAND) *O Filii et Filiae* (vs. 1, 4-9)  
 SECRET COLLECTS  
 SURSUM CORDA (Missal pg. 22) & PREFACE OF PASCHA (STAND, pg. 27)  
 SANCTUS (KNEEL, pg. 23)  
 THE CANON OF THE MASS (KNEEL)  
 THE LORD'S PRAYER (STAND)  
 AGNUS DEI (KNEEL, pg. 46)  
 PRAYER BEFORE COMMUNION  
 COMMUNION MOTET *Ecce Panis Angelorum*  
 COMMUNION VERSE

Monsignor John Mangels  
 plainsong  
 Matt. 28:2, 5, 6  
 Hymnal No. 99  
 Carnevali  
 Missal pg. 35  
 Missal pg. 44  
 plainsong  
 Missal pg. 50a  
 Don Lorenzo Perosi  
 John 20; 27

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion** (*Missal, pg. 51 or St. Ambrose Prayer Book, pg. 177*). If you have not received Holy Communion, you should make a **"Spiritual Communion"** (*St. Ambrose Prayer Book, pg. 187*). This is far more spiritually beneficial and preferable to "people-watching."

POSTCOMMUNION COLLECT (STAND)  
 DISMISSAL AND BLESSING (KNEEL)  
 LAST GOSPEL (STAND)  
 RECESSIONAL HYMN  
 POSTLUDE

Salzburg  
*Gaudeamus Pariter*

Missal pg. 54  
 Hymnal No. 89  
 Wilbur Held



## ANNOUNCEMENTS

**W**ELCOME to all our guests and visitors. There are Service Books in the pews for your use. While Holy Communion may be received only by prepared Orthodox Christians, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the "visitor cards" found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

### THOSE WHO NEED OUR PRAYERS

Please pray for: Eric Willet, Victoria Loop, Loretta Gosse, Gerald Near, Elizabeth Farr, June Huang, Nancy Douglas Gale, Erin Lefke, Charles Rubey, Marta Lewis, Brian Glass, Ruth Sanchez, Phyllis Roberts, the suffering Christians in Syria and the Middle East, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Jim Sanders.

**The Church Fathers Speak:** The person who possesses spiritual knowledge and understands the truth confesses to God, not by recalling what he or she has done, but by accepting patiently what comes. *St. Mark the Ascetic* (5<sup>th</sup> century)

THE SANCTUARY LAMPS are offered this week for the suffering Christians in Syria and the Middle East.

**Think About It:** If I find in myself desires which nothing in this world can satisfy, the only logical explanation is that I was made for another world. *C. S. Lewis*

#### THANKS TO ALL OF YOU!

Christ is risen! I want to take this opportunity to thank all of you for the many contributions to the beauty of Holy Week and Pascha. The servers who assisted me at the Altar; our choir, chanters, organists, directors, and orchestral musicians who made the services so sublime; those who cleaned, decorated, cooked, contributed to the flower and orchestral fund; those who helped with ushering and greeting; and those who helped in so many ways. I also want to thank all of you who remembered me. The many cards, gifts and good wishes were so very much appreciated. God bless you all and have a glorious Paschaltide!

*Rt. Rev'd John A. Mangels*

#### FOOD FOR HUNGRY PEOPLE

Please bring your alms boxes or checks today or next Sunday for the FFHP drive 2018. Thanks to everyone who participated in this annual drive for the needy throughout the world.

**Wisdom from the Church Fathers:** Be mindful of God so that He will be mindful of you. If God remembers you, He will give you salvation. Do not forget Him, letting yourselves be seduced by vain distractions. If you want God to remember you in times of temptation, then stay near Him and obey Him in the days of your prosperity. Prayer will keep you safe in His continued presence. Remain constantly before His face, think of Him, remember Him in your heart. Otherwise, if you only meet Him from time to time, you risk losing your close friendship with Him. *St. Isaac the Syrian* (+700)

THE SECOND OFFERING is for **Patriarch John, X of Antioch**. We read the letter from Metropolitan Joseph requesting our yearly support of the Patriarchate. We will be receiving this second offering throughout the month of April. Thank you for your kind offerings for His Beatitude the Patriarch, and his works of mercy.

**Wisdom from the Church Fathers:** In order for God to help us, we must help God with our humble thoughts. We should say, 'Oh my God, I am such a useless person, please forgive me and help me.' Then God helps us. God cannot help us when we think vain thoughts and think we can do it on our own. *St. Paisios the Athonite* (+1992)

#### A WORD ABOUT EASTERTIDE

PASCHA (Easter) is the greatest Feast of the year, for Christ is risen! The "alleluia," which was silenced from the Mass since Septuagesima Sunday, returned at The Vigil on Holy Saturday, and is now heard after every Introit, Antiphon verse, and response. The *Vidi Aquam* replaces the *Asperges me* at High Mass, and the *Regina Caeli* replaces the Angelus. The Paschal Candle remains lit in the Sanctuary until Ascension Thursday, representing the Light of the Risen Christ and Christ among the disciples for 40 days after Pascha.

During this Season, we are obliged to receive the Holy Eucharist to fulfill the Church precept that we receive the Eucharist *at least* once a year. During Lent, most of us have already fulfilled the precept to go to Confession *at least* once a year, but if we haven't, we can and should absolutely do that now.

During Easter, we greet each other (and even answer our telephones) with the triumphant "*Christus resurrexit!*" (Christ is risen!) to which comes the response "*Surrexit vere!*" (Indeed He is

risen!). This joyous greeting totally crystallizes the mood of this season. This triumphant attitude is also shown by the replacing of the Angelus with the *Regina Caeli* throughout Paschaltide. Within the Antiochian Orthodox Patriarchate, those who fasted during Lent are dispensed from fasting until Ascension Thursday.

THE CHURCH FATHERS SPEAK: It would be a great lie to tell searching souls: "Go to church because there you will find peace." The opposite is true. The Church tells those who are at peace and slumbering: "Go to church because there you will feel real anguish for your sins, for your perdition and for the world's sins. There you will feel an unappeasable hunger for God's truth. There, instead of becoming lukewarm, you will be set on fire; instead of pacified, you will become alarmed; instead of learning the wisdom of this world, you will become fools for Christ. *St. Maria of Paris* (+1945)



## Saint Augustine Antiochian Orthodox Christian Church

*A Gregorian-Latin Rite Parish*

of the

Antiochian Orthodox Christian Archdiocese of North America

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### THIS WEEK AT SAINT AUGUSTINE'S

Monday, April 16	St. Tikhon, BM (Patron of the Western Rite)	
Tuesday, April 17	<i>St. Anicetus, PM</i>	
Wednesday, April 18	Paschaltide feria	Mass 7:00pm
	<i>Preceded by the Rosary at 6:30pm</i>	
Thursday, April 19	Paschaltide feria	
Friday, April 20	Paschaltide feria	
Saturday, April 21	Paschaltide feria	Mass 10:00am
Sunday, April 22	<b>SECOND SUNDAY AFTER EASTER</b>	High Mass 10:00am

**CONFESSIONS:** *The Sacrament of Confession is available following all weekday Services, and anytime by appointment.*

