



Christ is risen! Indeed He is risen!



SUNDAY, APRIL 22, 2018

SECOND SUNDAY AFTER EASTER—*GOOD SHEPHERD*

WITH the memory of Christ's death still vivid in our minds and daily renewed with the commemoration of His passion and death, in each Mass, we know the price of shepherding souls. That divine and dangerous leadership began with Christ. By His command, it must reach across the world to embrace all mankind, until there be but one flock and one shepherd. The inspiring leadership of the successors to the Apostles is the living voice and power of Jesus to each generation. The apostolic voice and witness requires reverent acceptance. The closer we are to the Church and its leaders, the closer we are to Christ Himself.

PRELUDE	<i>Le Bon Pasteur</i>	Dom Paul Benoit
VIDI AQUAM (<i>handout</i>)	<i>a weekly reminder of our Baptismal Vows</i>	plainsong
INTROIT (<i>KNEEL</i>)	<i>Misericordia Domini</i>	Ps. 32:5-6
KYRIE (<i>KNEEL, pg. 12</i>)	<i>Missa de Angelis</i>	plainsong
GLORIA (<i>STAND, pg. 12</i>)		plainsong
COLLECTS (<i>STAND</i>)		
THE EPISTLE (<i>SIT</i>)		I Peter 2:21-25
	<i>The example of Christ means clearly that to be a worthy member of His Mystical Body, every Christian must at times suffer imposition and injustice. Union with Christ gives strength and victory enough.</i>	
ALLELUIA		Luke 24:35; John 10:14
THE HOLY GOSPEL (<i>STAND</i>)		John 10:11-16
	<i>Jesus freely chooses to claim individuals for His won fold, to share with them the secrets of the Holy Trinity, and to give His life to purchase souls of every nation for the mansions of heaven.</i>	
SERMON (<i>SIT</i>)		Msgr. John Mangels
NICENE CREED (<i>SIT, pg. 15</i>)		plainsong
OFFERTORY VERSE (<i>STAND</i>)		Ps. 62:2,5
HYMN (<i>STAND</i>)	<i>St. Columba</i>	Hymnal No. 345 (1)

“PRAY BRETHREN” (*pg. 21*) *the response is made aloud by all.*
 SURSUM CORDA (*pg. 22*) & PREFACE OF PASCHA (*STAND, pg. 27*)
 SANCTUS (*KNEEL, pg. 33*)
 THE CANON OF THE MASS (*KNEEL*)
 THE LORD’S PRAYER (*STAND*)
 AGNUS DEI (*KNEEL, pg. 46*)
 COMMUNION MOTET *O Sacrum Convivium*
 COMMUNION VERSE

plainsong
 Missal pg. 35
 Missal pg.44
 plainsong
 Chant/G. Near
 John 10:14

Following the reception of Holy Communion, it is proper to return to your pew, kneel, and make your **Thanksgiving after Communion** (*Missal, pg. 51 or St. Ambrose Prayer Book, pg. 177*). If you have not received Holy Communion, you should make a “**Spiritual Communion**” (*St. Ambrose Prayer Book, pg. 187*). This is far more spiritually beneficial and preferable to “people-watching.”

POSTCOMMUNION COLLECT (*STAND*)
 DISMISSAL AND BLESSING (*KNEEL*)
SPECIAL ANNOUNCEMENT (*please don’t disappear before the end of Mass!*)
 RECEPTIONAL HYMN *St. Albinus*
 POSTLUDE *Gaudeamus Pariter*

Hymnal No. 88
 James Biery



ANNOUNCEMENTS

WELCOME to all our guests and visitors. There are Service Books in the pews for your use. While Holy Communion may **be received only by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the “visitor cards” found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

THOSE WHO NEED OUR PRAYERS

Please pray for: Reagan, Madyson, & Noah Bennett, Peter Sutherland, Eric Willet, Victoria Loop, Loretta Gosse, Gerald Near, Elizabeth Farr, June Huang, Nancy Douglas Gale, Erin Lefke, Charles Rubey, Marta Lewis, Brian Glass, Ruth Sanchez, Phyllis Roberts, the suffering Christians in Syria and the Middle East, Metropolitan Boulos of Aleppo, Metropolitan Mar Gregorios Yohanna Ibrahim of Aleppo, Jim Sanders.

THE SANCTUARY LAMPS are offered this week in thanksgiving to Fr. John and the St. Augustine parishioners for all the prayers, love and support my family and I have received upon the death of

my brother Robert. I am blessed to be in a congregation of such loving Christians. A gift from Patty Rendoff.

