

Announcements

Sunday School: A new, multi-age Sunday School program begins today, led by Dorette Sumner. The Teacher and students will receive Holy Communion first, and then go to their class. All children age 3 and above are welcome!

Holy Communion: Please allow the Sunday School children and teacher to receive Holy Communion first, so that they may have time for their class.

Coffee Hour: *We invite everyone to join us for our Sunday agape meal after Mass.* This meal is provided through the generosity and efforts of four teams of parishioners who have formed a rotation in order to make this tasty offering.

It's Summertime, but please be sure to keep up your tithes and donations through the summer, since our expenses take no vacation!

Inquirer's Class: We welcome all who are interested in learning more about the Orthodox Christian faith to join us for the weekly Inquirer's Class, taught by Dom Theodore, and for the sung Compline that follows.

Upcoming

Thursday	July 5	6:30 p.m.	Rosary Adult Inquirer's Class
		7:45 p.m.	Sung Compline*
Sunday	July 8	10:00 a.m.	Terce* & Mass
		11:15 a.m.	Sunday School
		11:45 a.m.	Coffee Hour
			<i>Team 2: Anne, Marian, Kat, (and Micha)</i>

On **Sunday, July 15**, we hope to have a **full celebration of Holy Mass**, with the Very Rev. Stephen Herney, Obl.SB, Pastor of St. Nicholas Church, Spokane, as our celebrant. He will be attending the Oblate Retreat at the Monastery and has agreed to come to Denver with Dom Theodore in order to offer us this precious gift!

**Compline* and *Terce* are two of the brief, daily services of prayer, known as the Divine Office. They consist of Psalms, a Hymn, and Prayers as arranged by St. Benedict in his monastic Rule, c. 542 A.D. At one time, these services were very much a part of the daily discipline of Orthodox Christians throughout Europe and the East. Compline is Night Prayer; Terce is the Biblical Third Hour of the day, the time at which the Holy Spirit descended at Pentecost.

For information or inquiries, please contact Abbot Theodore at:

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The Parish of Saint Augustine

Pentecost V

July 1, 2018



Antiochian Orthodox Christian Archdiocese
of North America,
Western-rite Vicariate:

His Beatitude John X, Patriarch

His Eminence Joseph, Metropolitan Archbishop

His Grace John, Vicar Bishop for the Western Rite

The Rev. Abbot Theodore, Interim Pastor

Mr. Frank Slechta, Director of Music

We welcome you in the Name of our Lord, Jesus Christ!

St. Augustine's is a parish of the Antiochian Orthodox Patriarchate, founded in Antioch (where the disciples were first called *Christians*, Acts 11:26) by St. Peter the Apostle. Now headquartered in Damascus, Syria, the Antiochian Church has faithful on every continent and is one of the 14 *autocephalous*, or "self-ruling" jurisdictions of the Orthodox Church. Since the middle of the last century, we have been blessed to have a number of Orthodox parishes which worship according to the ancient Roman Liturgy of St. Peter & St. Gregory, rather than the Byzantine Liturgy used by most Orthodox faithful throughout the world.

There are booklets in the pews to assist you in participating in today's worship, along with Music folders and Hymnals. While we are in an interim between resident Priests, our Sunday worship consists of two parts: (1) The Office of Terce (meaning the "Third Hour"), a short service of Psalms and prayers; and, (2) The Mass of the Presanctified, consisting of the Liturgy of the Word, and the Administration of Holy Communion, consecrated ahead of time by an Orthodox Priest and distributed here by a Deacon.

In Orthodox worship, various portions of the service are done by different ministers or groups: clergy and assistants, chanters and/or choir, and the congregation. Participation includes both active speaking and singing, physical postures and gestures, and "active listening," in which the mind and heart are silently joined to what is being said, sung, or done.

Reception of Holy Communion is reserved to baptized Orthodox Christians who have properly prepared themselves through prayer, fasting, and a recent confession before an Orthodox Priest. We welcome our non-Orthodox guests to come to the Altar-rail for a blessing and to receive the *pain benit*, a non-consecrated bread that has been blessed and is offered as a sign of fellowship.

We hope that everyone will join us for Coffee Hour downstairs in the Parish Hall following the Mass!

One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life..
—Ps. 27:4 (*Communion Verse*)

Today's Lessons

Epistle 1 Peter 3:8-15
Gospel Matthew 5:20-24

Today's Music

Missa de Angelis Music Folder
Offertory Hymn #530, *Pater omnipotens*
Concluding Hymn #499, *St. Petersburg*
All are encouraged to join in singing the above.
Prelude *Andante Religioso*, F. Mendelssohn
Communion..... *O quam suavis est*, Gregorian Chant
O how sweet, Lord, is thy spirit! Who, that thou might show thy sweetness to thy sons, gave us the sweetest Bread from Heaven, filling the hungry ones with good things, and sending away empty the rich and fastidious. Amen.
Postlude..... *Allegro*, Jean-Guy Ropartz

Today's Sermon

"To dwell in the Lord's House" Abbot Theodore

Of your charity, please pray for:

Miriam Conley, Reagan, Madyson, & Noah Bennett; Peter Sutherland; Eric Willet; Victoria Loop; Loretta Gosse; Gerald Near; Elizabeth Farr; June Huang; Nancy Douglas Gale; Erin Lefke; Charles Rubey; Marta Lewis; Brian Glass; Ruth Sanchez; Phyllis Roberts; Jim Sanders; the suffering Christians of Syria and all the Middle East; the kidnapped Metropolitan Boulos of Aleppo and Mar Gregorios of Aleppo; the Monasteries of Our Lady & St. Laurence.

And for:

The Repose of the Rev. Thaddeus Sherwood (July 2); the Rev. Thomas McDowell (July 3); and Khouria Anne Kena.

And for:

Our newly tonsured Subdeacon "Bronco" VanVors and Acolyte Shawn Trujillo, in whose honor the Sanctuary Light is donated by Dom Theodore.