Wisdom from the Church Fathers: Just as the sun sheds light on all inhabitants of the earth, God shines the light of His love on all people. But if we do not radiate the love of God towards other, then hatred appears. If God is love, then hatred is the devil. Therefore, one who has love has God within, and a person who hates has the devil within. **St. Basil the Great** (+379)

THANKS TO ALL OF YOU!

Christ is risen! I want to take this opportunity to thank all of you for the many contributions to the beauty of Holy Week and Pascha. The servers who assisted me at the Altar; our choir, chanters, organists, directors, and orchestral musicians who made the services so sublime; those who cleaned, decorated, cooked, contributed to the flower and orchestral fund; those who helped with ushering and greeting; and those who helped in so many ways. I also want to thank all of you who remembered me. The many cards, gifts and good wishes were so very much appreciated. God bless you all and have a glorious Paschaltide!

Rt. Rev'd John A. Mangels

FOOD FOR HUNGRY PEOPLE

Please bring your alms boxes or checks today or next Sunday for the FFHP drive 2018. Thanks to everyone who participated in this annual drive for the needy throughout the world.

Think About It: One day your life will flash before your eyes. Make sure it's worth watching.

THE SECOND OFFERING is for **Patriarch John, X of Antioch**. We will be receiving a Second Offering for two weeks for the Patriarch. Thank you for your kind offerings for His Beatitude the Patriarch, and his works of mercy.

Patristic Wisdom: Struggle with all your power to gain Paradise/Heaven. Do not listen to those who say that everyone will be saved. This is a trap of Satan so that we will not try to be holy. **St Paisios the Athonite** (+1994)

COFFEE HOUR PROTOCOL

Thanks to all of you who so faithfully provide food for our legendary Coffee Hours! It is indeed a wonderful time for fellowship and an opportunity to extend hospitality to our guests and visitors. Sometimes however, we have a Sunday not covered and it becomes a "mad dash" at the last minute to get something together. John and Colleen Fiscus have volunteered to be the "last line of defense" for Coffee Hour. In the middle of Mass John will check to see if everything is in order for Coffee Hour and if not, he will order something in. Please do check the list regularly to see that we are covered and **let us not rely on** our "last line of defense". That is for emergencies.

A WORD ABOUT EASTERTIDE

PASCHA (Easter) is the greatest Feast of the year, for Christ is risen! The "alleluia," which was silenced from the Mass since Septuagesima Sunday, returned at The Vigil on Holy Saturday, and is now heard after every Introit, Antiphon verse, and response. The *Vidi Aquam* replaces the *Asperges me* at High Mass, and the *Regina Caeli* replaces the Angelus. The Paschal Candle remains lit in the Sanctuary until Ascension Thursday, representing the Light of the Risen Christ and Christ among the disciples for 40 days after Pascha.

During this Season, we are obliged to receive the Holy Eucharist to fulfill the Church precept that we receive the Eucharist *at least* once a year. During Lent, most of us have already fulfilled the precept to go to Confession *at least* once a year, but if we haven't, we can and should

absolutely do that now.

During Easter, we greet each other (and even answer our telephones) with the triumphant "*Christus resurrexit!*" (Christ is risen!) to which comes the response "*Surrexit vere!*" (Indeed He is risen!). This joyous greeting totally crystallizes the mood of this season. This triumphant attitude is also shown by the replacing of the Angelus with the *Regina Caeli* throughout Paschaltide. Within the Antiochian Orthodox Patriarchate, those who fasted during Lent are dispensed from fasting until Ascension Thursday.

THE CHURCH FATHERS SPEAK: Do you want to belong to the society of heaven? Do you want to be a partaker of the blessedness of the Saints? If so, from this point forward enter into relationship with them. When you go forth from the house of the body (death), then they will receive you to themselves as their own acquaintance, as their own friend. **St. Ignatius Briachini-nov** (+1867)



Saint Augustine Antiochian Orthodox Christian Church

A Gregorian-Latin Rite Parish

of the

Antiochian Orthodox Christian Archdiocese of North America

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THIS WEEK AT SAINT AUGUSTINE'S

Monday, April 23	St. George the Martyr (Patron of the Archdiocese)	Mass 7:00pm
Tuesday, April 24	Vigil of St. Mark the Evangelist	
Wednesday, April 25	St. Mark the Evangelist	Mass 7:00pm
Thursday, April 26	Ss Cletus & Marcellus, PPM	
Friday, April 27	Paschaltide Feria	
Saturday, April 28	<i>St. Vitalis, M</i>	Mass 10:00am
Sunday, April 29	THIRD SUNDAY AFTER EASTER	High Mass 10:00am

CONFESSIONS: *The Sacrament of Confession is available following all weekday Services, and anytime by appointment.*